

The British West Indies VISITOR

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Cayman Islands

British Honduras
Bahama Islands

Turks and
Caicos Islands

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"Wonderful Jesus"

By Robert H. Pierson

TUCKED away in the ninth chapter of the book of Isaiah among other titles ascribed to our Lord is one name of particular interest: "For unto us a child is born, unto us a son is given . . . and His name shall be called WONDERFUL." *Isaiah 9:6.*

His name shall be called *Wonderful*.

This name Wonderful comes from the Hebrew word "Pehleh" which means literally "Miracle." The life of Jesus Christ was one long succession of miracles. His virgin birth was a miracle. His sinless life was a miracle. His whole ministry in behalf of sin-sick, disease-ridden, lost humanity was a miracle. Blind eyes were opened. Dumb tongues were loosed. Deaf ears were unstopped. Diseased bodies were made whole. Sick minds were restored to normalcy. Lost souls were snatched from the pit of sin. Finally, after He had successfully met every challenge of the evil one and the cross was His reward from a thankless people, the grave received Him. But the tomb could not hold Him. His resurrection on the third day was a miracle. His ascension back to His Father was a miracle.

Paul in writing to Timothy sums up the miracle that was Christ in these words: "Without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory." *1 Tim. 3:16.* The apostle declares the wonderful miracle of Christ's life and ministry to be the mystery of godliness.

So wonderful is His name that even today in our times miracles are wrought in the name of Christ. Still prayers in His name are honoured of the Father. Still the sick are healed in the name of the Great Physician. Today devils come forth in the name of Jesus. The lame walk, the dumb sing and the deaf hear the voice of the Wonderful One.

In many ways, Jesus, by His miraculous life and death, is Earth's Wonderful One.

Jesus was our Wonderful sacrifice!

Jesus, the Lamb of God, walked in the shadow of the cross for centuries before He finally yielded up His life upon Calvary's cruel cross as our wonderful sacrifice.

As early as Genesis the fourth chapter and the fourth verse Inspiration speaks of the firstlings of the sheep or goats being offered upon the altar as a sacrifice for sin. No doubt

Abel was taught to make such sacrifices by Adam his father soon after the fall. The Holy Scriptures do not reveal the exact date when the first sacrifice was killed, but it must have been very shortly after God made His promise of a Saviour as recorded in *Genesis 3:15.* The Heavenly Father's purpose in instituting the sacrificial system was to remind every sinner as he took the life of the innocent little lamb, that some day his sins would take the life of a heavenly sin-bearer who would come and die as the Lamb of God. It was to be a perpetual reminder and a penitential acknowledgment of his sin. Above all the Almighty desired to impress upon sinful man that it was sin that caused death.

These sacrifices, Paul reminds us, were but "a shadow of good things to come . . . (and could) never with those sacrifices make the comers thereunto perfect . . . for it is not possible that the blood of bulls and of goats should take away sins." *Heb. 10:1, 4.*

It is plain from these words that the offering of sacrifices in the earthly sanctuary did not make full atonement for sin. They were but a type of the perfect Lamb of God to be slain upon Golgotha's hill.

"Not all the blood of beasts
On ancient altars slain,
Could give the guilty conscience peace,
Or wash away the stain.
But Christ, the heavenly Lamb,
Takes all our sin away;

Meet Our Workers



Pastor A. C. Stockhausen, district pastor of the St. Mary parish, needs no introduction to most of our church family throughout the B. W. I. Union. Having faithfully served in both Jamaica and the Bahama Islands, Pastor Stockhausen and his family are well known both in his East Jamaica Mission and in other parts of the field.

A sacrifice of nobler name
And richer blood than they."

Jesus came as the fulfillment of all the types of the sanctuary sacrificial system.

The name of Jesus is Wonderful to save.

The famous preacher Charles Spurgeon went one day to the Crystal Palace to test the acoustics of the hall before speaking there that evening. Stationing one of his friends in the rear of the hall to listen, Mr. Spurgeon stepped on the rostrum and read from his Bible: "This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief." *1 Tim. 1:15.*

He read the text a second time. Then without comment Mr. Spurgeon stepped from the rostrum and went his way.

Nearly twenty years later while he was busy in his study a call came to Mr. Spurgeon asking him to visit a man on the other side of the city who was dying. The pastor responded expecting to discover a sinner on the verge of eternity unprepared to meet his God. However, when he stepped into the humble bedroom he saw lying upon the bed, a man whose face reflected the light of heaven. It was evident from the countenance of the dying man that his was the peace that passeth all understanding.

After visiting with him for a while Spurgeon asked the sick man how he had come to know Christ. His face lighted up as he replied, "Nearly twenty years ago I was a workman doing some repair work high up in the cupola of the Crystal Palace. One morning while I was at work you entered the hall and stepped up on the rostrum and read a text. The words you read I shall never forget. 'Christ Jesus came into the world to save sinners; of whom I am chief.' Somehow the message burned its way into my very soul. I was not a Christian. But God sent conviction to my heart that day through the simple reading of the precious text. High up there alone, my heart burdened down with the knowledge of my sinful condition, I bowed my head and silently gave my heart to Christ!"

Yes, the name of Christ is wonderful to save!

The name of Jesus is Wonderful in its Healing Power!

No disease known in His day was able to thwart the power of the Great Physician. Unclean spirits fled before Him. Lepers were made clean. Fevers vanished at His touch. The sick of the palsy found instant healing in His presence. Insanity and drop-

(Continued on page 3)

SOUL WINNING HONOUR ROLL CHURCHES

Our Goal: 2000 Baptisms in The
B. W. I. Union in 1947

Our Aim:— A Baptismal Service in
Every Church Every Quarter

GOLD STAR CHURCHES

(Churches Reporting Quarter Up to Date in 1947).	Baptismal Services	Every
Bath (E.J.)	North Street (E.J.)	
Blue Hole (E.J.)	Port Antonio (E.J.)	
Bourbon (E.J.)	Regent Street (E.J.)	
Buff Bay (E.J.)	Georgetown Cayman Is.	
Carron Hall (E.J.)	Grant's Town Bahamas	
Gayle (E.J.)	Shirly Street Bahamas	
Highgate (E.J.)	Mile Gully (W.J.)	
Morant Bay (E.J.)		

SILVER STAR CHURCHES

(Churches Reporting Quarter but one up to Date.	Baptismal Services	Every
Savannah Cayman Is.	Hunt's Town (E.J.)	
Asia (W.J.)	Mt. James (E.J.)	
Flower Hill (W.J.)	Old Harbour (E.J.)	
Jericho (W.J.)	Port Maria (E.J.)	
Petersfield (W.J.)	Riversdale (E.J.)	
Sheffield (W.J.)	Robin's Bay (E.J.)	
Annotto Bay (E.J.)	Rollington Town (E.J.)	
Berrysdale (E.J.)	Seaforth (E.J.)	
Brookdale (E.J.)	Somerset (E.J.)	
Camberwell (E.J.)	Spanish Town (E.J.)	
Enfield (E.J.)	Stanton (E.J.)	
Everton Park (E.J.)	St. Margaret's Bay (E.J.)	
Florence Hill (E.J.)	Watermount (E.J.)	
Glensoffe (E.J.)	Williamsfield (E.J.)	
Hampstead (E.J.)	Woodford (E.J.)	
Hector's River (E.J.)	Yallahs (E.J.)	
Hope Bay (E.J.)	Zion Hill (E.J.)	

BLUE STAR CHURCHES

(Churches Reporting one the Three Quarters of 1947).	Baptismal Service	During
Andrew's Memorial (E.J.)	Caledonia (W.J.)	
Bagbie (E.J.)	Craighead (W.J.)	
Bartons (E.J.)	Croft's Hill (W.J.)	
Bellas Gate (E.J.)	Comberland (W.J.)	
Burnside Valley (E.J.)	Chapelton (W.J.)	
Bog Walk (E.J.)	Charles Mtn. (W.J.)	
Broadgate (E.J.)	Dias (W.J.)	
Castleton (E.J.)	Friendship (W.J.)	
Comfort Valley (E.J.)	Granville (W.J.)	
Cornwall Barracks (E.J.)	Harrywatch (W.J.)	
Dignum Mt. (E.J.)	Harmons (W.J.)	
Fruitful Vale (E.J.)	Huntley Castle (W.J.)	
Geddes Mt. (E.J.)	Jackson Town (W.J.)	
Guy's Hill (E.J.)	Lapland (W.J.)	
Newell (W.J.)	Lucca (W.J.)	
Kencot (E.J.)	March Town (W.J.)	
Labyelin (E.J.)	Wandeville (W.J.)	
Lloyds (E.J.)	Mile End (W.J.)	
Manchioneal (E.J.)	Mageety (W.J.)	
Olive Mt. (E.J.)	Mt. Carey (W.J.)	
Port Morant (E.J.)	New Market (W.J.)	
Retreat (W.J.)	Orange (W.J.)	
Richmond (E.J.)	Porus (W.J.)	
Standberry (E.J.)	Retirement (W.J.)	
Trinityville (E.J.)	Savanna-la-mar (W.J.)	
Heywood Hall (E.J.)	Siloh (W.J.)	
The Bluff (Bahamas)	Santa Cruz (W.J.)	
Corozal (Br. Hond.)	Spring Garden (W.J.)	
Blue Hills (Salt Cays)	Southfield (W.J.)	
Amity (W.J.)	Troy (W.J.)	
Askenish (W.J.)	White Hill (W.J.)	
Auchtambeddie (W.J.)	Robin's Hall (W.J.)	
Chomber's Pen (W.J.)	Jackson (E.J.)	
Camp Savannah (W.J.)		

Give us a watchword for the hour,
A thrilling word, a word of power,
A battle cry, a flashing breath
That calls to conquest or to death;
A word to rouse the church from rest,
To heed the Master's high behest,
The call is given: ye hosts, arise!
Our watchword is: **EVANGELIZE!**

ARE YOU WILLING TO PAY THE PRICE?

A man had given himself to Christ for Africa. A friend said to him, "Isn't it dangerous to go so far away from civilization where you will have no help and no medicine in sickness? Aren't you afraid you will die?"

"I died when I decided to go," said the missionary.

In precisely the same way must every worker for God die when he dedicates his life to the saving of souls. "I am crucified with Christ, nevertheless I live, yet not I but Christ liveth in me." "Christ liveth in me" — there is the life of victory, the life of service, a life of effectual soul-winning because the Master Soul-Winner lives within us. And when the life of Him whose passion for the lost led Him to the death of the cross is lived in us, the same passion will become a continuous "living sacrifice" that the lost might live.

Why is it, brethren, that some of us do not accomplish more in our soul-winning endeavours? Why is the harvest of our spiritual sowing so stintingly gathered? Can it be that we have not been willing to pay the price of success?

He who undertakes the great work of soul-winning must be in a position to demand the power from on high. Nothing else will bring the abundant harvest that we desire, and many of us are not willing to pay the price of that power. It is too high, for it is nothing short of a complete death to all that we are, or have.

Is there a sadder chapter in the history of the apostles than that one which was enacted at the foot of the mount of transfiguration? An agonizing father had brought a suffering son to the disciples and asked that they relieve the suffering, but their well-meant endeavours were useless and they were impotent. On the morrow the father, with a faith that had not failed, approaches the Master and tells the sad story of a need the disciples were unable to satisfy. To him Jesus said, "If thou canst believe, all things are possible to him that believeth." With tears running down his face the father cried, "Lord, I believe, help thou my unbelief." The Master then rebukes the spirit, heals the child and delivers him to his father.

The disciples, discomfited and ashamed, say to the Saviour, "Why could not we cast him out?" Let every worker in the British West Indies Union Mission never forget the answer: "This

(Continued on page 8)

Church Completion Honour Roll (Dedicated During 1947)

Moss Town, *Bahamas Mission*
 The Bluff, *Bahamas Mission*)
 San Pedro, *British Honduras Mission*
 Boston, *British Honduras Mission*
 Georgetown, *Cayman Islands Mission*
 Berrydale, *East Jamaica Mission*
 Cornwall Barracks, *East Ja. Mission*
 Linstead, *East Jamaica Mission*
 Fruitful Vale, *East Jamaica Mission*
 Trinityville, *East Jamaica Mission*
 Harrywatch, *West Jamaica Mission*
 Craighead, *West Jamaica Mission*
 Vaughnsfield, *West Jamaica Mission*
 Jericho, *West Jamaica Mission*

These fourteen churches are justly proud of their neat, fully finished church buildings. It was hard work for them to finish up, but they are happy they put forth the effort. Why not put forth a special effort and complete your house of worship? The Mission and the Union will help with the last £30 to prepare your church for dedication.

Church Dedication Dates Set

Blue Hills	<i>Salt Cays</i>	Oct. 26
Grand Turk	<i>Salt Cays</i>	Nov. 2
The Brac	<i>Cayman Is.</i>	Oct.
Palm	<i>East Ja.</i>	Nov. 9
White Hill	<i>West Ja.</i>	Nov. 16
Dignum Mount	<i>East Ja.</i>	Nov. 23
Kitzon Town	<i>East Ja.</i>	Nov. 26
Sherwood Content	<i>East Ja.</i>	Nov. 30
Spring Garden	<i>West Ja.</i>	Nov. 30
Broadgate	<i>East Ja.</i>	Nov. 30
Chamber's Pen	<i>West Ja.</i>	Dec. 7
Sandy Bay	<i>West Ja.</i>	Dec. 7
Richmond Park	<i>West Ja.</i>	Dec. 21
Mulgrave	<i>East Ja.</i>	Dec. 28
Retreat	<i>West Ja.</i>	Dec. 28

Church Commencement Honour Roll (Stone Layings During 1947)

Lances Bay, *West Jamaica Mission*
 Dignum Mountain, *East Jamaica Mis.*
 Spaldings, *West Jamaica Mission*
 Annotto Bay, *East Jamaica Mission*
 Johnson, *West Jamaica Mission*
 Hampstead, *East Jamaica Mission*
 Olive Mount, *East Jamaica Mission*
 Williamsfield, *East Jamaica Mission*
 Buff Bay, *East Jamaica Mission*
 Retreat, *East Jamaica Mission*
 Somerton, *West Jamaica Mission*
 Water Works, *West Jamaica Mission*
 Mile End, *West Jamaica Mission*
 Hope Bay, *West Jamaica Mission*
 Bourbon, *East Jamaica Mission*
 Bath, *East Jamaica Mission*

To Our Churches Throughout the British West Indies Union

Dear Co-Labourers:

The year 1947 will soon be in the past, and although many of us may not be spared to see its end, yet while we are privileged to breathe the breath of life, let us do all that we can to assist in the finishing of God's work on the earth so that whether we live or die it will make but very little difference because we shall have done our best for the Master.

Our church building programme for the Union has been making rapid progress, but looking over the list of churches to be completed and dedicated for the few weeks that are left, I see that we have got to speed up. As you look over this list,

DON'T FORGET YOUR PRAYER APPOINTMENT

EVERY WEDNESDAY MORNING PRAYER CIRCLE

Pray for the soul-winning efforts being put forth by all of our workers and lay preachers throughout the B. W. I. Union.

PRAYER CHANGES THINGS

Fourteen thousand praying Seventh-day Adventists at work in the B.W.I. Union can move mountains of difficulty and win victories for God. Pray!

EVERY WEDNESDAY 8:00 a.m.

you will see for yourself. Surely brethren, we must not come behind in any good thing, and we all agree that the completion of places to meet with God is of vital importance.

Will your church be ready for dedication on the date that has been set? We sincerely hope that there will be no disappointment. We know that some of the churches that are to be dedicated are finding it hard to get materials and money for the completion of their buildings. Wouldn't it be a very good thing and the carrying out of the "Good Neighbour" policy if the churches within these districts would rally to the call and do all that they possibly can to assist in the completion of the churches that are to be dedicated? This would be very pleasing,

brethren, both to God and to man and surely your reward will be great.

The Churches that have been dedicated are certainly a credit to our work and we are proud of them. With their new notice Boards standing before these edifices announcing the hour of service so that all who pass may read, this is certainly a progressive move in our work in the Union.

Again we are appealing to you to help all you can so that our goal which was set to dedicate thirty churches in the British West Indies Union for 1947 will be accomplished and God's name be upheld and glorified because we have prepared places which will rightly represent this noble cause whereby God can meet with His people.

Soliciting your undivided cooperation, I remain,

Yours for the finishing of God's work,
Eric E. Parchment

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Stone Laying Dates Set

Woodford	<i>East Ja.</i>	Oct. 26
Bellas Gate	<i>East Ja.</i>	Nov. 2
Port Morant	<i>East Ja.</i>	Nov. 2
Croft's Hill	<i>West Ja.</i>	Nov. 9
Yallahs	<i>West Ja.</i>	Nov. 30
Old Harbour	<i>East Ja.</i>	Dec.
East End	<i>Cayman Is.</i>	Dec.

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NOTICE

BIG WEEK

NOV 2 - 9

Have You Done
Your Part?

REMEMBER

DECEMBER

SIX

1947

It is our Union Colporteur Rally Day.
Plan for your Missions accordingly.
A. R. H.

EAST JAMAICA MISSION

D. V. POND, President
E. W. PARCHMENT, Secy.-Treas.
176 Orange St., Kingston, Jamaica

We know you will be interested in the following happenings in East Jamaica. At the close of the third quarter 686 had been added to our membership by baptism and profession of faith. This is 686 of our 1,000 goal, leaving us 314 for the fourth quarter. The prayers and efforts of everyone of us can win to the Master these precious souls before the close of this year.

It has been a pleasure and inspiration to have Pastor B. M. Heald in attendance and the chief speaker at a few special services throughout the Mission. In the article by Pastor Walton you will read an account of his excellent help at the Bath Stone-laying service in the month of September.

Under the untiring leadership of Pastor W. U. Campbell, our Publishing Department Secretary, our colporteur army delivered £903. 0. 0. worth of books and magazines during the month of August. Among those helping to make this good record were many students from the Kingsway High School and West Indian Training College. A large share of these students have made at least half or three-quarter scholarships opening the way for them to get another year of valuable Christian education during this coming year.

East Jamaica Mission stands in seventh place in colporteur deliveries among the thirty-four local fields of the Inter-American Division. We shall not be surprised if Pastor Campbell and his ambassadors of the printed page will not move up to a higher place before the close of 1947. Let us pray often for our colporteur evangelists and their leader.

Pastor A. R. Haig, Union Publishing Department Secretary, has been making quite a number of visits into the East Jamaica Mission assisting in the valuable literature publishing work. We say valuable, because many are finding their way into the truth of God through the channel of the printed page.

Two new church organizations have taken place—one at Heywood Hall September 28 in Pastor Stockhausen's District of St. Mary, and one at Mt. James in Brother Aston Davis' District on the same day. Pastor B. M. Heald was the speaker giving a stirring sermon to the fine group in attendance at Hey-

wood Hall. The group was officially declared organized and a member of the sisterhood of churches of the Seventh-day Adventists by Pastor D. V. Pond. Elder Stockhausen officiated at the riverside baptism held in the early morning.

Dr. Glenn Millard, Pastor of the North Street Church, was the official mission representative in the Mt. James early morning baptism and at the church organization. Pastor Millard's presence was much appreciated by all in attendance.

At least one more church is to be organized in the East Mission before the close of the year, at Comfort Castle, Portland, in Pastor Melvin Nembhard's District.

CHURCH BUILDING NEWS

This side of August 17, the stone-laying services held in East Jamaica Mission are as follows:

Hope Bay	Aug. 24
Bourbon	Sept. 14
Bath	Sept. 21

A church dedication was conducted at Trinityville on August 31, 1947. The attendance was one of the largest ever seen at one of our church functions in Northern St. Thomas District. The Minister of Education for the Island of Jamaica, The Hon. J. A. McPherson, and his wife were in attendance throughout the service. Their attendance and support were very much appreciated. Pastors Pond and Holgate were the mission representatives with Pastor Walton as Chairman.

The Annotto Bay church membership is rejoicing over the fact that because the new roof had been completed on their new church building, they were able to hold their first service in the main auditorium on 13th Sabbath, Sept. 27.

We are pressing forward in the Mission in co-operation with the District Pastors as swiftly as possible in the continued construction of many of our churches. May we have the prayers of our people in this most important work for there are many problems to be met in these days.

News from St. Thomas

On Sunday September 21, 1947, many were gathered at the usual place for baptism to witness the burial of five precious souls with their Lord. These five souls were added to the Bath Church which brings the present total to 27 as a result of an effort held there in February of this year. There are many more who are making plans to be baptized in the near future. "To God be the glory!"

In spite of the heavy showers of rain, at 3:30 in the afternoon of the above date the Tabernacle at Bath was packed with a congregation made up of men, women, and children from almost every walk of life to witness and participate in the stone-laying service. Pastor E. C. Walton who is in charge of the district acted as chairman. Seated with him on the platform were Pastor D. V. Pond, President of the East Jamaica Mission of S. D. A.; Pastor B. M. Heald from New York City who is here in Jamaica in connection with the Andrews Memorial Hospital; Hon. I. W. A. Barrant, M.H.R. for Eastern St. Thomas; and Corporal Alvin Sinclair of the Constabulary, and Home Missionary Leader of the Port Morant S. D. A. Church. After the opening hymn, "The Church Has One Foundation," the President offered prayer inviting God's presence. The programme consisted of a recitation, duet, and anthems contributed by sister churches from Manchioneal and Hector's River.

The M.H.R. spoke by personal experience on behalf of the good work being done by S.D.A., particularly that being done by the Andrews Memorial Hospital. Our Guest Speaker, Pastor Heald, gave a very inspiring sermon, his theme being "Lively Stones for a Spiritual House." Many stones were laid by ladies and gentlemen from various sections of the Parish. Brother Sinclair pronounced the benediction.

Sunday, the 28th of September, 1947, at 7:00 p.m., was another eventful night for the Morant Bay Church when sixteen precious souls were buried with their Lord in baptism. This large church building was filled to its capacity, and yet there were as many unseated. Fourteen of these souls were credited to the Morant Bay Church and two to the Seaforth Church. The Spirit of the Lord was felt among us and many responded to the call of God as the last Gospel Message from Revelation 14 was presented. This is a sure sign that there are many honest hearted seekers of truth here in Morant Bay yet to be gathered into the fold.

— E. C. WALTON.

BIG WEEK
NOV 2 - 9
Have You Done
Your Part?

WEST JAMAICA MISSION

W. S. NATION, President
MERTIE SHAKES, Secy.-Treas.
Mandeville, Jamaica

News Notes from West Jamaica Mission

On the 14th of September, Miss Carol Joy Parchment, one of the stenographers of the West Jamaica Mission, and Mr. C. S. Greene, District Pastor for Westmoreland, were joined in holy wedlock. Officiating ministers on this occasion were Pastors E. E. Parchment, father of the bride, W. S. Nation, D. V. Pond, and A. D. Laing.

The ceremony took place in the College Auditorium which was beautifully decorated. Many relatives, friends and well-wishers were present to wish the newlyweds prosperity and happiness in their new sphere of life.

After the ceremony, all the guests motored to "Avon Crest," home of Mr. and Mrs. B. R. Hamilton, where the reception was held. The bride and bridegroom left for "Hill Crest," Westmoreland, their new home. They were the recipients of many and valuable presents.

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West Jamaica Mission bids adieu to Mr. B. R. Hamilton, Sabbath School and Educational Secretary, who has accepted the position as Manager of the Jamaica Book and Bible House, Kingston. In him we have lost a very efficient and businesslike worker.

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Miss T. Rogers, secretary to the Publishing Department, leaves the West Jamaica Mission on October 19, to connect with the Panama Industrial Academy as secretary to the President of the School and also as teacher. We have appreciated very much her efficient work and we know that the colporteurs in the field will miss her too.

Her cheery smiles and sunny disposition will never be forgotten by us, and we are sure she will brighten other lives by her smiles.

* * * * *

We are glad to report that Mrs. Pearl Nation, office secretary, who was very ill has been healed by prayer. Being a fervent believer in prayer she prayed while on her sick bed, and was commanded of God to get up—she obeyed and found herself completely healed. A miracle was wrought. Her life is a testimony to this glorious truth.

Pastor W. S. Nation, president of the West Jamaica Mission, is now a patient in the Andrews Memorial Hospital. His condition is not considered serious, but let us pray for his speedy recovery.

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The Publishing Department Secretary, Pastor E. C. H. Reid, accompanied by brethren B. R. Hamilton, A. R. Haig, and Earl Parchment had Colporteur Rallies at Brown's Town, September 21, Montego Bay September 23, and Petersfield, September 24.

These rallies were well attended and we hope those who came have been inspired to go forward scattering the printed page.

* * * * *

Brother Earl Parchment who has just returned from a two-week trip throughout the Mission reports that he had very inspiring investiture services at New Market, Jericho, Huntley Castle and Granville. About seventy young people met the requirement of the various Missionary Volunteer Classes. He states that many other societies are preparing for early investiture services. While on the trip he also aided laymen in their many efforts. Almost every night he spoke to large audiences at the laymen's meetings.

Many Sabbath Schools are being raised up as a result of the services of our noble army of laymen. Brother Arthur Senior from the Axe & Adze church has raised up a Sabbath School at a place known as Rejoin, and six are now preparing for baptism. Brother Astley Dinham another of our outstanding laymen reports that he has recently raised up a Sabbath School of thirty members at Bleauwearie in Westmoreland. Onward with the message loyal laymen.

* * * * *

We are happy to report that Pastor Frank Fletcher has now returned to his post as Pastor of the St. James district after a very enjoyable stay of four months in the United States. While in that country, Pastor Fletcher attended a course of study at our seminary in Washington.

During his absence, Pastor W. H. Randle officiated as Pastor of the St. James district. Pastor Randle on returning home to New Port reports that the work is on the march in good old St. James.

BRITISH HONDURAS MISSION

J. N. WILLIAMS, President.
IVY USHER, Secy.-Treas.
P. O. Box 170, Belize, British Honduras

Gleanings from British Honduras

Brother Garfield Newman reports that though the opposition is bitter and the field difficult he is still of good courage and by faith he "can still see a church established in Orange Walk" where he is holding an effort. Recently when he made a call for those who would follow Christ in keeping the Sabbath, nine persons stood. Let us pray for Brother Newman as he proclaims the truth in this very difficult place.

Brother George Cox of May Pen conducted a four weeks series of meetings during the month of April, walking six miles and traveling eight miles in a dorey, four times a week. He has a group of people with whom he is studying and whom he expects will take their stand for the Lord.

Brother Rancharan of Calcutta wrote: "I am still conducting my meetings with good attendance, though none have decided up to now to obey the truth, but a number are visiting the services at the church, I also have a class of eight who are getting ready for baptism."

Brother Middleton of Belize is conducting weekly meetings at the police station, and a good interest is shown among the police.

Sister Adelaide Smith and Brother Vasciannie of Belize are conducting a weekly meeting with about thirteen in attendance and twenty-four in the Sunday school.

Sister V. L. Williams is conducting weekly meetings at the Gann's Rest House. A very good interest is shown by the inmates of this institution, also a backslider at this Rest House has decided to unite again with the church of God. She also has a Sunday school with over twenty-eight children in attendance.

Brethren Fred Craig and Sylvester Ferrel are conducting weekly meetings on Friday night with an attendance of six persons.

Due to the mosquito season, Sister Campbell has discontinued her open air meetings at the Pound Yard, but she has found a house in another section of the town where a good interest has been created.

I. N. Williams

BAHAMAS MISSION

H. D. COLBURN, President.
 MRS. H. D. COLBURN, Secy.-Treas.
 P. O. Box 356, Nassau, Bahamas.

News from the Bahamas

The Mission School which for quite a few years has been located on the summit of Hawkins Hill in eastern Nassau, has moved to its new quarters on Wulf Road. It opened its doors September 22nd to an initial enrollment of one hundred and four pupils and students. While the building is not complete, yet it provides a refreshing change from the crowded quarters in which the School has been conducted for years. The name, Bahamas Junior Academy, is now used to designate this growing institution.

Arriving in the Colony just a week before the opening of the school was Owen P. Jones, B. A., and wife and young son, Billy, Brother Jones, who is a graduate of Emmanuel Missionary College, Berrien Springs, Michigan, accepted an invitation from this Mission to serve as Headmaster of the Mission School. They are now settled in their new home and he is very busy carrying out his heavy assignments. Mrs. Jones will be associated with him in the school, teaching a few secretarial classes and will also give some help in the Mission office doing stenographic work. We extend a hearty welcome to the Jones and wish them God's richest blessings as they take up their task in this interesting field.

Also associated with Brother Jones in the school is Miss U. Lawrence, who recently returned from the States where she had spent the summer at Oakwood College near Huntsville, Alabama. She has been working on her degree and returns with her characteristic enthusiasm for her work. Her task during the past seven or eight years in teaching the Mission school has been a Herculean one and she has carried the heavy load in a way that has won for her the appreciation and admiration of the entire constituency of the Mission. Due to her ability as a teacher and her kindly interest in her pupils, there is a large patronage of the School not only of our own children and young people, but also of many who are not of our faith.

The school is still receiving new enrollees. We expect the enrollment will soon reach an all-time high. And so it seems that the infant Bahamas Junior Academy is destined to play, we feel, a most important roll in the finishing of the work in these islands. We are sure that the high purposes for which it has been brought into existence will be more than realized and that the investments

which so many have made in it will pay the richest possible dividends here and in the hereafter! The purpose for its existence is to bring up and train our young people in such a way that they will develop into efficient workers for God.

Another important educational unit of our Mission programme was opened a few weeks ago when Brother U. B. Tooté re-opened our Andros Mission School. We are confident that the truths which he daily is inculcating into the minds of the children in southern Andros will likewise result in much good. He again reports a large enrollment.

Pastor and Mrs. Kuester recently conducted a Junior-Senior Camp on the western side of New Providence. This camp, with twenty-four young people along with a corps of Counselors, Cooks, Life Guards and others, was the first ever to be held in the Bahamas. The success of the undertaking bespeaks the thorough preparation and experienced leadership given by the Kuesters. Many more are planning to enjoy the next one which is planned for next summer. The lessons in industry, discipline, comradeship, and the wholesome atmosphere that pervaded the camp during the entire period of six days will long remain pleasant memories in the minds of all who were privileged to be present.

Sunday morning, September 28, Pastor Kuester conducted his third baptism for the year, at which time eight candidates received the rite and were received into church membership. He plans a strong District effort soon which should result in other conversions.

We were glad to have Brother B. A. Ricketts return to the field after having spent about a month in the States. During this vacation, he visited Nashville, Tennessee, where he received some medical attention at the Riverside Sanitarium. He returns to his work greatly refreshed and has already begun his literature ministry again. He continues to enjoy splendid success as he applies himself diligently to his work.

Pastor and Mrs. Colburn returned to the Office after having spent several weeks in the States. Mrs. Colburn visited her parents in New Mexico and he attended the North American Youth's Congress in San Francisco which convened Sept. 3-7.

Last week we were happy to have our Union President, Pastor R. H. Pierson, pay us a visit. Our only regret was that his stay had to be so brief. We hope that soon he will be able to return and spend much more time with us for the visits of our brethren always bring courage and help to the field.

— H. D. COLBURN.

CAYMAN ISLANDS MISSION

K. S. CROFOOT, President & Treasurer
 Georgetown, Grand Cayman.

The Georgetown School

"When we arrived back in Georgetown from Jamaica, we were happily surprised to find the new schoolroom completed, inside painting done, and even the floors painted. The space for desks is a real blessing, for we have been so crowded in the original quarters.

"We didn't open school the first day we were home—Monday—but spent that day straightening up the schoolrooms and getting everything in readiness for the expected influx of new students. And when we opened we did have a nice new lot of pupils—about twenty more than last term. We have around 77 children now.

"I was especially happy to find that the standardized tests I had ordered some months ago had actually arrived. There were so many different groups of children to be graded—some from the Government school, some from this school and from that—I needed the tests badly to classify the youngsters properly. These tests were the Stanford Achievement for middle grades and a few for upper and the Durrell-Sullivan Capacity and Achievement of Primary grades. They were a thing of joy to me in the complete picture they gave of each child with definite grade levels for each subject and then the general average.

"Miss Gleeda Forbes has been doing fine work. She brought back lots of helpful ideas and methods from the summer school in Mandeville that she is putting into practice here. We greatly appreciate Miss Gleeda and her cooperative spirit.

"Maxine Ebanks is working in well as a helper and corrector. It is a real lift to have her go through the notebooks, spelling lists, problems, etc.

"We feel sure that with the Lord's blessing this will be a good year for us here in our Georgetown school."

— Excerpts from a letter recently received from Mrs. K. S. Crofoot.

EDITOR'S NOTE: Sister Crofoot is a real missionary. Without remuneration she has cheerfully and enthusiastically undertaken the more than full time job of building up the school in Georgetown. Under her efficient leadership the school has made amazing progress. Today it

(Continued on page 3)

An Important Notice Regarding Appeals for Help

During recent months many letters appealing for funds and clothing have been returned to us from our organizations abroad. The officers of the General Conference and our Publishing Houses and other organizations have asked us to please request our church members to send such requests to the local Mission offices through their District Pastors and not to them abroad.

Help of this nature must come through the regular Mission channels and not direct from headquarters. Such requests as go to America are returned to us here in Jamaica to be taken care of here. So it wastes time and postage writing abroad.

We know that many of our members are passing through times of real economic stress and are in real need and our hearts go out in sympathy to all who are thus suffering. Let all who are in better circumstances share with less fortunate brothers and sisters and let our Dorcas Societies respond to the challenge of the need and do all within their power to help.

From time to time limited shipments of clothing come through from America and as they arrive they will be given out as judiciously as possible to those in need.

In the meantime *please* do not write to America for funds and clothing that are made available only through the local organizations here in our island fields.

R. H. P.

WANTED: A Lay Preacher to Become a Foreign Missionary!

The British Honduras Mission needs workers! There are many churches without shepherds and many prospective places where the message has never been preached in this colony. If one or two of our fine Jamaican Lay Preachers would feel a burden to go to British Honduras and settle down for cultivation work on some of their rich virgin land over there in the colony for self-supporting work, it would be a wonderful blessing.

If there is one or two such Lay Preachers in Jamaica who would be interested in such a missionary venture, plans might be worked out to help on your passage to British Honduras and in procuring lands for you to cultivate. If you are interested, please write Pastor R. H. Pierson, Mandeville, Jamaica.

Says the servant of the Lord, "These fields must be entered, and many labourers should go with the expectation of bearing their own expenses." *Vol. 7:254.*

WEST INDIAN TRAINING COLLEGE

B. G. BUTHERUS, President
L. A. MORRISON, Treasurer,
Mandeville, Jamaica.

Report From W. I. T. C.

The College Auditorium was filled to its capacity with students and visitors on the evening of October 11. On the platform were seated about fifteen ministers and workers of East and West Jamaica. Before long every one in the audience was cognizant of the fact that the programme of the evening would be a Colporteur Symposium.

After fifty colporteurs filed in from both sides of the auditorium, Pastor E. C. H. Reid, Field Secretary of West Jamaica introduced to the audience the colporteurs who had laboured in West Jamaica during the summer vacation. He made very interesting comments on the work of each. Pastor W. U. Campbell introduced those who worked in the East Mission.

The interesting experiences related by many of the colporteurs created a lively interest in the work. The deliveries in East Jamaica amounted to £1,046, 3. 4. and in West Jamaica £483, 11. 11.

Then followed a Coronation ceremony in which a King, a Queen, and a Prince were crowned from East and West Jamaica respectively. Mr. Chin Sang, King of East Jamaica, sang "Thanks be to God."

Souvenirs were given to each colporteur, and as a fitting climax to a well spent evening each worker on the platform who had not spoken before, gave a short impressive speech.

An air of dignity penetrated into the hearts of the Student body as the Seniors received their recognition on Tuesday, October 14. The class, consisting of six, marched gracefully up the aisle and took their places on the platform. Mrs. Butherus, the class Sponsor, presented the members of the class who were addressed by President B. G. Butherus. The foundation of his address was the text "Quit you like men; be strong."

Following a speech by Joe Fletcher, Junior Class president, in honour of the graduates, the president of the Senior Class, Milton McFarlane, responded warmly to these recognitions. After the duet rendered by two lady members of the class with the third accompanying on the piano, Pastor Bull offered the consecration prayer.

Class Membership: President, Milton McFarlane; Vice-President, Valerie Hamilton; Secretary, Kathleen Morrison; Treasurer, Annie Parchment; Pastor, Reuben Douglas; Sergeant-at-Arms, Wilton Stewart; Sponsor, Mrs. B. G. Butherus; Oswald Rugless.

* * * * *

The Junior Class of '47 was organized on the evening of October 13. After the officers were chosen Pastor Butherus spoke of the gigantic task ahead and admonished the group to make the best use of their time now in preparing for future service. The following are members: Joseph Fletcher, president; Esther Harriott, vice-president; Roslyn Grant, secretary; Milton Bromfield, treasurer; Eardley Philp, pastor; Lennox Westney, sergeant-at-arms; W. A. Osborne, sponsor; Merle Lawrence, Arthur Lawrence, Caleb Clayton, Roy Williams, and Sylvia Wright.

* * * * *

The following new students have entered W. I. T. C. for the third term: Grace Silvera, Adorette Crichton, Morris Lyon, Lucille Chang, Cleveland Thomas, Denzie McKenzie, Olive Denton, Roderick Stubbs, and Jacqueline Sturridge. The faculty reports that students will be accepted for next year sometime during the next few weeks.

They Are Gone But Their Works Live On

The hands of death have been laid heavily on the Kissendal's family. Brother Fredrick Kissendal who has laboured in this glorious cause for many years, not only in this Island, but in British Honduras, has been laid to rest. Brother Fred has been a very courageous labourer and one who was always willing to do his part under all circumstances for the cause of God. Many are rejoicing today in this message as a result of his labours.

Brother "Ned" Kissendal as we know him, has been a faithful Seventh-day Adventist for many years and he is also sleeping. Brother Ned gave of his means and his strength in the up-building of the work not only in Jamaica, but also in India—the land of his parents. His greatest ambition was to see the work prosper. He was largely responsible for the building of the Jointwood Seventh-day Adventist church and more so for the Mission Home connected with the church there. These two brethren have been greatly missed. God removes His workers, but carries on His work.

In the same year their brother, Ernest

also passed away. Surely we need to extend to the Kissendal's family our sympathy and prayer. We feel sure that these our dear brethren are only resting from their labours.

E. E. P.

Wonderful Jesus

(Continued from page 2)

sy, blindness and lameness all yielded to the magic of the Wonderful Healer. Issues of blood were stopped and dumb tongues loosed by the man who spoke as never man spake. His every act seemed charged with restoring power.

During His earthly ministry teaching and healing went hand in hand in the work of the Master. "And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people."

May we expect Jesus to be our wonderful Healer today? We may if we are willing to meet the conditions laid down in His word!

The name of Jesus is Wonderful in Prayer!

"Whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son." *John 14:13.*

"Whatsoever ye shall ask in my name, that will I do!" Think of it—Jesus offers to His children anything we may ask in His name. Notice the significance attached to His name—"whatsoever ye shall ask in my name." Jesus' name must be signed to any check we may attempt to draw on the Bank of Heaven. A check without a name is worthless.

Recently a friend of mine went into a certain office, received a check and took it to his bank to cash. The Bank teller took the check, glanced at it a moment and handed it back to my friend.

"I'm sorry" the teller explained, "but I cannot cash your check for the cashier in the office forgot to sign his name to it."

But our Master has not failed to sign His name on the check He offers you and me. "That I will do" is His promise when we ask in His name. It is the name of Jesus that opens to us the resources of the Bank of Heaven.

It is a marvelous privilege to always be able to count on a Wonderful Helper who will hear every prayer and supply our every need, spiritual, temporal and physical, according to "His riches in glory". "Whatsoever ye shall ask in my name that will I do" is the blessed promise!

This Wonderful One is your Saviour and mine if we will but accept Him as our own! Jesus is a real companion to help in every need not merely a beauti-

ful theory upon which to meditate,
"Wonderful, wonderful Jesus
Who can compare with thee?
Wonderful, wonderful Jesus,
Fairer than all art thou to me!
Wonderful, wonderful Jesus,
Oh how my soul loves thee
Fairer than all the fairest
Jesus art thou to me!"

Are You Willing to Pay the Price?

(Continued from page 2)

kind can come forth by nothing but by prayer and fasting." Living and working as we do in this time when "darkness covers the earth and gross darkness the people," we should know all too well that in rescuing souls from the maelstrom of sin, "this kind can come forth by nothing but by prayer and fasting." If we have not been successful soul-winners, perhaps it is because we, like the disciples of old, have not paid the price of agonizing with God for the lost. If we wish spiritual power, it is well for us to know at the outset that this supreme gift cannot be had unless we are willing to pay the full price.

Jonathan Edwards, one of the most powerful preachers of his time, once said, "I make it my first business to look after my own salvation." To be sure that the truth of God has done its effectual work in our own hearts and lives is our greatest need. How can you give if you do not possess. How can you tell others of that which you do not know yourself? The first question that the inquirer will ask when you speak to him of the saving power of Christ is, "Sayest thou this of thyself or did another tell it thee?" (*John 18:31*). Are you repeating with flippant lips a twice-told tale, or has this been wrought by deep experience in your own soul? Here lies the secret of any Christian's power and especially of the Advent worker in the British West Indies. Wouldn't it be glorious if, with our greater knowledge of truth, we had Jonathan Edward's power? "This kind came forth by nothing but by prayer and fasting"—by paying the price.

"Go ye into all the world! It is not the imperative of an external command that sends us after the lost, it is the impulse of an indwelling presence. We may be commanded forever to take the Gospel to the lost and it will never move us, but when we are fully possessed and controlled by Him whose life it was to seek and to save the lost, we shall go: command or no command. Back of all successful work for the lost is an inward spiritual impulse; and back of the impulse is the Holy Spirit who repro-

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duces Christ in us! and the brand-mark of it all is the cross, the living experience of which must both enter and control the life before we are fit for service."

If we are to be successful evangelists we must ourselves be alive spiritually and tingling with the message we bear and we must have a living connection with our Master Teacher. How can the Jesus whose tears fell upon the shingly beach at Galilee, and in the fastness of the mountains, how can He consort with those who are luke-warm spiritually? How can He bring the pearls of His devotion to those who, by their lives, will trample them under their feet? He who arose to pray a great while before it was day; He who was so zealous that they took Him to be John the Baptist, or one of the prophets come back, how could He fellowship with the indifferent and the dilettante?

You must pay the price in sweat and toil, in consuming anxiety and bloody travail, but if you do you have the precious promise that in thus sharing the agonies of the Man of Gethsemane, and following in His footsteps, verily, you shall become a "fisher of men!" Oh, brethren, is not this reward enough? Shall we not be willing to pay the price of full surrender that we might be greater soul-winners? — R. H. PIERSON.

(With acknowledged indebtedness to *Cyclopedia of Evangelism*—GOODSELL).

The Georgetown School

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is reaching up into the Junior Academy sphere by offering some secondary classes and bids fair in time to develop into a good-sized full-fledged academy and a real credit to our Mission work in the B.W.I. Union. To Sister Crofoot we say a great big Thank You!

Until He Comes

Sister Martha Brac of the New Market church fell asleep in Jesus on September 3, 1947. A faithful member of the Advent church, she awaits the Life Giver. She leaves many friends to mourn their loss.

— George L. Holness