

BRITISH  
HONDURAS

*The British West Indies*

BAHAMA  
ISLANDS

# VISITOR

CAYMAN  
ISLANDS

WEST JAMAICA

EAST JAMAICA

TURKS AND CAICOS  
ISLANDS

VOLUME VIII

MANDEVILLE, JAMAICA, JANUARY & FEBRUARY, 1951

NUMBERS 1, 2

## The Manifestation of God's Leading

**T**O THE delegates assembled in the first biennial session of the East Jamaica Conference:

The workings of a loving God in our midst during the past two years have given us cause for great rejoicing and thanksgiving. The report that is given at this time must be recognized as truly marvellous. Never in the history of the work in Jamaica has so much been accomplished in so short a time.

It was on the afternoon of January 7, 1949 that we began our existence as a Conference. At the time of that session we had 83 churches with a membership of 6,774. Several churches were added at that time, and the work has continued to grow and prosper in a way that is marvellous to our eyes.

We wish first of all to express our deep gratitude to the heavenly Father for the abundant gift of health, freedom, and the measure of prosperity that we have enjoyed during these past two years. God has protected His children in an outstanding way. I am sure that God has given us this health and strength in order that we might be better able to carry forward this gospel message for this day. We have a great deal to be thankful for in the fact that our pastors and church leaders have experienced special blessings from God as regards their health and strength. Here in a field where our pastors have so many churches to look after it is almost a catastrophe when a pastor is laid low by sickness.

We wish to thank God for the outpouring of His Spirit upon His faithful children in this field. Under the guidance of His Spirit, faithful lay workers have brought hundreds of precious souls to a knowledge of the Saviour during this time. We hope and pray that all will permit God's Spirit to continue His leading and guiding in this soul saving work.

In spite of rather severe economic disturbances including the devaluation of the pound sterling, unemployment, floods, crop

### PRESIDENT'S REPORT EAST JAMAICA

K. S. CROFOOT  
(Partial Report)

failures and other influences entirely beyond our control, yet God's people have very evidently been blessed by the heavenly Father. This unusual blessing of God is revealed in the fact that our total tithe has increased from £12,289 in 1947 to £13,516 for the eleven months of 1950. This marvellous increase in Tithe is due not only to the special blessing of God upon His children but also the faithfulness of God's people. I know that all of us recognize that we can still make great improvement along this line and we do most earnestly pray that God will help every member of the remnant church to return his honest tithe to the Lord that he be not guilty of robbing God.

We wish it were possible to tell at length of the marvellous work accomplished by each and every district pastor and worker in the East Jamaica Conference but we do not have time nor space within the limits of this report to reveal all of the faithful efforts of these brethren and sisters who have been chosen to lead out in the work in this field.

There have been quite a number of very successful evangelistic campaigns carried on during the past two years. One effort that naturally has attracted a great deal of attention, both here and abroad, was that which was conducted by the Nembhard brothers in the big tent at Greenwich Town. We had felt very definitely that Greenwich Town was open for the preaching of the Third Angel's Message and thus laid our plans with great hopes that God would bless our efforts there. God's blessing however far exceeded our greatest expectation. History was made on that morning of February 5, 1950, when 100 precious souls were buried with their Lord in Bap-

tism in the sea at Greenwich Town. That night the hearts of all who were present were thrilled as the baptismal certificates were handed out to all who were baptized that morning. Many more have been baptized since that date at Greenwich Town and it is now one of our large, strong churches in Western Kingston.

Sunday, November 12, was a high day for the Brookdale and Olive Mount churches. Apparently all of the members of these two churches, as well as a good percentage of the people from the communities, were present at the Brookdale church on that day to witness the marriage of six couples and the baptism of 38. This glorious occasion was the result of an effort conducted by Brother Harold Fletcher. He was sent to Brookdale after a most earnestly pleading letter was received at the Conference Office from Brother C. E. Lindsay, leader of the Brookdale church. The Lord marvellously blessed the efforts of Brother Fletcher as he laboured, high on the mountain top in Portland. Marvellous changes have been seen in the lives of many of the individuals in these communities as a result of the outpouring of God's Spirit. Truly God has been good to His people as we have endeavoured to serve Him.

In August of this year, when a very careful survey was made, we discovered that of the 95 churches in this Conference only 39 had completed church buildings in which to worship; 25 churches had started their buildings and were worshipping in the incomplete buildings; about half a dozen churches were in some kind of temporary quarters but 21 churches were still worshipping in thatch and bamboo boathouses, and three churches had no location at all. This, brethren and sisters, is a very serious problem and one that we have been trying to cope with through these last years. In fact, the situation is so desperate that we have actually had to rescind carefully laid plans for evangelistic

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## Home Missionary Dept.

A. C. Stockhausen,  
Secretary.

### Win One in '51

A few days ago the writer of this message was invited to take the responsibility of leading out in the Home Missionary and Sabbath School Departments of the British West Indies Union, and I am making it my first duty to send greetings to the officers of these two departments and the noble self-sacrificing band of Lay Preachers. Realising that your success will be my success, I pledge you my prayers that God will keep you from the powers of the enemy, fit you for the outpouring of His Spirit, and give you an abundant harvest of souls this year. In turn, I solicit your prayers that He will make me a strong leader in this important work.

With the passing of 1950, half of the 20th Century has gone, and what history has been made in the work of God in these last fifty years! As I think of thousands of souls who now rejoice in the Blessed Hope of a soon coming Saviour, we are not unmindful of the fact that more than half of them have been won through the labours of the Sabbath Schools, Lay Preaching, and other Home Missionary activities.

As we look out into the future, dark clouds overshadow the world, and we hear the ominous rumblings of the storm that is about to break. The headlines of the news papers and the broadcasts over the radio daily tell us that men and women tremble with fear and anxiety as they look into the unknown and uncertain future. But above the dark there shines the mercy, grace, and protecting power of a God who loves His people, and whose greatest interest is the triumph of His church. "We have nothing to fear for the future."

Inasmuch as "we are saved to save others", shall we not harness ourselves to the task of finishing the work and thus help to hasten the day that we have so long looked forward to? First of all, let us test the genuineness of our personal conversion. This test is stated by the Lord through His servant in these words: "He who is truly converted will be so filled with the love of God that He will long to impart to others the joy that he himself possesses." Vol. 9, p. 20.

For years we have been talking of a "Win One" campaign. Let us turn our talk into action in 1951. What a wonderful triumph would be seen in the church if everyone of us could by precept and example encourage every member to really Win One In '51. Surely if God could use an

ass as His mouth-piece, He can use everyone of us who professes to be His witness to lift a loved one or a neighbour out of the pit of destruction that they with us can share the joys of the hope of eternal salvation. It is time for that complete surrender to the service of saving the lost. Shall we not make this our highest aim for 1951? God bless you all.

—A. C. STOCKHAUSEN.

### A Note of Farewell

Dear Friends, many of you I've not met, but have become well acquainted with some in this most interesting field of the British West Indies Union. As I leave to return to the U. S. A., I want to say how much I've enjoyed serving the field in a small way during the months of my sojourn with you.

I count it a privilege to have had this short period of service here, where I feel I have widened my vision and experience in God's great work.

As I leave, it is with the wish that the work will continue to grow and develop in this part of the vineyard, and that each, individually, will grow and work for the completion of the task before us. Yours sincerely,

—E. M. ROBSON,  
*Acting Treasurer,  
B. W. I. Union,  
June-November, 1950.*

### Greetings from the Voice of Prophecy & the 20th Century Bible Schools

To all our Believers and Friends:

We, the staff of these two schools wish to express to the Advent believers our sincere appreciation for the most valuable help rendered to these messengers of God's Truth during 1950. Summing up the year's work, we lift our hearts in thankfulness to God for what has been accomplished under His guidance, especially when we think of the many souls who are rejoicing in the Message today as a result of the studying of the lessons that have been provided by these schools and the ardent labours of our workers and members.

Here are a few letters from some of our students:

"I am so happy in sending in my first lesson. How marvellous it is to be able to meet God and to know more about Him! By His grace, I am determined to be with Him when my life on earth is ended. Pray for me."

"As I listened to the Voice of Prophecy Broadcast yesterday, I felt I must become a member of the Bible Correspondence Course. I am very much interested in the Voice of Prophecy broadcast; it is doing me a lot of good, and I trust and pray that through the studying of these lessons I will be brought closer to my Saviour, and be complete in Him."

"I am very glad for the opportunity of writing to let you know how I have derived many spiritual benefits from the 20th Century Bible Course. I am now a Baptized

member in the Mile Gully church. It is my determination to continue in this good way as long as life lasts. Of all the doctrines that I have heard, there is none to compare with the Seventh-day Adventist doctrine. I can prove now that it is the only true doctrine. By these lessons, I will not be led out of the way, for I will always have them in my heart."

"The 20th Century Bible Course has given me full understanding of the Bible Prophecies which I did not know."

We desire to pay tribute to our Bible Representatives who have gone out over hills and mountains, in valleys and plains, enrolling thousands of students and assisting them in the studying of these lessons. Surely, the Rewarder of all good gifts will not forget your labours and toils.

Now that in every church we have Representatives, we are soliciting your full co-operation for 1951. We thank those who have served during 1950, and if you have not been re-elected, we are asking that in some way, you, with the entire church, take part in the carrying on of this good work, remembering the divine counsel, "To him that knoweth to do good and doeth it not, to him it is a sin." Let us make this year the greatest in the history of our lives in spreading the gospel and winning souls for God's kingdom.

We would appreciate very much hearing from you, telling us some of the good experiences that you have had and are having in connection with this phase of God's work.

Wishing you all much of God's richest blessing,

Yours, *The Staff of the Voice of  
Prophecy & The 20th Century  
Bible Schools.*

### BAHAMAS MISSION

R. E. GIBSON, President.  
MRS. OWEN JONES, Secy.-Treas.  
Box 356, Nassau, Bahamas.

The Bahamas Fifth Biennial Session held December 8-10, 1950, in the Grants Town Church in Nassau, proved to be the most spiritual and inspirational gathering ever held in the history of the Mission. For four days prior to the Session, Elder M. K. Eckenroth of the Ministerial Association of the General Conference conducted a Lay Preachers Institute. Every evening Elder Eckenroth demonstrated his methods of winning souls by personally filling the pulpit of Pastor Jones, who was in the midst of a public effort. Pastors H. D. Colburn and H. S. Walters joined the writer in attending this session.

The delegates and visiting workers totalled about 45. The daily programme, started with a season of earnest Bible Study and prayer. Each request for prayer or assistance in personal problems was given very careful attention. The delegates went back to their home churches determined to do greater exploits for God.

—R. W. NUMBERS.



## BRITISH HONDURAS MISSION

J. N. WILLIAMS, President.

IVY USHER, Secy.-Treas.

P. O. Box 170, Belize, British Honduras

### Gleanings From British Honduras.

During the months of August and September, 1950, four of our young people left British Honduras for the West Indian Training College to prepare themselves for a place in the Master's Service! Since then a great interest has been manifested on the part of our young people to secure a Christian education. Pastor Haig visited the field during the month of November, and, by his characteristic enthusiasm, has persuaded many to start canvassing in order to gain scholarships which will enable them to attend school. I am glad to report that God is signally blessing the efforts of these young people.

Brother and Sister Vasciannie who have laboured steadily for the past six years in this field, have returned to Jamaica for a well-earned furlough, after which they will respond to a call to the Bahamas Mission. They are much beloved by the people of Belize and will be greatly missed, but the loss sustained by British Honduras will be the gain of the Bahamas. We wish them even greater success in their future field of labour. We will certainly miss the smiles of Florence May, Merrilyn, and Valerie, their three little daughters.

On the 12th of November it was my privilege to baptize two young men in the Belize Church. One of them had been a "window visitor" every Sunday night for five years. He was convinced of the truth, but hadn't the courage to take his stand for the Lord. One week Brother Fitzgibbons invited him to the Sabbath School, and for the first time he entered the church and took a seat. From that Sabbath Brother Annis became a member of the Sabbath School and of the Baptismal Class. He no longer stands at the window but he is a full-fledged member of the church.

There are many people today like Zachaeus of old who are on the top of the tree peeping into the fold, only waiting for the call to come down and be identified with the people of God.

—J. N. WILLIAMS.

## EAST JAMAICA CONFERENCE

H. D. COLBURN, President.

MISS E. W. PARCHMENT, Secy.-Treas.

176 Orange St., Kingston, Jamaica.

It is a pleasure to introduce to the readers of the VISITOR the new president of the East Jamaica Conference, Pastor H. D. Colburn. At the recent Conference Session held in Kingston, December 21-24, the delegates unanimously elected Pastor Colburn, who has been serving as Union Home Missionary and Sabbath School Secretary, as their president.

Pastor Colburn served as president of the Bahamas Mission for five years before joining the Union staff as departmental secretary. The Conferences and Missions within the Union have often expressed their pleasure in having Elder Colburn visit their churches. From now on, his work will be centered in the East Jamaica Conference but the influence of his work will still be felt throughout the Union. We join the many friends in wishing him God's blessing as he enters upon his new and heavy responsibilities of shepherding eighty-five hundred members.

—R. W. NUMBERS.



### Greetings From East Jamaica's New President

Through the medium of the VISITOR, I wish to express my sincere Christian greetings to the eight thousand five hundred believers who make up the membership of the East Jamaica Conference! I desire also to wish each of you a 1951 filled with spiritual and material blessings, and to assure you that I shall daily present you to the Throne of Grace, petitioning our Heavenly Father to guide and help you during each step of this new year.

By being invited to associate myself with you I have been greatly honoured, and I wish to thank you for the confidence you have placed in me. I recognize that it is a great privilege, and I assure you that I am happy that in the providence of God I shall have the opportunity of working with and for you during the coming days. At all times, I shall work for the best interests of this Conference, and, with you, endeavour to push the triumphs of the cross to still greater accomplishments! I shall endeavour, with you, to bring the Message of God to those territories which are still waiting for the way of life and hope to be presented to them!

I am mindful of the progress of East Jamaica has made under the energetic leadership of Pastor K. S. Crofoot, during the biennial period just ended. I am not unaware of the fact that I am indebted to him and his former associate workers for the fine condition I find throughout the entire field. With your other Conference workers, Colporteurs, Church elders, leaders and laymen, I want to carry on from this high plane to which God's people have reached, to still higher attainments for Christ!

An unknown author has penned the following words which I trust will guide us in our attitudes and service:

*"Hold high the torch!*

*You did not light its glow,*

*T'was given you by other hands, you know*

*'Tis yours to pass when you no more need light!*

*For there are other feet that we must guide*

*And other forms go marching by our side!"*

—H. D. COLBURN.

### Retrospect and Prospect

"What is man that Thou art mindful of him, and the son of man that Thou visitest him?" And should we subject ourselves to a moment of introspection, an alarming picture we would behold! How oft have we failed, how frequently have we misjudged! Now, let us couple this introspection with a retrospect—our selfishness, our misgivings, our delinquencies and our inefficiencies—and under the weight of the realization of our nothingness, we cry out like David, "What is man... and the son of man that Thou visitest him?"

Now, we'll take a retrospect. This time, not a looking back on our own lives, but rather a survey of the accomplishments in the field of service for the Master. We will confine our cursory inspection to the field of Literature Evangelism the Publishing work, for the year 1950. In January 1950 many colporteur toilers went forward with a will to plow and sow for Jesus. At the very outset they were encumbered with hardship. The drought of devaluation on the sterling currency rendered the ground tough and chapt. As we get most of our books from dollar areas, the prices went up considerably. The buying public was less receptive. Many colporteurs to a degree became discouraged and danger threatened on every hand. Yet were we unflinching. We planned and toiled, and at the point of human desperation, God intervened and the prices of books went down miraculously. God was "our refuge and strength, a very present help in trouble."

What of the several sicknesses that ravaged the ranks of the colporteur corps, the rising tide of economical conditions that drenched the domestic set-up? And who is not aware of the terrible disaster that wrought havoc on the Island during

(Continued on page 6.)

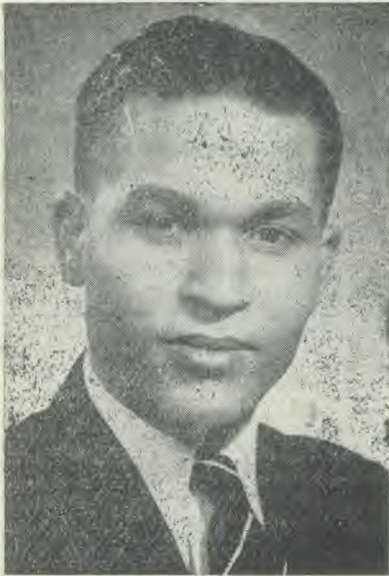


# WEST JAMAICA OPENS

## E. DAY - F

### OUR GOAL 1,600 SOULS FOR CHRIST

### OUR EACH ONE



C. S. GREENE.

#### Evangelise By Lay Preaching

If we have the interest that John Knox had when he pleaded before God for Scotland, we shall have success. He cried, "Give me Scotland, Lord, or I die."

Lay Preachers, and members of West Jamaica, let us have a holy passion for souls in 1951 and let us cry out, "Give us all West Jamaica, Lord, in 1951 or we perish." Let us not give up the struggle until back-sliders are reclaimed, relatives, friends and associates are won for Christ. Pray for the 100 lay efforts to begin February 4.

—C. S. GREENE,  
H. M. Secretary.



B. E. HURST.

#### OUR PROGRAMME

- |                                  |            |
|----------------------------------|------------|
| 1. K. G. Vaz                     | Frankfield |
| 2. A. Westney                    | Wakefield  |
| 3. C. S. Greene,<br>Joe Fletcher | Mandeville |
| 4. Harold Fletcher               | Hopewell   |
| 5. O. Holness                    | Haddo      |
| 6. E. C. H. Reid                 | Orange     |
| 7. F. Fletcher, I. Smith         | Coleyville |
| 8. R. W. Numbers                 | Royal Flat |
| 9. H. S. Walters                 | Santa Cruz |

#### NEWS OF INTEREST

Pastor E. E. Parchment reports that Newell Church is supporting ten lay efforts.

Pastor G. A. E. Smith plans to conduct an effort in St. Elizabeth this year.

Elder Henriques is having a good interest at Warsop.

#### CALENDER

- February 2 — All night Prayer Meeting
- February 3 — Fasting and Prayer
- February 4 — 100 Lay efforts to start in West Jamaica
- February 11 — All workers start an effort.

#### Evangelise With Literature

I am very happy to state that we the colporteurs of the West Jamaica Conference are burning with zeal for successful evangelism in 1951.

Although our work is largely measured by Pounds, shillings, and pence yet the greatest burden of our hearts is the salvation of men.

We have pledged ourselves through the printed page to win 200 souls during the course of this year, and we are certain that God will help us to this end.

—B. E. HURST,  
Publishing Department.

Today we send this rallying call to every corner of the West Jamaica conference. It is not a summons to military conquest, neither is it an invitation to worldly achievement, but it is a command from God to evangelise! evangelise! evangelise! until the ransomed church of God is saved to sin no more.

At the beginning of the second half of this century, let the believers of West Jamaica organize their forces and achieve for God. This is indeed a glorious hour to which the church has come, we are in the time when the earth is to be lighted with the glory of God. Before this distinction is awarded to the church, there is a preparation necessary on our part. Let us make every sacrifice necessary for this preparation, so that God will be able to pour down His Spirit upon our efforts and thus bring His work to a triumphant end.

It is now time for ministers, church officers, and members to be praying most earnestly for lost souls. It is also time for the church of God to be organizing for greater evangelism. In every section of our conference, let Evangelism be the watchword until every creature has been told of a risen and soon-coming Saviour.

H. S.

Jesus said, "I have left you an example."

Christ Jesus, the greatest of all ancient and modern evangelists, has set forth successful methods of soul-winning. These cannot be improved upon. His methods were—preaching, teaching, healing, visiting homes, talking to individuals by the wayside or by the well. Every contact was an opportunity for service and ministry.

"Those who, in response to the call of the hour, have entered the service of the Master Worker, may well study His methods." P. K. page 73.



# VANGELISTIC OFFENSIVE

## FEBRUARY 4

LOGAN  
IN ONE IN '51

### OUR AIM

#### A BAPTISM EVERY QUARTER

#### PERSONAL EVANGELISM

At our recent conference session our delegates assembled voted that during 1951 we should all unite our efforts to see 1,600 souls accept the truth. This is indeed a mighty task, but with God all things are possible. To accomplish this, if each church under the direction of heaven will bring in five souls every quarter, at the end

of the year we will realize our goal and give God the Glory and the honour.

The week-end of February 2-4 has been set aside as evangelism week. Sabbath, February 3, will be our day of fasting and prayer. Three things we must pray for:

1. Forgiveness of sin;
2. Infilling of the Holy Spirit;
3. The conversion of unbelievers among us.

This is a mighty challenge, but with Christ as our leader there must be no turning back. Christ has been victorious in every battle and because He is our Commander we are certain of victory. Let the church of God therefore arise, cast off the works of darkness and be clothed in the armour of light. Believers of West Jamaica go forth, climb every hilltop, descend every valley, and walk every plain, until the last citadel of sin is captured, and Christ made King indeed.

—H. S. WALTERS, *President.*



WALTERS.

"Let the workers go from house to house opening the Bible to the people, circulating the publications, telling others of the light that has blessed their own souls." *Vol. 9, p. 123.*

"House-to-house labourers are needed. The Lord calls for decided efforts to be put forth in places where the people know nothing of Bible truth. Singing and prayer and Bible readings are needed in the homes of the people." *C. T., page 540.*

#### LITERATURE EVANGELISM

"Let literature be distributed judiciously on the trains, in the street, on the great ships that ply the sea, and through the mails." *G. W. p. 353.*

"The silent messengers that are placed in the homes of the people through the work of the canvasser, will strengthen the gospel ministry in every way." *Vol. 6, pp. 315, 316.*

#### Evangelise By Youth

"When heavenly intelligences see that men are no longer permitted to present truth, the Spirit of God will come upon the children, and they will do a work in the proclamation of the truth which older workers can not do, because their way will be hedged up." *Test. Vol. 6, p. 203.*

I am foreseeing the fulfillment of this statement as I read the letters that come from the young people all over this conference regarding their desire and determination to launch out in Youth Evangelism in the first quarter of this year.

This is a day of opportunity, young people. God is calling and depending upon you to be the vanguard of this great movement. Let us go forward trustfully and confidently and win the young people of West Jamaica for God in 1951.

—JOE FLETCHER,  
*M. V. & Educational Sec.*



L. A. MORRISON.

#### Evangelise By Sacrifice

Evangelism is the call of the hour. The Master's commission to make disciples of all men must be carried out to the fullest extent by His followers in the sunset hour of earth's history.

Let each one of us in the West Jamaica Conference dedicate himself to the task of carrying the message to all parts of the field in 1951, because the hour is later than we think.

L. A. MORRISON,  
*Secretary-Treasurer*



JOE FLETCHER.

#### PUBLIC EVANGELISM

"The Lord has given to some ministers the ability to gather and hold large congregations." *G. W., p. 345.* Not all, however, are endowed with this gift; some may be only capable of holding small gatherings. Perhaps to you, dear reader, the Lord has bestowed the ability to preach. Will you not consecrate your talents to Him and start a lay effort of your own? Begin today by getting in touch with your district pastor and your Mission Home Missionary Secretary, who will be glad to help you.



(Continued from page 3)

the flood months of September, October and early November? These conditions stilled the efforts of the most indefatigable worker and forced him behind closed doors. So those nearly two and a half months were almost stripped of any achievement, and as far as they were concerned, we were left to dwell in a theoretic existence, yet with our faces set as flint we were decided not to recoil before we made the necessary efforts to establish actual living and tear away the rags of illusion. But our humanity was not equal to the task, and what was the result, disaster or success?

So the colporteurs worked painstakingly until they heard the bugle call to Colporteur's Institute. About 90 responded to the call. We herald gratitude to the General Conference, the Inter-American Division and the British West Indies Union for allowing us the presence of Elders B. E. Wagner, G. E. Peters, Field Secretaries of the General Conference; Elder J. C. Culpepper, Publishing Secretary of the Inter-American Division and Elder A. R. Haig, Publishing Secretary of the British West Indies Union. With Pastor Campbell, Publishing Secretary of the East Jamaica Conference and Pastors Crofoot, Stockhausen, H. E. Nembhard and M. G. Nembhard at the tables serving spiritual food we had a spiritual feast. Elders Wagner and Peters were our guest speakers. The theme of their lectures was the Cross. The Bible was written not so much to record the history of the past, to forecast the events of the future or to enunciate a system of theology, though it has done all this, but more-so to reveal a Person—Jesus, the Christ of the Cross. and were our hearts not warmed as we contemplated His sacrifice? Tears of love for Jesus flowed from many eyes, and we resolved to let the cross be the burden of our efforts for the future, for "God forbid that we should glory save in the cross of our Lord Jesus Christ." Then like a mighty anthem swelling loud and clear we shouted gloriously, yet reverently, our life's theme song:

*"Lord make my life today a life of prayer,  
That I may intercede for souls ev'rywhere.  
Lord, give me a burden today for the lost  
on life's perilous sea;  
Help me to guide them safely to Thee,  
Lord, help me, I pray."*

And I know, and am persuaded that Jesus was near; fresh zeal and courage was inspired in the heart of every dispirited worker. From the hilltop of consecration we looked across into the plains of 1951 hopefully. Our leader, Pastor W. U. Campbell, gave us our motto for 1951. **CONSECRATED, CONCENTRATED, EVANGELISTIC CANVASSING. WINNING. WARNING, WITNESSING FOR CHRIST** in '51. We closed the Institute with the observance of the Lord's supper.

But what of that introspect, yes that retrospect—our inefficiencies and delinquencies of the past, the physical and economical disasters? — What possibly could be achieved under such trying situa-

tions? But God has willed to do His good pleasures and under the able leadership of Pastor Campbell East Jamaica Colporteurs effected sales of over £9,000; 27 students obtained scholarships for West Indian Training College and Kingsway High School. Could mortal ears pick up the strain of heaven, we would hear the imperishable melody of angels as they chanted the glorious strains, rejoicing over the many souls won for Jesus.

And we ask the question, "What is man that Thou art mindful of him, and the son of man that Thou visitest him?" And here is the answer, "There is no limit to the usefulness of the one who laying self aside makes room for the working of the Holy Spirit upon his heart and lives a life wholly consecrated to God," for when divine power combines with human instrumentality the work will spread as fire in the stubble.

— SILBURN M. REID.

### SALT CAYS MISSION

W. H. WALLER, President  
Grand Turk, Turks & Caicos Islands

### The Progress of the Work at Kew

On Sunday, October 29, 1950, our minds reverted back to only a year before when four candidates from Kew were baptized, being the first fruits of the preaching of the Advent Message there. At the time of their baptism these candidates pledged to consecrate themselves to the task of gathering other souls for Christ. Only those who, like these, have shared the joy of bringing souls to Christ can fully appreciate the thrill that came to these dear brethren, as they watched five others follow their example and the example of their Lord in Baptism.

Certainly the presence of the Holy Spirit was felt as he worked mightily upon the hearts of those who witnessed this solemn rite; for, when the appeal was made for those who were willing to leave the world and connect with Christ, a very large number responded promising to enlist in the preparatory class.

A lively interest was evidenced by the crowds that gathered into our little meeting place each evening, and we could not help but wish that the day would soon come when we could have a representative place of meeting and a good effort to bring in the many honest in heart who are still seeking for the truth.

Although our trip from Kew to Blue Hills was far from being a pleasant one, we, being three hours or more cramped in a little open boat while the windows of heaven opened in great showers of rain, we were happy to find a warm welcome in the hearts of the people. In spite of the mosquitoes and the rain, many were present at the evening meetings; and on the following Sunday three others rejoiced in following the Lord in Baptism.

Thanks be to God for the consecration and work of Brother F. N. Clayton and our lay workers who have been instrumental in bringing these souls to Christ.

—W. H. WALLER.

### WEST JAMAICA CONFERENCE

H. S. WALTERS, President.  
L. A. MORRISON, Secy.-Treas.  
Mandeville, Jamaica.

The delegates of the West Jamaica Conference who attended the Biennial Session held at the West Indian Training College, December 28 to January 1, unanimously elected Pastor H. S. Walters president of the Conference. Pastor Walters is well known in the British West Indies Union, in Jamaica as well as abroad. For the last two years he very efficiently served the Union as Missionary Volunteer and Educational Secretary. The East Jamaica Conference and the Missions within the Union will miss Pastor Walters' visits but they will be glad to know that he has been called to carry greater responsibilities, in guiding one hundred and twenty churches in the Master's vineyard. We wish Pastor Walters a double portion of God's Spirit as he enters upon the duties of his new office.

—R. W. NUMBERS.

### Farewell to the Nations

West Jamaica bids farewell to Elder and Mrs. W. S. Nation as they take up appointment in the East Jamaica Conference. Elder Nation has accepted the call as the district Pastor of St. Catherine.

For five years he was president of the West Jamaica field. During his period of administration the Lord richly blessed his efforts. At the recent conference session the presidential report revealed that there was progress in every line. One of the outstanding features of his administration was the strong educational programme. Last year an elementary school was opened at Montego Bay, and just two weeks ago two others were opened at Springfield and White Hill. Lloyd Binns, graduate of the class of '50 is the teacher at Springfield, and Brother Percival Clayton is the teacher at White Hill.

West Jamaica wishes Elder Nation and family God's blessing as they enter upon their new appointment.

### Lay Preachers' Institute

December 26-28, 1950

On Tuesday evening December 26, 1950, forty-six Lay Preachers gathered from the various parishes of West Jamaica to attend their annual institute.

The workers present included Elders W. E. Reid and G. E. Peters from the General Conference; Elders R. W. Numbers, H. D. Colburn, E. E. Parchment, and H. S. Walters from the British West Indies



Union; Elders W. S. Nation, K. G. Vaz, G. A. E. Smith, F. H. Fletcher, C. S. Greene and Brother Joe Fletcher from West Jamaica.

The Lay Preachers had come for spiritual uplift to redouble their efforts for soul-winning in 1951. Before the session closed, five more lay preachers came in and, along with the rest of their brethren, made a pledge to win 600 souls in this year of opportunities. It was also their objective to enlist others as lay preachers, so they went with the determination to conduct 100 lay efforts beginning February 4, 1951. Some efforts are already in progress. Sabbath, February 3, 1951, has been set aside as a day of fasting and prayer by all members, a special day when the Throne of Grace will be petitioned.

Elder Peters, who opened the institute, gave a soul-stirring message on the responsibility of soul winning. Elder Numbers spoke the following day and drew our attention to the fact that what is necessary today is spirit-filled men and women who will give the message under all circumstances. The message of Elder W. E. Reid made lasting impressions on our minds as he spoke on the Faith of the Saints, the Atonement of Christ and Methods of Evangelism. Elder Colburn gave demonstrations relating to the art of public speaking. The voices of Lay Preachers, Samuel Morgan, Gertrude McKenzie, and E. R. A. Anderson were recorded during the demonstrations. A picture reel on the prophecy of Daniel chapter two, entitled "The Birth of a New World" was shown by Elder Colburn on Wednesday night. Elder K. G. Vaz ably spoke on the doctrines of the church and Elder F. H. Fletcher, in a most stirring message, showed that the foundations of this message "standeth sure."

All who attended the Institute agreed that it was a profitable time spent together and each left with the desire to win souls for Christ. Please remember to pray for 100 Lay Preachers in West Jamaica as they work for 600 souls in 'fifty-one.

—C. S. GREENE

all parts of the field were impressed that these leaders were being used by the Prince of Heaven who is leading His army to victory. All felt that this was the most interesting, inspiring and profitable institute that they had ever attended.

Seventy happy colporteurs were present. I say happy, because they acted as feet to the message of life for these momentous days. Many asked why so many were at the institute and where they would find territory to work. Here the prophet speaks: "Hundreds would be proclaiming the message and saying the kingdom of God is at hand." These poor, humble, unassuming feet of the message took for their theme "More of His Spirit for this mighty hour." All seemed so saturated by the spirit of consecration that they determined to double their goal in sales and to win 200 souls for God in 1951. This great spiritual awakening among the colporteurs is the answer to many a prayer that ascended to God throughout the past years.

This faithful band promised God to furnish every house in their territory with facts about this crisis hour and humanity's need of a Saviour. Although the general public, or even some of our brethren, expressed their feelings that the field was over stocked with books, yet the prospects for successful evangelism through the printed page have never been more promising. Our men are full of hope and courage.

Appropriate indeed are the words of the prophet: "My brethren and sisters, remember that one day you will stand before the Lord of all the earth to give an account of the deeds done in the body. Then your work will appear as it really is. The vineyard is large, and the Lord is calling for labourers. Do not allow anything to keep you from the work of soul-saving. The canvassing work is a most successful way of saving souls. Will you not try it?"

—B. E. HURST.

## Colporteur Institute in West Jamaica The Institutes God Conducted

"The press is a power; but if its products fall dead for want of men, who will execute plans to widely circulate them, its power is lost."

Brother Patterson of California, U.S.A., was the first colporteur to Jamaica. Faithful Brother Porter of Kingston, Jamaica, followed in his trail. The good work done by these heroes of the printed page is still bearing precious fruits for the Master. Since that time, there has been a rapid growth in the colporteur army.

December 18-24, 1950, was a time long to be remembered by our colporteurs. Elders B. E. Wagner, of the General Conference, J. C. Culpepper of the Inter-American Division, and A. R. Haig of the British West Indies Union, led out in a seven-day Institute conducted at the West Indian Training College. Men and women from

The days of miracles are still with us. The Holy Spirit falls gently, and yet with power on His saints. Ministers freighted with Pentecostal power light the torches on the altars of human hearts, and the world stand amazed at the vision and its results!

Today over 150 trained colporteurs storm the battlements of error. They are going everywhere. You will find them among that class of men whose like-fellows, centuries ago, "heard Him gladly". You will find them in the hovels of the poor, bathing their fevered brows, and you will find them and their leaders on the steps of the rich and arrogant. Yes, all must hear the blare of angel trumpets, and the loudest and most inspiring of all the trumpets are those blown by our colporteurs. Rev. 18:1-12.



Publishing  
Dept.

A. R. Haig  
Secretary

"How come such a eulogy?" you ask. Because facts are facts when the Spirit utters and presents them; and such is the case at this hour, for, between last December 11 and 25, Elders B. E. Wagner of the General Conference, and J. C. Culpepper of the Inter-American Division conducted two of the most epoch-making Colporteur Institutes ever held anywhere in the world. In truth, we did not see cloven tongues; but if they were visible, we would not have been surprised, neither would we have been afraid. The soul-challenging declarations from the Testimonies awed, then inspired, then humbled us. Next they washed us and made a glowing fire on our altars. Self was consumed and we drew the sword—the MIGHTY SWORD of the Spirit. Listen for the reports in 1951. Elder Wagner will never be forgotten. We thank the General Conference.

Elder Culpepper was right by the side of Elder Wagner. They trained and exhorted us together—*toe to toe*. We shall never forget, Friend Culpepper, the seven "M's" of Literature Evangelism. Yes, this is the *Moment*. "Now we know." We have the *Message*; of this we are sure. We are His *Messengers*. Lord have mercy and help us. There is the *Means* soon to be thrown in the streets—*useless*. Yes, the *Multitudes* wait by the thousands and we must go and go quickly. Send us the fire-prayer colporteurs, Lord. *Methods*—our methods must improve to meet the culture and education and the miasma and violence of this hour. *Mansions* in the sky—yes, in the sky for the faithful colporteurs and their Sheaves. Here we have no abiding city. Our colporteurs live in tents; they sleep on benches and under trees, and under the homes of others. Often they go hungry and faint, but their hearts are light and they step like conquerors, for they are the messengers of the movement with the message for the multitudes who have the means or will find it to exchange for the only authentic story of quake and fireproof mansions beyond the reach of the atom bomb.

Truly yours, for similar convocations all over the world, and for a similar response; being fully and doubly assured that "after the cross, the crown", and "from the sacrifice flashes forth the light."

—A. R. HAIG.



B. G. Butherus, President  
Mandeville, Jamaica.

Graduation — 1950

December 15, 1950, marked a high light in the history of West Indian Training College as the 27th graduation, when the following students received their diplomas:

- Ministerial Course: Linval Fleetwood, Lloyd Dayes, Lloyd Binns, Lindberg Gallimore, Murl Nation, Albert Morgan, John Palmer, Edwin Hyatt.
- Bible Workers Course: Lilly Peart.
- Secretarial Course: Cynthia Fletcher, Madge Walker, Sybil Moncrieffe.
- Accountancy Course: Gloria Westney, Kenneth Morrison.
- Junior College Course: Renwick Fletcher.

The Campus was crowded with incoming visitors and relatives to witness the graduation exercises over the week-end. In the various dormitories, accommodation was provided to welcome those who were interested in the progress and welfare of the Advent Youth of Jamaica.

Before the appointed time as scheduled for the Consecration service, visitors and students filled the college auditorium to its capacity. As the clock struck the hour of eight, the chords of the piano sounded, and one after the other marched the juniors of 1950. As they stood before the audience, the seniors followed, and President B. G. Butherus gave a cordial welcome to all visiting friends. Pastor Frank Fletcher delivered the Consecration address, emphasizing the fact that as the graduates go forward to illuminate dark territories to earth's remotest bounds, they must always live up to their motto—Win, Invest, Toil, and Challenge for Christ.

The Sabbath mid-day service was also of great importance. Friends and visitors from all parts of the island came to participate in the spiritual feast. The processional followed in like manner as the previous night. Pastor G. E. Peters from the General Conference of Seventh-day Adventists in Washington D. C. took charge of the Baccalaureate in a very impressive manner. His remarks were confined to the final doom of earth's destruction and as the graduates go forth into the world "May they so live, may they so consecrate every talent in order to win souls for Christ's kingdom." After this stirring address the choir echoed the vibrant tune, "The Heavens are Telling," and Doctor H. M. Johnston offered the benediction.

Continuing the final pageant of this graduation a special programme conducted by the senior class was presented in the college auditorium on Sunday, December 17, at 3:30 p.m. It was a programme well prepared and planned, designating the potential abilities of the graduates. Linval Fleetwood, President of the Graduating class gave an address, then followed songs and speeches from various members. Since

the auditorium could not afford adequate accommodation for the many visitors, a loud speaker was installed.

Next ensued the Commencement address at 8 p.m. Being the final drama of this graduation, many were forced to stand outside. Pastor Stanley Bull, Head of the Bible Department of the College, gave the address. He reminded the class of '50 of their responsibility to the needs of the world. Their aim, "Semper Paratus" (Always Ready), should be their theme as they hold high the banner of Prince Emmanuel. The presentation of diplomas was in the charge of President B. G. Butherus.

These were the various programmes that took place in the College. No one would be hesitant to say that they enjoyed the week-end, filled with spiritual blessings. A new determination has found itself imbedded in the hearts of many that hope to obtain a Christian education. The lives of great men remind us that industry, personality, integrity, unswerving devotions to high principles and to sublime aspirations give the measure of a man. West Indian Training College provides the most congenial environment for the cultivation of these potential qualities; it renders purpose, education to life, and nurture for Christians.

—GURUDAT PERSAUD.

Re-opening of School

The wheels of time glide swiftly by, and the New Year has dawned with its many uncertainties. As West Indian Training College opened its doors for its 32nd year, on January 3, 1951, each student resolved to place his future entirely into His hands. Who has already trodden each unknown tomorrow, because he realizes that he will be able to attain much greater heights in his College activities with the leading and guiding of the heavenly Father.

To date enrollments in the various divisions and courses are as follows: College, 88; Academy, 125; Normal Room, 52.

"This is the largest enrollment we have had in the history of the school. The boy's side of the chapel is almost filled and we haven't had one week of school yet", was reported as the number of students was being totalled in the office on Wednesday, January 10, 1951.

Every available space on the campus is taken. Besides Jamaica, there are fourteen foreign countries represented: Bermuda, Cuba, Costa Rica, Haiti, Guadaloupe, Br. Honduras, Sp. Honduras, Turks and Caicos Islands, Cayman, Bahamas, Panama, Nicaragua and America.

After receiving and filling out the budget slips from the first office, the students presented them for Miss Parchment's approval, paid their school fees, and received registration permit cards from the business manager.

The advisers were assigned and consulted, and the students returned to the office for final signatures and voucher cards for class entrance.

R. W. Numbers  
A. L. Edeburn

Editor  
Asst. Editor

Official Organ of the  
BRITISH WEST INDIES UNION  
of Seventh-day Adventists  
Post Box 22, General Post Office, Mandeville Ja.

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When classes were assigned, books were received, chapel seats given, and everything settled, a look of relief could be discerned on each eager face.

An excellent spirit pervades the entire campus. Students and teachers are working together to make this one of the best school years in the history of the institution.

The school, which will enable each student within its walls to achieve true culture, and help him to appreciate the noble, the true, and the beautiful, marches on with God's richest outpouring. It is the determination of each student "to make his student life as perfect as possible."

—HYACINTH PERYER.

Manifestation of God's Leading  
(Continued from page 1.)

efforts rather than intensify this already serious problem. We hope and pray that God will somehow help us to solve this situation so that our members may have suitable houses of worship.

UNTIL THE DAY BREAK

Sister Diana Davis, a member of the St. Margaret's Bay church accepted this Truth in 1938 and was baptised by Pastor Smith. She fell asleep in Jesus on October 7, 1950, leaving three daughters and two sons to mourn their loss. She now awaits the call of the Lifegiver. Funeral rites were performed by Pastor A. D. Laing.

Brother Samuel Malcolm was born 1896. He embraced the Third Angel's Message in 1938 and was later baptised by Pastor Frank Fletcher in the White Hill church where he served as a faithful deacon. He was a very hard worker and led out in the building of the White Hill church as a sawyer and mason. The last thing he did was to help with the ceiling of the church roof. After a short illness, Brother Malcolm passed away on December 15, 1950, to await the call of the Lifegiver. He leaves to mourn their loss, a wife, mother, six brothers, one sister, ten children, six grand children, and many other relatives and friends. The funeral service was conducted in the White Hill church on Sabbath, December 16, by the local Elder.

—S. Z. Dixon.