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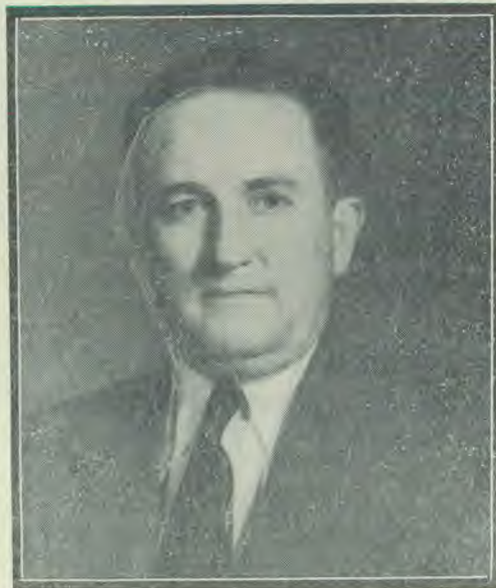
The Need of the Hour Colporteurs with Pentecostal Power

By A. R. Haig

THE infilling of the Holy Spirit now is the greatest need of our valiant colporteurs. Over forty years ago we were told through the Spirit of Prophecy that God was ready to endue us with pentecostal power. He was ready to finish the work in a blaze of glory. But alas, we are still here. Why? We were not ready to go home. We prevented God. We caused Him to alter His purpose. The road-block of selfish power and material aggrandizement barred the doors of glory and the Lord did not come! It was "we" instead of the Spirit! "We" baptized 200 souls; "we" sold a thousand pounds of books, and "we" often withheld the tithe and the free-will offerings. It was impossible for the Spirit to come, in power.

A Solemn Fact. Until self is entirely lost, until all we have and are, belong to God and His Cause, we shall continue to meander, postponing indefinitely the falling of the latter rain which is to prepare the redeemed for translation.

Let us pause as we reflect. That the colporteurs can help to retard or hasten the coming of pentecostal refreshings is one of the greatest mysteries challenging the faith and vision of the stoutest Christian hearts. This, therefore, is the hour to plead, "Lord, help us however to believe Thy Word. Help us to accept the rebuke, because until we do, surrendering all to the altar, we shall never experience or enjoy sweeter and sweetest intimacy with the Holy Spirit." Yes, into our lives and in all our promotion the fighting and the groaning Holy One must have His way.



Elder J. C. Culpepper, our indefatigable Inter-American Division Publishing Department Secretary. He has had many years of experience in the South American Division, the home field in North America and at present is serving us valiantly in Inter-America. Elder Culpepper's congenial spirit and patient ways have drawn the hearts of all the colporteurs in the British West Indies Union to him.

The Hour Demands: Behold the clock of time. "It is later than we think!" It is less than five minutes to twelve! Look at the church; she waits for a Leader and a Voice. A Leader and a Voice to say "Amen" to what our new General Conference President, Elder W. H. Branson, recently stated. He said, "Although it took the Advent People one hundred years to win 750,000 souls we must lay hold on the Holy Spirit's Arm and let Him through us increase the family to 1,500,000 children in four years by 1954." That is, double our membership in four years!"

Figuring by proportion, what do we discover? And figures do not lie. We are faced with the illuminating fact that for us to accomplish what is by no means an impossible task, every believer must do *twenty-five times as much* as the pioneers did—and they worked hard—and as much as we ourselves did up to 1949 must be achieved in four years.

Muse, meditate, resolve and reconsecrate but never say "impossible" for the Spirit is here and calleth—"I will make you." *Mark 1:17*, "With God all things are possible." *Mark 10:27*.

Spirit Promises a Dual Victory. When we have of the Spirit's fullness, He will help us to gain the victory over sin and over self. Those are the Bookman's ever-present needs. Enjoy that refreshing and through us the Spirit will convince and persuade thousands not merely to purchase the books by the handfuls, but to read them and find the joy and the secret of the sanctified life. Our prospects moved by our piety

(Continued on page 8)

Who Should Canvass

The hearts of men and women everywhere are throbbing with personal interest and tender regard for the boys who are dying for the United Nations' Cause. Some of the soldiers interviewed by a news reporter did not know just why they are fighting in Korea, while others had the answer on the tips of their tongues. If I should interview our soldiers in the Colporteur Army and ask them why they are fighting in the Lord's Army, they would all be able to tell me in no uncertain tones just why they are attacking the enemy.

A soldier must be physically fit and must know how to use the sword and the shield. He must know why and what he is fighting for. It is a criminal offense to throw men into the battle who have not been properly trained and have proven through the months of training that they were made out of the right kind of material.

I believe we ought to be very careful in the choosing of our colporteurs. They ought to meet the qualifications which are given for the ministry, for are they not truly God's ambassadors?

"Those selected as canvassers should be men and women who feel the burden of service, whose object is not to get gain but to give light to the people." *Colporteur Evangelists*, p. 10.

"There is no higher work than evangelistic canvassing, for it involves the performance of the highest moral duties. Those who engage in this work need always to be under the control of the Spirit of God." *Id.* page 25.

The men who circulate the printed page which contains the solemn message of the judgment hour should be men who know God in their daily lives, whose secret life is hallowed by the presence of the one who never slumbers nor sleeps, whose conduct and deportment is in perfect harmony with Christ. God does not choose men for this line of work who have failed in everything else they have attempted to do. The colporteur messengers for God must be men who possess upright characters, who are honest in every transaction. They must be honest with themselves and their families, honest with the customers, and honest with the Book & Bible House. They are not selfish, easily discouraged or afraid.

The commandos who go ahead should be better than the men who follow in the mopping-up operation. The standards set for our Colporteur Army should not come behind in one iota from that of the Gospel Ministry. The colporteur who is really called of God is not serving merely for earthly gain but from a deep conviction that the blood of souls is resting on his head. With the Apostle Paul he must say, "Woe is me if I preach not (by the circulation of the printed page) the gospel of

Jesus Christ. "Before leaving his home, he will always kneel with his companion *who too has the same burden for souls as he does, and will be given her portion of the eternal reward in the mansions above.*

We thank God for the faithful men and women throughout the British West Indies Union who have dedicated their lives to the book work. We appeal to others who have heard the Voice of God calling them to this work to respond by saying, "Hear am I, O Lord, send me."

—R. W. NUMBERS

Thank God for the Publishing Work

In my heart I never cease to thank God for our publishing work. It was a tract that, indirectly, brought my father and mother, and my brother and me into the message. Afterward my father joined the colporteur army and spent considerable time in selling our literature, until finally the brethren called him to serve as a Tract Society Secretary in one of our conferences.

When but a boy, I began selling our small magazines on the streets, and from door to door. The more I sold, the more I loved this work. Finally I grew to manhood and soon I was out in the cities of the world selling the small Crisis Books and later on, was busily engaged in selling our large subscription books. Some of my richest experiences have been gained as I trod the dusty roads with a prospectus; and as a result, from this blessed ministry I have received a great love for the work and eventually dedicated my whole life to it.

For fifteen years I was engaged in promoting the interests of the publishing and Home Missionary work. I have never regretted that experience. Now that I am engaged in administrative work I thank God for the opportunities that have come to me to strengthen the publishing work. I shall always believe in it, and am happy when I can strike a blow for it. I commend to all our colporteurs and to our dear people this noble ministry. Give your life to it, and you will know no regrets. Joy and happiness, and a sure reward in the kingdom of God awaits those who thus dedicate their lives in service for their fellow men.

—E. F. HACKMAN

The Present Need for a Greater Distribution of Our Literature

"Now is high time to awake out of sleep: for now is our salvation nearer than when we believed. The night is far spent, the day is at hand." (Rom. 13:11, 12) The circulation of literature is the most economical way of announcing the message of salvation for today; it is the most rapid way of doing it. "...So then everyone of us shall give account of himself to God." (Rom. 14:10,12)

There has never been a time when the press has had more to do in molding the opinions of men than it has today. Everything of importance is printed. The judgment, the coming of the Lord, the resurrection of the righteous, and the destruction of the wicked are events of the deepest interest to all who have ever lived. God has so graciously provided this cheaper means, the literature ministry, of warning the people, that we should put it into full use.

"While the angels hold the four winds, we are to go with all our capabilities. We must bear our message without any delay. Human souls are hanging in the balance. They will either be subjects for the kingdom of God or slaves to the despotism of Satan...."

"One soul is of more value to heaven than a whole world of property, houses, lands, money. For the conversion of one soul we should tax our resources to the utmost. One soul won to Christ will flash heaven's light all around him, penetrating the mortal darkness, and saving other souls." (T V. 6, p. 21 and 22).

"We have no time to lose. The end is near. The passage from place to place to spread the truth will soon be hedged with dangers on the right hand and on the left" (Vol. 6, p. 22)

"The Lord imparts a fitness for the work to every man and woman who will co-operate with divine power. All the requisite talent, courage, perseverance, faith, and tact will come as they put the armour on." (Vol. 6, p. 333).

—J. C. CULPEPPER.

Brief Message from the President Of the East Conference

The Mid-century year of 1950 has challenged all of the workers for God. Of course the colporteurs are included among the workers for God and we have been made so happy to see the marvellous way they have accepted the challenge of this Mid-century year. I have watched very carefully every report that has come to my desk, and I have been thrilled to notice the reports of various individual colporteurs, the number of hours they have worked, the number of orders taken and the deliveries they have made. Truly God has been with His faithful, loyal Book-men of this year. I believe the student colporteurs deserve a special word of praise as their record of deliveries is most amazing. I believe it must be that God wants these students to be in school preparing for a life of greater service for the cause of God. It is with the very sincere prayer for your continued success in this greatest of all missionary work that I write these lines to you. May God continue to bless all the colporteurs.

—K. S. CROFOOT.

Wanted! The Best

"Your King and country need you." In 1914 this was the electrifying fiat of the late Lord Kitchener of Khartoum. How it circled the Empire! The cream of the youth responded; joined up, trained, fought, bled and died—and how? They served. They made the supreme sacrifice that liberty of conscience should survive. Today we owe them much. We can never repay our noble dead and maimed. However, they fought for a king who has long been dead. They fought for an Empire that is now disintegrating. The Commonwealth of Nations now decide their own destinies.

Youth of the Union, you are being called. Today is the crucial hour, mighty and portentous. Men subjugated by demons plan the extermination of the human race. Millions will soon be sleeping where their sires lie—and without hope. God does not want it thus. They must be warned before they expire in floods of gore and walls of atomic flame.

Our ministers and other paid workers alone cannot do it. The laity without YOU cannot accomplish it. YOU—the youth, fresh with glowing ardour and set afire by the Holy Ghost, must dedicate strength, talent and education to the battle and to the task. Then only, will He cut the glorious work short in righteousness. Youth of the grand Union, awake and respond. Let not the stones take your places.

Resign: Buttress the above with a resignation that is born of the higher understanding—that understanding of the privilege of going where God sends. This, Jesus had and obeyed though it nailed Him to a shameful tree. He did not reason why; He did not make reply. Jesus did did not choose.

Youth, you have been educated to serve. Other youth, you desire to be educated in order to serve. You have finished fourteen grades of study; you have taken or passed your Jamaica Local; Senior Cambridge or Higher Schools examinations. Government and the public will not employ you, but what of that? Are they gods? The Cause cannot use you yet. You must wait or compromise. How knowest thou young man that God has not purposely blocked you for His greater glory and for your own present and eternal good? You want a white collar or personally selected job. God wants you to slug your way. What of it? He wants you to become a better worker and a greater man by training you the Spartan way. Yes, God has closed your chosen way in order that you will enter the work where He wants you to begin—just to begin.

Where. Where? You ask. Believe it or not; take it or leave it—it is through the gateway of the literature ministry—

colporteur, pure and simple. Scores before you were so directed, they refused. Today by compromise and with heads bowed in shame for being faithless, they wail—"Oh, if I had known. Oh, if I could live my life over." Do not join these Sanballats but rather fight in the armour of Nehemiah, Neh. 1, 6 6:1-3, and in that of the weeping prophet, Jer. 1:4-12.

Can It Be Done? Ask Elders Numbers, Nation, Hurst, W. U. Campbell, Crofoot, Williams, the Reid brothers. Ask them which school did more for them. College or the canvassing school. Ask Dr. Noel Ethelburgh Haye. Ask Dr. Leonard Holness. Ask medical student Herbert Holness. Ask any of the young warrior evangelists—Owen Holness, Owen Jones, H. S. Walters, Professor Holgate, Sir Ivan Benson Stonewall—Jackson Albert Morgan. Ask Dr. Harold Johnston, Acting Assistant Director of Medical Services (Jamaica). Ask Gideon Aabuthnott-Gallimore ex-M. H. R. for St. Ann. Ask Evangelists Harold Fletcher and Joe Fletcher. Ask Cranston Reid M. P. B., J. P. Ask the the modern Joan of Arc—Mrs. W. U. Campbell, the Misses Florence Rose, Mavis Swaby, Ione Dunn, Pauline Deane, Marion be done."

Pasard, Dulcie McGill, Daisy White and



Pastor A. R. Haig, Publishing Secretary of the B. W. I. Union, and family.

Rosey Nesbitt and the rest of stars in the galaxy of the literature ministry and with one voice they will answer "YES, with God it can be done."

Friend O'Mine. Are you less than they? No. You are not. God calls. He waits. Prove Him.

The Work for This Mighty Hour

"In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both shall be alike good." Eccl. 11:6.

In the parable of the sower in Matthew 13, Jesus explained that the seed is the Word, and the field is the world. To the advent people has been entrusted the great work of sowing the gospel seed in all the world. How solemn a task in these closing days! There should be no relaxation of effort even if the prospects seem uninviting and discouraging. "In the evening withhold not thy hand: for thou knowest not whither shall prosper."

Fulfilling signs reveal that the time of sowing is swiftly passing. The harvest hastens on apace. God's people need the revitalizing influence of His Holy Spirit to impart to them a fitness for the closing work. From the *Colporteur Evangelist*, page 30 comes this stirring appeal to our believers. "Let those who know the truth arouse out of sleep, and make every effort to reach the people where they are . . . We have no time to be idle or discouraged. The gospel is to be proclaimed to all the world. The publications containing the light of present truth are to go forth to all places. Canvassing campaigns are to be organized for the sale of our literature that the world may be enlightened as to just what is before us."

One of the most effective ways of sowing the seed of truth is through the widespread circulation of the printed page. Hundreds of men and women the world around have dedicated their lives to evangelistic canvassing. In this way hundreds who would not have the privilege of listening to the delegated preacher are brought face to face with present truth. Sometimes the seeds are sown in the most unpromising surroundings, but God takes care and very often the result is a rich harvest.

While working with two of our student colporteurs this summer they related a very interesting soul-winning experience: the *Light of Prophecy* was sold to a man sixteen years ago by one of our veteran colporteurs. The owner kept this book on the shelf and never bothered himself to read it. One day a friend visited his home, saw the book, and requested that it be loaned to him. He gladly consented to lend the book. The borrower took the book and was so entranced with its message that he read it through in one week.

(Continued on page 8)

Camp Roth Proves A Wonderful Success

A joint camp for East and West Jamaica Conferences was held at Don-easter, Kingston, August 22-29, 1950.

Below are a few of the statements given by some of the young people who attended. This is a fair "cross section" of the whole group and shows their appreciation of the camp.

"To tell in words how I enjoyed camp is an impossibility. My coming to camp has been a great blessing to me. The spiritual, social and intellectual uplift was nothing but grand. On the other hand the balanced diets given by Aunt Glad were commendable. Truly, I enjoyed camp immensely." *Logan O. Bowen, Petersfield.*

"Camp Roth, 1950, ever linger in my memory. I never imagined that I would have enjoyed myself so immensely by camping, but one could not expect anything else by associating with such a jolly group. I have enjoyed every ounce of my stay and I am so happy that I came." *Mrs. Dell Foster, Kingston.*

"In my opinion, Camp Roth stands out in a unique way among all others, for fun and frolic, practical Christianity, good voluntary discipline, and every other aspect of useful Christian education. The only fault I have found with the camp is that we were compelled to separate when the fibers of love that knitted us together in association were just taking root." *Norman L. Mitchell, Comfort Castle.*

"Happy were the days that I spent at Camp Roth August 22-29. Rich rewards will be given to the directors of the camp for their untiring efforts and planning to make the camp the success it has been. Never shall I forget the very interesting lectures, camp fires, games, etc. that we had. Everything was well planned and done in a systematic manner. The spiritual aspect was highly stressed which I appreciate very much." *Effie White, March Town.*

"When I first entered camp, my spirit was dampened. I felt like one lost among a host having no one to talk to, but finally I changed my mind about camp. It was more interesting than I had thought. The association was grand. A very lovely Christian atmosphere pervaded, and the rain that came helped to build up the camp spirit.

"Sabbath was the best day at camp. I shall never forget the Sabbath School session and the Missionary Volunteer meeting which I enjoyed most.

"Camp closed just when I began to get acquainted with everyone. I learned many things there that I did not know before. Book me down for camp next year."

Janet Stevens, St. Ann's Bay.

"Camp Roth was very interesting to me. I enjoyed the meals and also helping in the kitchen. The marching was real fun, also the moving pictures which were recreational and educational. Camp was most enjoyable this year." *Hope Salmon, Half Way Tree, Kingston.*

"The pleasant environment and association of the camp days, August 22-29, 1950 were very enjoyable to me. This may be due to the fact that the well-regulated routine of the spiritual and physical activities were well blended together.

"Association plays a dominant part in the moulding of one's life, and this fact was well brought out in the enjoyable association of camp. Long live Camp Roth! May it ever continue to stretch its arms out to the youth of the Advent Faith that they in turn might win Jamaica for Christ in this mid-century year." *Patricia Parchment, Southfield.*

The Literature Ministry Leads the Way

My recent visit to the General Conference Session has taught me many precious lessons which I would be glad to pass on, but cannot because of lack of space and time; however, this I must say, the getting together of twenty-one thousand Seventh-day Adventists is more than an ordinary every-day sight.

The burden of the newly appointed President was, that although it took over one hundred years to baptize 716,000, the present membership of the Advent Movement around the world, we should consecrate our efforts by fasting, prayer and sacrifice so that the present membership can be doubled in the next four years. Those present were asked to pass on the word to every Seventh-day Adventist with whom they come in contact.

The reports from various fields made it clear that we have a great work to do in a short time. It was reported that even those behind the iron curtains are seeing the light of the Third Angel's Message.

A crowd of faithful bookmen were present. They told thrilling stories of the saving power of the Holy Spirit through the printed page in dark, benighted corners of the earth. One colporteur after being released from prison was told to quit for all times the selling of Adventist literature, but the next day he was out again. He met the priest, canvassed and sold him a book, and the priest arranged to help him the next day from house to house, which he did with wonderful success. Even when the colporteur was alone he did marvellously well, because the priest advertised the book over the radio as one which contains wonderful messages for these troublesome times, and further added how good a Christian the colporteur was. We

do well to remember the words of the Master, "I will finish the work." Indeed God is finishing His work even among the Catholic priests.

Much was said about the way the work is growing in the Inter-American Division, and of course Jamaica came into the picture. She is so small and poor, and yet by the aid of the Holy Spirit so powerful in her accomplishments.

We can be justly proud of our two young men in Africa, Brethren Brown and Davidson. They report thrilling experiences from that great country. Large crowds are gathered by some native chief to hear these young men speak about the second coming of Christ and His power to save. These people are not satisfied with one volume, but they buy whole sets at a time. God is demonstrating His power through humble men, and in some instances even the sick is being healed after prayer is offered. God is truly using our humble bookmen to lead the way.

The more I know of the outside world, the more proud I am of Jamaica because she has become the inspiration to the rest of the Advent world. Humble colporteurs of Little Jamaica, let us continue the happy task and shout as we climb:

"His ministers a living flame of glory,
truth and power,
Ablaze for God in every land in earth's
great judgment hour,
Anointed lips touched with the warmth
of heavenly altar fire,
All sin consumed, the heart renewed
yields service, love inspired."

And now, I want to reaffirm my personal pledge to serve Jamaica, the land of my birth, in the following quotation:

"I vow to thee my country — all earthly things above —
Entire and whole and perfect, the service of my love.
The love that asks no question, the love that stands the test
That lays upon the altar the dearest and the best;
The love that never falters, the love that pays the price,
The love that makes undaunted the final sacrifice."

— B. E. HURST.

Anyone knowing the whereabouts of Brother Henry Wade and Sister Ivy Hall of the Port Maria church, of whom nothing has been heard for a long time, please communicate with Mordecia Martin, Church Clerk, Port Maria P. O.

WORK DONE BY COLPORTEURS, STUDENTS AND BRIGADES

1944 - 1950

	BAHAMAS	BR. HONDURAS	CAYMANS	EAST JAMAICA	WEST JAMAICA	SALT CAYS	UNION
1944				£ 927 17 5	206 2 4		1133 19 9
				199 3 4	188 9 6		387 12 10
	£ 754 9 0	128 6 2		5296 11 2	4001 6 4		10180 12 8
	£ 754 9 0	128 6 2		6423 11 11	4895 18 2		£11702 5 3
1945		211 4 4		688 18 6	186 6 11		1086 9 9
				613 0 5	202 4 0		815 4 5
	348 9 5	159 9 9	253 18 0	5121 16 9	4112 11 3	67 7 0	10063 12 2
	348 9 5	470 14 1	253 18 0	6423 15 8	4501 2 2	67 7 0	11965 6 4
1946	20 8 0	327 6 8		408 9 1	254 10 9		1010 14 1
				990 9 6	719 10 0		1709 19 6
	460 11 0	542 8 4		5936 10 6	4252 16 9	17 14 3	11210 0 10
	480 19 0	869 14 7		7335 9 1	5226 17 6	17 14 3	13930 14 5
1947		88 11 9	18 9 0	284 0 8	6 18 8		398 0 1
				1468 19 1	741 4 9		2210 3 10
	1303 16 6	1091 15 4	72 9 8	5836 10 1	4495 17 3	10 12 0	12811 0 10
	1303 16 6	1180 7 1	90 18 8	7589 9 10	5244 0 8	10 12 0	15419 4 9
1948	30 17 6	99 9 9	31 1 11	664 4 7	56 8 0		882 1 9
				1935 11 3	1072 17 1		3008 8 4
	1753 12 4	481 18 11	63 12 9	5519 13 2	4428 7 9	26 17 2	12274 2 1
	1784 9 10	581 8 8	94 14 8	8119 9 0	5557 12 10	26 17 2	16164 12 2
1949	2 13 0	163 11 11		1207 0 7	182 4 7		1555 10 1
				2021 18 10	1090 1 6		3112 0 4
	1662 15 2	559 13 7	70 13 6	6549 16 0	5124 16 8	15 0	13968 9 11
	1665 8 2	723 5 6	70 13 6	9778 15 5	6397 2 9	15 0	18636 0 4
‡1950	49 15 0	63 14 6		408 15 11	19 17 2		542 2 7
				788 12 0	397 2 5		1185 14 5
	1840 12 1	431 10 11	34 11 0	3771 17 3	3093 8 6		9171 19 9
	1890 7 1	495 5 5	34 11 0	4969 5 2	3510 8 1		10899 16 9

‡Seven Months' Work

Church Colporteur Auxiliaries

Brigades

In the year of our Lord 1942, God through His Spirit assisted by Bible Worker Ina Watson and Colporteur M. A. Lalor of Jamaica, gave to the World Advent Church the mighty Movement now adopted and named by the General Conference—Church Colporteur Auxiliaries (or Colporteur Helpers.)

Purposes

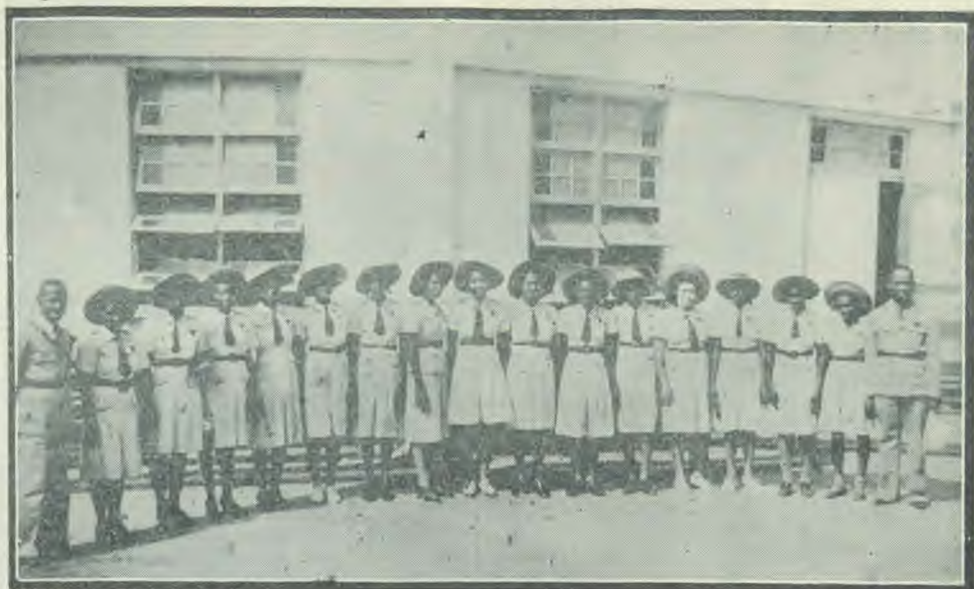
The purposes of the Auxiliary Colporteur Movement are manifold. Here are a few:

- (1) To preach the Truth through the selling and free distribution of small books, magazines and tracts both in an organized way, and at least once per month or per week.
- (2) To keep the church alive by the active ministry of every member with a vision.
- (3) To find out interested persons and groups and work for them with the aid of church officers and the District Pastor.
- (4) To help Believers to earn a living by a work of sacrifice, faith and action from house to house.
- (5) To prove to the youth and older Believers that God is calling thousands of them to earn a living by enlisting in full-time Colporteur work instead of sitting down in the "Slough of Despond" deciding to sell the truth for bread and water, clothing, the bare necessities of life, and most of all to fulfill the prophecies found in Rev. 18:1-4 explained to be "in a large degree" the literature Ministry.

Today there are over sixty Church Auxiliary groups in East Jamaica alone. However, because of the lack of workers only thirty (average) groups function and report from month to month. Brigade groups in West Jamaica, the Bahamas and British Honduras unite with their sisters Missions and Conference to win souls, raise up churches and clear the shelves of our Bible Houses. Mothers begin as Brigade or Auxiliary workers and end up as regular colporteurs earning scholarships for their children. Young people graduate into student colporteurs and earn scholarships for local schools and colleges in the States. Most of our present outstanding regular and student colporteurs have come from our Auxiliary groups.

As a result of the work of our Brigade groups, we of the British West Indies Union do not have to recruit colporteurs, but reluctantly and sadly we have to reject many applicants for lack of territory to place them all. If you were to go through the list of colporteurs and auxiliaries in the Union, you would find in East and West Jamaica alone no less than five hundred.

Today from our Auxiliary ranks we have full-time colporteurs in Jamaica,



First Church Colporteur Auxiliary Corps organized in the world in Kingston, Jamaica. (1942)

British Honduras, the Bahamas and West Africa doing exploits. Many are students in the States. Some are gone to England to study, and there is a half-Chinese Brigadier of Trinidad studying Medicine in Shanghai, China.

From the States, Great Britain and Africa, as well, as the Caribbean Union come word of deeds of our auxiliary workers. God helping, the Movement has come to stay. It is vitally important to know that it will do a greater work, however, if we can find leaders who have the faith and vision of Luther and Knox and are willing to serve untiringly like Moses and Paul. Mediocre leaders cannot keep the Auxiliary flame alive. Oh then for more Publishing Leaders like Elders W. U. Campbell, J. B. Ramratan, B. E. Hurst, W. W. Weithers, Brethren Ivan Benson, Ralph Haynes, C. Nebblett and the noble leaders in America and Africa.

It is the writer's firm conviction that the latter rain will be poured out on our colporteurs and colporteur auxiliaries *first*. Long live the Church Colporteur Auxiliaries; truly it is ordained of God and He is right behind it.

— A. R. HAIG

"Our publishing houses are God's appointed centers, and through them is to be accomplished a work the magnitude of which is yet unrealized." Vol. 7, p. 144.

"God can use every person just in proportion as He can put His spirit into the soul-temple. The work that He will accept is the work that reflects His image. His followers are to bear, as their credentials to the world, the ineffaceable characteristics of His immortal principles." Vol. 7, p. 144.

Student-Colporteur Appeal to Advent Youth

Greetings from the field of colporteur evangelism. God wants volunteers for service. To me there are four outstanding factors to an all-round development and progress for the Advent Youth, which gripped my mind by recapitulation of my own experiences. These can be found, if they are envisioned, in the work of the noble colportage.

Firstly, the spirituality developed through this medium is invincible. The canvassing work forms naturally an arsenal of impregnable defence against the malignant irritation—sin. Prayer is the key to that mould.

My next point is obvious as night differs from day. Just as how pearls are developed from the soft oysters, so the uneducated man who consecrates himself to this work will eventually be able to answer every man who may question him of his faith.

By the grace of God, the writer refused to drift with every wind that blows, and through this work, supported himself at college for six years.

Seventh-day Adventist youth, this is our age. Tear yourself away from the mediocre. Pray fire into your vein. Swim or dive the channel of life. Let go and let God hold. Find a way or make one. Refuse to accept the impossible and join the ranks of the INVINCIBLE LINE—the COLPORTEUR ARMY.

I trust that this will integrate and mobilise our youth for action.

— A. A. MORGAN

Report of the Publishing Department of the B.W.I. Union, July, 1950

Names	Hours	Orders	Deliveries
Bahamas			
Barnes, C. J.	158	£ 80 11 0	£110 1 0
Burke, C.	141	95 11 0	20 14 0
Deane, P.	109	445 19 0	24 13 0
Pasard, M.	113	160 11 0	12 9 0
Other Colporteurs	69	86 13 0	42 4 0
Brigade		12 0 0	2 7 0
Miscellaneous			30 15 0
Br. Honduras Mission:			
Vasciannie, S.	140	28 1 5	28 1 5
Other Colporteurs	98	25 15 5	20 3 2
East Jamaica Conference:			
Anderson, A. A.	141	46 13 6	6 5 3
Anderson, M. L.	141	43 13 0	13 6 0
Bignall, Mrs. K.	129	11 17 6	5 7 6
Blackman, H.	124	17 9 0	8 6 6
Blake, W. E.	148	23 0 0	5 4 0
Curling, M. G.	143	41 1 0	5 10 0
Destoe, K. E.	121	42 10 0	5 16 0
Delophina, Mrs. M.	121	12 12 0	5 18 0
Duncombe, P.	217	57 12 0	15 12 0
Eccles, Ecton	130	70 3 0	19 8 4
Facey, Z.	134	21 1 0	19 6
Ferguson, A. L.	205	8 5 0	
Garrison, A. R.	157	28 13 0	32 18 6
Graham, Doris	101	6 0	5 4 6
Hill, Victor	156	19 9 0	18 9 0
King, J. M.	165	34 1 0	20 15 6
Marrak, Luther	172	34 12 9	23 5 6
Moore, G. E.	122	14 3 0	6 8 6
Purville, Edna	139	52 14 0	4 13 6
Phang, W.	182	69 17 0	16 10 0
Smith, C. J.	249	75 13 0	17 15 0
Sterling, M. G.	172	67 14 0	10 16 0
Thompson, D. E.	150	44 18 0	7 4 0
Walton, L. H.	297	92 11 8	51 8 0
White, G.	133	17 0 0	4 0 0
Whitely, P. A.	200	35 0 0	24 8 6
Wilson, Mrs. E.	107	5 9 0	3 11 0
Wright, R.	157	13 8 0	18 0
Wright, E. P.	158	72 17 0	7 10 0

Students:	Hours	Orders	Deliveries
Barclay, Verna	171	94 14 6	10 15 0
Bennett, H.	194	199 2 0	8 18 0
Boyd, K. O.	210	155 8 6	4 0 0
Campbell, A. W.	209	260 15 6	35 0 0
DeMercado, M.	164	96 10 2	25 1 8
Dunn, Ione	166	146 16 6	12 3 0
Morgan, A. A.	189	105 11 0	78 3 6
Seavella, N.	139	37 0 6	1 11 0
Somers, D.	133	94 14 0	14 18 0
Webley, I.	169	161 5 0	19 0 0
Williams, T.	231	44 12 8	52 6 2
Wilson, G.	143	147 17 0	14 14 0
Other Students	1370	554 5 0	97 8 7
Colporteur Auxiliaries	410	73 11 0	84 11 0
Other Colporteur	2,401	395 18 3	185 1 11
Miscellaneous			50 0 0

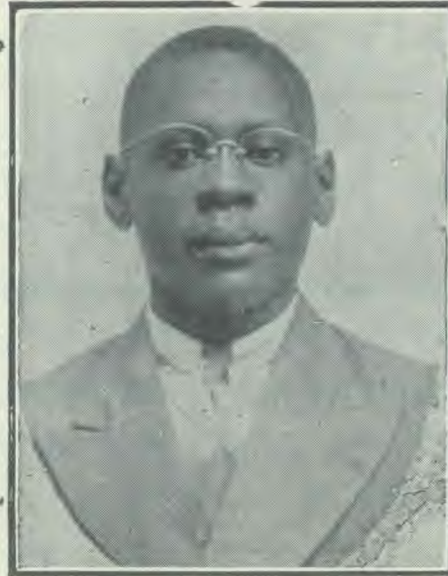
West Jamaica Conference:	Hours	Orders	Deliveries
Dillon, Leslie	187	155 5 0	109 10 0
Gooden, Ersie	109	66 4 0	
Francis, Elsie	121	4 6 0	2 13 0
Hart, Mrs. H. R.	203	166 6 6	27 5 5
Hepburn, C. H.	177	49 4 0	18 6 0
Kent, Rudolph	132	22 9 6	8 8 3
Morgan, C. H.	121	33 5 0	2 11 0
Plummer, H. L.	149	17 19 0	12 3 0
Smith, M. V.	155	91 7 6	14 2 0
Samuels, A.	157	37 17 0	30 3 0
Tharpe, C. H.	130	86 13 0	13 8 0
Tharpe, Noel	121	38 15 0	40 13 0
Wilson, B.	148	16 19 0	2 3 0
Other Colporteurs	1,580	330 15 6	134 12 2

Students:	Hours	Orders	Deliveries
Henry, Rupert	134	65 11 0	1 6 6
Hill, H. W.	145	18 14 6	6 12 0
Nation, M.	126	142 15 6	1 0 0
Nesbitt, K. R.	156	57 15 0	
Reid, Alphonso	150	87 8 0	6 16 0
Thomas, C.	132		25 4 0
White, D. V.	140	33 19 6	
Williams, A.	153	20 14 0	
Other Students	803	527 17 6	42 0 0
Brigades	13		15 8

In order to be regular colporteurs, men must work at least 120 hours per month and women must put in at least 100 hours monthly.

COLPORTEURS' REPORT Summary for July, 1950

Fields	Conferences and Missions		
	Hours	Orders	Deliveries
Bahamas Mission	590	£ 881 5 0	£ 243 3 0
Br. Hon. Mission	238	53 16 10	48 4 7
East Ja. Conf.	10,101	3,643 0 4	1,041 6 5
West Ja. Conf.	5,391	2,072 1 0	450 12 1
TOTALS	16,980	6,650 11 2	1,783 6 1



Pastor W. U. Campbell, Publishing Department Secretary of East Jamaica — a noble leader.

What Has God Wrought!

The Publishing Department of the Bahamas Mission is rejoicing over the wonderful progress that has been made, with the help of the Lord, thus far in 1950.

With only five colporteurs at the beginning of the year we set our goal at £1875. 0. 0. At first we thought this very high, but at the end of July, with the help of God, our colporteurs had delivered £1890. 0. 0 with five more months to go.

In nearly all of our out-islands the printed pages have been scattered. Men and women everywhere are anxiously awaiting the arrival of the faithful colporteur evangelist.

The Misses Deane and Pasard have just returned from Grand Bahama with the most thrilling reports. They have delivered nearly £400. 0. 0 worth of books on this island. They have had a rough time of it, sleeping on two chairs pushed together, and being driven out of homes, but in spite of all this the Lord has richly blessed their efforts.

Colporteurs King and Barnes have returned from the Islands of Abaco with a grand report. Colporteur Charles Burke is off to Bimini for a delivery.

And so the work goes on in the Bahamas. It is our aim to place our publication in every home in the Bahamas Islands.

We can truly say, "The islands of the sea shall wait for Thy law." We earnestly solicit your prayers that God will continue to bless this small field and our faithful bookmen.

— OWEN P. JONES

APPEAL FOR VOLUNTEERS

Knowing that the time is short, and that we must hasten in the finishing of the work, and believing that the colporteur work is one of the most effective agencies in winning people to the truth, I hereby promise to make this work a subject of special prayer and to answer, "Here am I", if the Lord calls. I shall be pleased to talk with you about the work. My interest is in:

LARGE BOOKS	SMALL BOOKS	MAGAZINES	FULL	PART
			TIME	TIME
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Mark X in the proper space.

My Name is _____

Address _____

Cut off and mail to the Publishing Department Secretary of your Mission or Conference.

Evidences and Appeal

(A Voice from the General Conference)

One of the greatest individual factors in the promulgation of the Third Angel's Message is the printed page. "There is no way of reaching the millions with the power of the message, but with the printed page," so states Elder C. H. Watson, former president of the General Conference. The soul-winning effectiveness of our colporteur work is revealed in the following statement from *Life Sketches*, page 446. "The publishing branch of our cause has much to do with our power. I do desire that it shall accomplish all that the Lord designs it should. If our bookmen do their part faithfully, I know, for the light God has given me, that the knowledge of present truth will be *doubled and trebled.*"

The value of the press is further emphasized by the Messenger of the Lord in the same volume on page 214, "I have been shown that the press is powerful for good or evil. This agency can reach and influence the public mind as no other means can." "Our publications are now sowing the gospel seed, and are instrumental in bringing *as many* souls to Christ as the preached word. Whole churches have been raised up as the result of their circulation." —*Christian Service*, page 146.

"The publications sent forth from our printing houses are to prepare a people to meet God." Vol. 7, page 139. "By the canvassing work the truth is presented to thousands who otherwise would never hear it. . . . Our commission is to let the light shine everywhere from the press." Mrs. E. G. White in the *Review and Herald*, October 7, 1902. There is no wonder that God's messenger expressed the longing of her heart in the following words, "Oh that thousands more of our people had a realization of the time in which we are living, and of the work to be done in field service, in house-to-house labour." *Colporteur Evangelist*, page 32.

To finish the work during this sunset hour of earth's history, hundreds of our laity should respond to the call of God to serve as full-time colporteur evangelists. Thousands more should engage in this work part-time, selling our books and magazines. Since there is so little time remaining, will you not immediately respond, "Here am I, Lord; send me."

—B. E. WAGNER

Associate Secretary, Publishing Dept. of General Conference.

Eulogy to the Mothers of Israel

(To the Mothers God Provided)

Our colporteur work began between 1845 and 1860. About 1864 packages were mailed or put on ships destined for the West Indies, Antigua, Haiti, British Guiana and Jamaica first saw the Advent light through our literature. God bless those hands. Yes, they will be found—every one of them in that day.

Ever since those days and up to the present time, God has provided and is providing modern Marys and Marthas, modern widows of Zarephtha, Dorcas and other good Samaritans to cheer the often lone and weary ministers of the Printed Page. Today we boast a Union colporteur army of 500 colporteurs and auxiliaries—one of the largest Union armies in the world. We praise the Lord for them. We sing their praises and tell of their sufferings and of their toils. We rejoice for the hundreds of souls won or witnessed to. We report their sales, large and small alike. Of all we say and more, they are worthy; but were it not for those fathers and mothers, brothers and sisters living by the side of the road, the victories won would never have been possible.

You noble friends, deceased and alive, you who shared the cake and the oil, you who declared and are declaring, "Let me live in a house by the side of the road and be a friend to man," let it be known to you and your children, you did not serve in vain.

So dear friends of our heroic colporteurs, on behalf of the British West Indies Union we join our colporteurs and auxiliaries in saying "thank you." May the blessing of the Lord crown all your days. May you never want, and may His benediction follow you and your children, beyond the cold grey tomb into the City of God.

Compel Them to Come

In the armies of the world commandos are especially trained for the toughest jobs in the battle. Why? To compel the enemy to accept defeat. The colporteurs are the commandos of the army of Emmanuel in the sight of heaven and of the Advent people. They attack first. They are insulted, kicked, beaten and spat upon first. A dirty pail of water was thrown on one of these heroes. He told the indignant Catholic lady that he loved her just the same and she later accepted the Truth. Yes, they often die first. Malaria, dysentery, typhoid and typhus fever have no terrors for them—these heroes of God go in and minister and often die. "But how could man die better than facing fearful odds." Do you, Friend, respect and appreciate the godly bookman—student and regular? You ought to.

Study the following list and ever afterwards include as a constant on your prayer list the colporteurs of your field.

During the years our colporteurs have assisted in raising up many companies. (Some are now churches—such as Bull Savannah, Cambridge, Bellas Gate, Blue Hole, Kitson Town, Mile Gully, Blue Hills (Caios Islands), Galina and many others.

If we include our Publishing Secretaries, then we must report the baptism of scores of believers—over 200 since

1946. Some of our most efficient churches are now manned by colporteur leadership in various offices. Our colporteurs are peace-makers, Judges, counsellors, nurses, evangelists and teachers wherever they go, and often they pray for the sick and they are healed.

Recently a Being appeared by the side of Colporteur Guthrie. The dogs refused to bite him. "Where is your companion?" the prospect asked.

"I have none", Brother Guthrie replied. They argued back and forth until Brother Guthrie said, "Pardon me please, Sir, it must have been my guardian angel."

"Yes", said the rich prospect; and he continued, "From now on this room is yours. Here is the money drawer, help yourself. Whatever you want in my home is yours because you are a man of God."

"What do you want?" asked the lady of the home. "I want to see no one just at the moment" she continued. However, she must have seen something like a love light of hope in the colporteur's eyes so she invited her in. "Thank you for calling. If there is hope both in this life and in the life to come then I will not take my life", she concluded. Then kneeling with the colporteur auxiliary she asked for pardon. Today that lady is a valiant soul-winner for God in East Jamaica.

And so the commandos trudge along, walking, riding, climbing for God and others. May God favour me to stand by their sides when the saints go marching in.

—ARCHAY

Ingathering Campaign — British Honduras

The new year of 1950 found British Honduras in a turmoil condition. One of the political parties had organized the whole Colony in protest of the devaluation of the British Honduras dollar, which formerly was on par with the American dollar, but is now worth only fifty-seven cents.

When the time came for the Ingathering Campaign to be launched, there were processions and public meetings of protests almost every night. The tension rose to such an extent that many people were assaulted on the streets and even properties were attacked. At the same time the unemployment list was in four figures. The economical condition was so serious that the Governor started a soup kitchen, giving one meal each day to the unemployed. To this fund many of the business men donated large sums. It was also noticed that many of the school children were not doing well in school because they were underfed. Lady Garvy, the Governor's wife, started a soup kitchen for all the underfed children, to which the merchants also subscribed. It seemed as though there would be no hope for the Ingathering Campaign, but the admonition to Joshua came to us with a new meaning:

(Continued on page 8)

The Need of the Hour

(Continued from page 1)

and our zeal to witness will behold in our faces the blazing light of certainty that radiated from the Lord and they will ask of us as was asked of Him, "Give us this bread." *John 6:34,35*. "Never man spake like this man." *Matt. 7:46*. "Is not this the carpenter's son?" *Matt. 13:55*. And like those who heard His fame, "Sir, we would see Jesus." *John 12:21*.

Drizzle of Pentecost is Here. Already, and praise the Lord many are now the humble and envisioned-filled recipients of the Blessed Spirit. *Vol. 7, pp. 32,33*. But more, many more are to receive it NOW if the Cause is to triumph speedily. Are not millions taking sides? *Vol. 6, pp. 406-407*. Yea, verily, millions are deciding and beginning by the tens of thousands to accept the Message of Revelation, chapters 14 and 18. Do we believe it? If we do what are our dimensions for the ingathering of souls? Are we preaching about and living by the Holy Spirit? That is the only way to win souls by the thousands as on the day of Pentecost. Through the Holy Spirit our vision must extend beyond the frontiers of the sun and of infinity. When the latter is our vision and our faith, then we may be assured that we have the first droppings of the Latter Rain.

Four Steps Necessary: In order to invite the Holy Spirit to come in and do His mighty and final work, we need to:

1. Desire Him.
2. Put aside, almost on the brink of fanaticism, every sin and every fault.
3. We must accept unequivocally the promise of the Father through the Son, that we shall have the Spirit.
4. Believe that the promise is fulfilled in us.

Signs that We Have the Spirit. God helping, we will not jump or froth at the mouth. We will declare the truth in the pulpit and with the prospectus. Whether the audience be a large gathering or an individual, we will break the Bread with a calm and controlled emotion. We will water and refresh the Message with tears. We will walk circumspectly and quietly at all times. We will love all men—even our enemies and convince them that we do. We will have a very special and tender regard for all children and youth—the aged also, the under privileged and the infirm. We will present our views in councils as cultured saints, and if our viewpoint is not accepted, we will co-operate until the Spirit shows us a better way. We will not be Shylocks because we hold a portion of the handle. We will not throw our customers down and thrusting our hands in their pockets take away their money. We will co-operate with our Publishing Secretaries and with the officers of

our Book and Bible House. We will be prompt in the settling of our accounts with everyone. We will not hold unduly long or steal the advance payments. We will mail promptly to the Bible House every subscription paid in full or in part. We will not destroy the chastity of our Brother's children as we go from city to town and hamlet. We will scatter fragrance in every home and in every church. We will pray with our customers. In other words, the Spirit will keep our bodies under subjection—dead to the spirit of Lucifer but alive and witnessing with power through the Holy Spirit.

Appeal. Colporteurs, take His hand divine. Lead the church in this fuller and richer experience. What do you say? Let 1950 and the rest of our days be dedicated to a new witnessing and a new leadership. Let us give way, opening the gates that the Spirit may earthquake the British West Indies Union. Let us unite with the rest of the Advent world to train our youth to help set the world afire for God, and setting free His blood-bought sons and daughters sing, "Christ for the Union and all the Union for Christ" for:

"When Pentecost was fully come
And fire from heaven did fall,
Like a mighty wind the Holy Ghost
Baptized them one and all;
Three thousand were converted
And were soldiers right away,
And the God that lived at Pentecost
Is just the same today."

They Did Not Die In Vain

From the epitaph of time and from our hearts we who survive and carry on in their places, pen the following eulogy to our noble colporteur dead.

"The deeds that men do live after them", so said the great Roman. And by the deeds of Christian martyrs we have been made bold. "We follow in their train." Beside the bier of the saints or by their graves one feels the common touch. There, we renew the pledge. There we resolve afresh that the banner shall not trail nor the torch go out. There we think we hear the sleepers speak and this is what they say: "If ye break faith with us who die, we shall not sleep though gothic steeples rise upon a thousand hills around and beyond to the ramparts of the earth."

With their loved ones who still survive at home or in climes afar we testify:

"They shall not grow old as we that
are left, grow old;

Age shall not weary them nor the
years condemn;

At the going down of the sun and in
the morning

We will remember them."

"Requiescat in pace"—rest in peace
—they did not die in vain.

The British West Indies Union Visitor

R. W. Numbers
Clyde O. Franz

Editor
Asst. Editor

Official Organ of the
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of Seventh-day Adventists

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The Work for This Mighty Hour

(Continued from page 3)

He was convinced of the Sabbath truth, and at the end of that week he was found in church worshipping with God's remnant people. In spite of persecution for his new found faith he is making preparation for baptism. Through his effort another man is reading this same book and also manifests a great interest in truths presented.

Did it pay to sow the seed? Yes it did! While time yet lingers, O church of God, arise and sow the gospel seed. The shadows are lengthening across earth's day; soon harvest will be here.

—I. B. BENSON

Ingathering Campaign

(Continued from page 7)

"Be strong and of a good courage, for unto this people shalt thou divide for an inheritance the land, which I swear unto their fathers to give them. Only be thou strong and very courageous." *Joshua 1:6,7*

We launched the Campaign and after two weeks one of the most destructive fires broke out in Belize destroying thirteen homes, and leaving 105 people homeless. The damage is estimated to be \$115,000.00. Immediately after the fire the Governor made a call to the whole Colony to rally to the aid of the homeless in contributing clothing, food and money to replace the things that were destroyed. The community responded like one man.

In spite of all these problems, the Lord has shown that earth has no problem that heaven cannot solve. We are Twenty-seven Dollars above the goal and two churches have not reported. "To God be the glory, great things He hath done."

—J. N. WILLIAMS

UNTIL HE COMES

DAVIS—Sister Hilda Davis of the Broadgate S. D. A. church, departed this life on July 20, 1950 leaving her husband, mother and many relatives to mourn their irretrievable loss. Funeral services were conducted by Brother C. Graham, leader of the Broadgate S. D. A. church.

I. Bennett, Church Clerk.