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The British West Indies

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The Sin of Procrastination

THE church is full of good people who will make any sacrifice, do any work, for God or man, if we will only wait for them until tomorrow. Hundreds are really planning on making all wrongs right tomorrow. Tomorrow men will pay their debts to their fellow men, return to God His own, surrender self wholly to God and become vessels fit for the Master's use. Tomorrow they will spend more time in prayer, meditation, and Bible study, Tomorrow they will visit their neighbours,

The devil could never make us give up the Truth, but we are easily caught in one of his most effective traps—procrastination.

What the church needs today, if it is soon to triumph, is men and women who will go and work *today* in My vineyard.

There are sinners in the church who have long felt the wooing of the Spirit of God but have closed their ears to the solemn appeals "Today if ye will hear His voice harden not your hearts." The instruction from the Lord's messenger declares that thousands will be lost through procrastination.

"Beware of procrastination. Do not put off the work of forsaking your sins and seeking purity of heart through Jesus. Here is where thousands have erred, to their eternal loss. I will not here dwell upon the shortness and uncertainty of life; but there is a terrible danger—a danger not sufficiently understood—in delaying to yield to the pleading voice of God's Holy Spirit, in choosing to live in sin; for such this delay really is." S. C., p.32.

Brothers and sisters in the church have grown estranged through some misunderstanding. The love of Christ no longer emanates from their darkened souls. The church suffers from their wounded spirits and a coldness chills the whole atmosphere. As these poor miserable souls are plead with by the Elder or Deacon, they long

By R. W. Numbers

for their cruel load to be lifted, but instead of receiving that oneness with their Elder Brother, by immediately falling at the Saviour's feet, they try to ease their conscience by promising themselves they will do it tomorrow.

There are some in the church who have gotten a vision of precious souls dying all around them without a knowledge of Christ, and have heard the command of God: "Go ye therefore and teach all nations"—and they mean to go—they would not fail their Lord, but they must wait until tomorrow when it is more convenient. They must first bury their parents, pay their debts, earn more money, prove themselves worthy, before answering the call of the Master.

Others in the church have received the sunshine and rain of heaven with all its attended blessings. The Heavenly Father has manifested His love in their behalf a thousand ways, and they plan to give back to Him His own in tithes and offerings, but not now. Tomorrow, when the bills are all paid, they will turn in a faithful tithe and be most generous in their offerings to the church, for missions, Christian education, and the many other calls which are daily needing their whole-hearted support.

I think of one earnest Christian lady, Mrs. Richards, whom God used as a true mother in Israel. Her heart was often burdened for the souls who must hear the Advent message. She could not give much money from her purse, for her husband was out of employment, and it was a serious problem to feed several hungry mouths each day. Poverty and apparently insurmountable obstacles only drove Mrs. Richards closer to the Saviour. In spite of family duties, she always had time, or at least took time, for missionary work.

Week after week she encouraged the little church to be faithful. In response to the prayers of the church, Mr. Richards began to attend church regularly. Those days of poverty were hard but God was working for the salvation of His chosen. This dear sister with the other members of the church were most grateful that Mr. Richards was actually making preparations to become a true child of God. Yes, he really planned to join the church with his wife but kept putting it off until tomorrow.

Then one day he was offered a good job. There were no Sabbath privileges; but, after all, he reasoned, he had not yet joined the church and he must have work to support his family and pay off his debts. He hadn't lost his desire to do right but since he had been putting off the day of decision it was not hard to ease his conscience by promising himself he would still be an S. D. A. church member just as soon as he was able to pay his debts.

Although Mr. Richards' decision cast a shadow over the little church, they still kept working and praying. Mr. Richards' seat was now being filled regularly by the one who had lost his job that he might keep the Sabbath, and had thereby unknowingly provided a job for Mr. Richards. As time slipped by, money began to flow freely in the Richards home. The day of decision which had seemed so near, yes even tomorrow, was fading, not only out of the life of Mr. Richards, but also out of the life of Mrs. Richards herself. Tomorrow, the day of full surrender, has never yet come to Mr. Richards and the world has been bidding quite successfully for his one-time zealous, Christian wife. Like Felix, they are both waiting for a more convenient season. May God grant that they, with yet other thousands in the British West Indies Union, may learn before probation closes that TODAY is God's only programme and that the Devil's programme is TOMORROW.

BAHAMAS MISSION

R. E. GIBSON, President.
MRS. OWEN JONES, Secy.-Treas.
Box 256, Nassau, Bahamas.

Radio Bible School Brings Results

Several years ago some one enrolled a young bride in the 20th Century Bible Course. Wanting to establish a Christian home she studied faithfully till she received her certificate. Some Bible truths were quite different from those taught by her local Baptist church, but upon inquiry of her pastor she was reassured that Sunday or Saturday were both alike, and as long as she devoted one day each week to worship, God would be well pleased. This quieted her fears, and she felt quite contented as a good Christian in her parents' church. Were they not godly people?

Several months later someone handed her a Voice of Prophecy enrollment card and again she felt impressed to renew systematic Bible study. The burdens of family life were now more pressing as a new member had been added to the family circle. But after many attempts to complete the course it was given up shortly after the 22nd lesson. Anyway, there was that Sabbath question being raised again, and by now there were two little ones to take mother's time. There were enough troubles to face without worrying about some strange interpretations of the Bible. However, hard as she tried, she could not forget the truths that had been so plainly called to her attention from her own study.

Then a young missionary came along. Soon he and his good wife were encouraging her to permit Bible studies in her home. Reluctantly she consented, but her husband soon objected effectively, and the young minister moved on to a new settlement to work; so it was not until about three years later that this whole Sabbath question came up again.

The local leader in her church, her cousin, had enrolled in the Radio Bible Course and being a sincere student of the scriptures, he shared his findings with his wife and mother-in-law. Soon he reached the Sabbath, and as he eagerly studied the lessons, many questions that had bothered him for years immediately cleared up, and he accepted these new-found truths without question. He had heard his cousin talk of these things before, so he again called her attention to his findings. Soon, the local leader of our little church about five miles away learned of the desire for further studies by this young man. He, being a faithful layman, with Bible in hand, began regular studies in the home. It was a real effort to travel this distance over rough, rocky roads, only passable on foot, but our good brother was persevering, and today a well organized Sabbath School is meeting reg-

ularly in the home of this Radio Bible Student. All four, the leader, his wife, mother-in-law, and cousin are awaiting the arrival of a worker to receive them into church fellowship. We are planning a baptism for the near future, just because someone has been faithful in little things. This new company is actively enrolling their friends and neighbours, and we should soon have a new church in another isolated corner of the vineyard.

At present we have no worker to send, and the prospects are very poor for a worker to hold evangelistic meetings for at least another year or two in this village. There are two or three other similar situations urgently needing workers, but our small staff cannot begin to answer all the calls. May God send forth reapers to gather in His harvest is our prayer. We go forward in faith.

—R. E. GIBSON, *President,*
Bahamas Mission.

Should S. D. A.'s Handle or Sell Unclean Creatures in Order to Make a Living?

This question is one of those that cannot be answered with a simple "Yes" or "No." Circumstances must govern our judgement.

A farmer may raise corn, barley, wheat, etc. Now, this can be made into flour for bread by the purchaser or into beer and liquor. A farmer may raise potatoes for food or the purchaser may make alcohol. One may raise cane for sugar or or convert it into rum. Because of this, it does not follow that the farmer should not raise these crops.

A merchant need not sell the "unclean" along with the clean to make a living. There are many "good" and "clean" things to retail. Under no circumstances are we to put the bottle to the lips of our neighbour. Guard the opportunity to fitly represent the truth and let our influence always tell for righteousness.

Ps. 87:6 suggests that the geographical location, the circumstances of a man's birth, etc., are all considered by God in the judgement. For instance, certain geographical areas, such as Alaska, etc., require that the inhabitants live almost solely from the sea. It is their entire source for a livelihood, just as basic conditions exist similarly in various other parts of the earth. Such are the complex involvements because of the enemy who has introduced sin to the earth.

While the Christian will *never* indulge in the use of unclean foods, there is a broad principle involved that we must consider. Israel could not eat unclean meat but it could be sold to the Gentiles. Let every man exercise a Godly conscience and let no man judge where God alone can discern the intents of the heart.

—M. K. ECKENROTH, *Associate Secretary*
Ministerial Association,
General Conference of S. D. A.

Thank You Everyone!

The 1951 Ingathering Campaign is nearly over, and as we look back on what has been accomplished, we have just another evidence that what God promises He surely does perform. Word has just come in that every conference and mission of the Union has raised its basic field goal, and as some of the fields have a substantial overflow, the Union goal of £5,000 has been realized with many hundred pounds added.

First of all we would give praise and glory to Him who has moved the hearts of those, not of our Faith, to give substantial offerings to help forward the cause of Present Truth. Then, we would like to express our deep appreciation to the Presidents, Home Missionary and Missionary Volunteer Secretaries, and the District Superintendents for the strong leadership that they have given in their respective fields. We feel sure that our fellow-workers will not begrudge our making specific mention of Brethren Wood and Merren, who have led the Cayman Islands Mission to victory without any ministerial help whatever; and last, but by no means least, we say a big THANKS to the local church officers and the brethren for the self-sacrificing efforts they have put forward.

As we have given study to the bulletins from the fields, we have been especially struck by the great efforts that nearly every church has put forward to attain its own church goal. We feel sure that those who have done so have experienced a great feeling of satisfaction and spiritual joy. We are in a race which everyone can win. If those churches that have not yet reached their goal will continue to press on to the mark, they too will experience the same thrill of joy and satisfaction, and will have the same approval of heaven, even though they may not have had special mention in the local bulletin. Once more we say, THANK YOU ALL, and may God bless you as you reap the Harvest of Souls, which became interested through the Ingathering Campaign.

—ALLAN C. STOCKHAUSEN,
Home Missionary Secretary,
British West Indies Union.

My Impression of the Caicos Islands

The Caicos Islands, which with the Turks Islands form a dependency of Jamaica, are a group of many small islands lying east of the Bahama Islands. Only two of these islands, Blue Hills and Kew, are well inhabited, the others have very few or no inhabitants at all. Because these two islands are covered with stones, all boundary lines and many of the houses are made of stones. Not many large trees are found here and, among the few fruit trees, the naseberry and the sweet sop are the most common. Plantains and bananas, a few coconuts, quite a lot of corn and sweet potatoes are obtainable.

(Continued on page 6.)

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(Continued on page 6.)

Sunday, June 24, has gone down in the annals of the East Jamaica Conference history records as one of its most outstanding days so far as Evangelism is concerned, for on that date the church opened its doors and received into its membership 412 souls.

This large number of baptisms was not the result of a "Pente-



A TYPICAL GROUP OF THE 412 CANDIDATES BAPTIZED IN THE EAST JAMAICA CONFERENCE, JUNE 24.

Seated: (front left) Miss I. V. Waldrow, Bible Instructor, North Street. Standing: Pastor C. F. Edwards, (extreme left) and Pastor H. E. Nembhard (extreme right). Pastor W. U. Campbell, who is absent, also participated in the Kingston Corporate Area Baptism.

cost" but rather the fruitage of months of earnest efforts on the part of those who carry upon their hearts a burden for souls. It represented a group of candidates who in many instances would have gone forward in baptism earlier in the second quarter if opportunity had been given. However, in harmony with a suggestion by our Union President, Elder R. W. Numbers, at a Conference-wide Worker's Meeting at the beginning of the quarter to hold all baptisms until the 24th of June, we conducted the services on the one day. This plan proved a real blessing and inspiration to our entire constituency as will be shown later on in this report.

During the weeks which followed this Worker's Meeting, continued and faithful efforts were put forth by workers and laity in behalf of those whom they would see saved in the kingdom. God greatly blessed in the work done for it resulted in this splendid increase in church membership on that day.

In the six districts into which the Conference is divided, 14 separate baptisms at strategic points had been planned. On this important Sunday morning the East Jamaica Conference workers, assisted by Pastor A. C. Stockhausen, Home Missionary and Sabbath (School) Secretary of the Union, fanned out in all directions to carry out their particular assignments. From six o'clock in the morning until late that night inspirational services were held. Following the baptisms, earnest appeals were made with excellent responses, resulting in scores of individuals pledging to get right with God and to go forward in baptism at the next opportunity. At the end of the day each worker reported that a wonderful spirit was manifested in the services over which he had been in charge.

In the parish of St. Catherine, District Pastor W. S. Nation, assisted by Pastors H. E. Nembhard and C. F. Edwards, baptized 67 in three separate services. At Bellas Gate a very active and earnest group of believers had spent the entire night before in prayer and heart searching. Many visitors remained with them throughout the night and as daylight came on, with our faithful

members, wended their way two miles down to the river where the baptism was conducted at six o'clock. Elder Nation reports that during the first six months of this year 211 souls have been added to the church through the faithful efforts of his laymen.

In the parish of Upper St. Andrew, District Pastor David McCalla, assisted by Pastor W. A. Holgate, Home Missionary and Sabbath School Secretary of the Conference, and Pastor W. U. Campbell, Publishing Secretary of the Conference, conducted services in which 54 were baptized. 33 candidates represented the first fruits of an evangelistic effort conducted by brother McCalla assisted by lay preacher E. C. Clough in the Everton Park church. This group of candidates represented many victories for the truth, particularly in view of the fact that these brethren had met with extremely strong opposition through the effort.

In St. Mary Pastor E. C. Walton reported that 67 had been added through two services which he conducted at the Clermont and Gayle churches respectively. He also reported that some 40 other individuals who had planned to go forward in the rite were unable to be present. In his letter Brother Walton says that never had the Spirit of the Lord been more manifested than at these two lovely services.

In the parish of St. Thomas, District Pastor C. C. Nebblett, assisted by Pastor A. C. Stockhausen, Pastor W. U. Campbell, and the writer, had the joy of administering the rite of baptism to 47 candidates. The largest service was conducted in the new Morant Bay church. The baptistry was appropriately decorated and a very large audience witnessed the scene. A particularly fine response followed an appeal at the close of the service. I had the privilege

of baptizing 7 candidates in the Muerton river near Manchioneal, which provided a perfect setting for the meeting. The sermon was preached under the canopy of cocoanut trees and the river reminded one of the Jordan.

That night I was also privileged to participate in a baptismal service at Port Antonio in the parish of Portland where Pastor A. D. Laing is in charge. Again the baptistry of the new Port Antonio church was beautifully decorated and a very large audience gave evidence of their deep interest and reverence throughout the entire meeting by the quiet and orderly way in which they conducted themselves. Pastor Laing administered the rite to 80 candidates while the writer provided lovely transcribed organ music. Here also 40 candidates who had planned to be baptized in this service were unable to cross the swollen Rio Grande due to torrential rains most of the day. These must wait for the next opportunity which I was assured would be soon.

In the corporate area of Kingston Sunday night 104 individuals were baptized in three separate services held in the North Street, Regent Street and Kencot churches respectively. Elder A. C. Stockhausen assisted Pastor H. E. Nembhard, in charge of the North Street and Rollington Town churches, in a beautiful service after which a very large number responded to the appeal for consecration and following these candidates in baptism at the next opportunity. At Regent Street Pastor C. F. Edwards, in charge of the churches in Western Kingston, assisted by Brother Oswald Gordon, Missionary Volunteer and Educational Secretary of the Conference, baptized 33 candidates and at Kencot, where Pastor Campbell, in addition to his departmental responsibilities in the Conference is also pastor of the church, in a very impressive ceremony baptized 16 candidates in the church baptistry. This particular baptistry is unique in the Conference in that it has a plate glass front, which enables the worshippers to witness the baptism of the candidates more completely.

And so the activities of Sunday, June 24 came to a close. The

events of that day will live long in the memory of all of those who were privileged to be participants, and the events, we believe, have served to stimulate a greater interest in the grand and glorious work of soul winning in the hearts of our entire membership. Our workers and laity are planning on even greater things in the days to come. Our membership for the first six months has been increased by 760. We are confident that the last half of 1951 will be even better. To that we shall bend every energy for surely the Lord is "setting His hand a second time to recover the remnant of His people", and as a Conference we must move forward in the providences of His leadership.

—H. D. COLBURN, *President,*
East Jamaica Conference.

Report of Baptisms June 24, 1951

The beautiful morning of June 24 will not soon be forgotten. On that day 44 precious souls throughout the district of St. Thomas followed their Lord in the watery grave of baptism.

At the Morant Bay church, in the presence of a large and attentive audience, Pastor A. C. Stockhausen delivered a timely message before burying the 34 candidates. The atmosphere was mellowed by the Holy Spirit as the rich recorded music provided by Pastor H. D. Colburn added to the solemnity of the occasion. At the end of the baptism, when an appeal was made, 15 from the audience responded to the call to surrender their lives to God and get ready to join the Advent Movement.

The service ended and the eight churches represented made ready to depart but as the sweet peace of God pervaded the scene all felt that a new page was recorded in the triumphs of the cross.

It was a large but orderly gathering that assembled to witness the burial of the seven candidates in the placid waters of the Muerton River, near the town of Manchioneal.

Pastor H. D. Colburn, President of the East Jamaica Conference, officiated and the message he delivered was well received. God's Spirit was very near as the six young people and one adult pledged to follow their Saviour unto the end.

At Mavis Bank in the hills of Upper St. Andrew three candidates from the Hagley Gap and Somerset churches were baptized by Pastor W. U. Campbell. This brought to a close a very memorable and happy day for God's people in the district of St. Thomas. One was led to exclaim that it was a foretaste of the great gathering when the saints of all ages will meet on the Sea of Glass.

—C. C. NEBBLETT, *District Pastor,*
St. Thomas.
East Jamaica Conference.

Great grace accompanied us in the two baptismal services at 7:30 a.m. and 7:30 p.m. on June 24. At the first scene about two hundred gathered by the river side to witness the water-burial of seven precious souls. All were inspired, more so the twenty-seven who came forward and gave their names saying they would like to follow their Lord in baptism at some future date. This took place at Mavis Bank.

But at the Kencot Church in the evening we had a crowd of around four hundred, including scores of visitors, witnessing the baptism of fourteen precious souls. God gave power to the sermon of Brother Herman Mills as he showed the spiritual importance of the blood of Christ, and thirty-six of our visiting friends came to the altar of mercy and gave their names saying they too would like to be baptized.

Drawing nearer to God by much prayer we hope to see great results from the manifestations of the Spirit on June 24.

—W. U. CAMPBELL, *Publishing Secretary,*
East Jamaica Conference.

"I Will Pour Out My Spirit"

All heaven came near to earth in the district of Saint Mary on June 24 when sixty-six candidates were baptized in two different places.

At 7:00 a.m. on the above date, approximately five hundred people were gathered at the Clermont church to witness the burial of thirty-four precious souls into the watery grave, among whom were one blind man and a crippled woman. The building was so packed that not even standing room could be found for a child. Outside in the very spacious yard the crowd was so large that many had to leave without witnessing the ceremony.

Speaking on the subject of the "Holy Spirit" I used as my opening text Acts 11:21, "And the hand of the Lord was with them; and a great number believed, and turned unto the Lord", hearts were touched, and when the call was made many came forward signifying their acceptance of the Lord, and as many reconsecrated their lives to Him.

Arriving at Gayle for another such meeting, which was scheduled for 7:00 p.m. that same evening, I noticed that the people from the adjacent and far away districts had already gathered for the service, and not very long after no space could be found to accommodate one more person. At this service thirty-two candidates were buried with their Lord by baptism. Because of the lack of space only a few could find it possible to reach the altar when the appeal was made, but over one hundred signified their desire to follow their Lord all the way by the uplifting of their hands.

The deportment and interest manifested at these two meetings are evidences of the presence and work of the Holy Spirit. For all this we give God the glory. I am forced to believe that we are living in the



(FOLLOW ME AND I WILL MAKE YOU.)

day spoken of by the prophet Joel, "And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: and also upon the servants and upon the handmaids: in those days will I pour out my spirit." Joel 2:28.

—E. C. WALTON, *District Pastor,*
St. Mary.
East Jamaica Conference.

June 24 was a rather interesting day in St. Catherine. There were baptisms at four places, 67 were baptized and three were received on profession of faith, making a total of seventy.

The Bellas Gate church, where twelve were baptized, had an all night prayer meeting the night before. Many visitors spent the night with the members. They had to walk two miles down a steep hill to the river, but they were there by six o'clock that morning with an overwhelming crowd of visitors. After the baptism an appeal was made and over twenty hands went up indicating their desire to follow the Lord. One man asked for the privilege to speak. He said: "Elder I want you to baptize me right now. I was in the baptismal class but the church refused to pass me." I admonished him to wait for the next baptism. "But Elder, suppose I die before. The Eunuch was baptized when he made the request." "Well brother," I said, "be of good courage, the Lord will take care of you. The church said you have not gotten the victory over smoking."

It is encouraging to note that through the good work of our laymen two hundred and eleven souls have been added to the church for the first six months in this district. The Lord is truly setting His hand the second time to recover the remnant of His people.

—W. S. NATION, *District Pastor,*
St. Catherine.
East Jamaica Conference.



Publishing Dept.

A. R. Haig,
Secretary

Report of the Publishing Department of the B. W. I. Union April, 1951

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| Garrison, A. R. | 142 | 53 8 0 | 23 4 6 |
| Hutchinson, Victor | 158 | 47 12 0 | 68 2 6 |
| King, J. M. | 170 | 154 12 0 | 30 5 0 |
| Marrah, Luther | 136 | 10 4 0 | 17 4 0 |
| McIntosh, W. J. | 157 | 37 10 0 | 18 1 6 |
| Neale, Eric | 150 | 70 12 0 | 70 12 0 |
| Parkinson, Mrs. R. | 116 | 27 12 6 | 5 4 0 |
| Phang, Wm. | 157 | 112 19 0 | 42 19 6 |
| Pitter, Mrs. T. | 154 | 17 6 0 | 3 0 10 |
| Purville, Edna | 138 | 30 4 0 | 3 14 2 |
| Samuels, Mrs. L. | 103 | 13 16 0 | 7 8 6 |
| Scott, Elkanah | 126 | 53 15 0 | 6 13 6 |
| Sutherland, Mrs. E. | 113 | 17 14 0 | 10 16 0 |
| Thompson, D. E. | 256 | 46 3 0 | 11 6 3 |
| Wilson, Mrs. E. | 167 | 19 3 0 | 16 10 0 |
| Wright, E. P. | 207 | 15 10 0 | 64 15 0 |
| Other Colporteurs | 2930 | 738 15 4 | 353 4 11 |

| Students: | Hours | Orders | Deliveries |
|----------------|-------|----------|------------|
| Carter, Leroy | 158 | 50 0 0 | 20 5 0 |
| Other Students | 288 | 136 17 0 | 29 3 6 |
| Brigades | 726 | 53 9 0 | 55 3 8 |

| West Jamaica Conference: | Hours | Orders | Deliveries |
|--------------------------|-------|----------|------------|
| Bieby, D. A. | 124 | 17 5 6 | 9 4 6 |
| Billings, James | 195 | 13 12 6 | 1 5 0 |
| Campbell, M. E. | 153 | 13 16 0 | 5 0 0 |
| Clarke, Jonas | 166 | 53 4 6 | 34 0 0 |
| Dawkins, Olive | 129 | 2 18 0 | 53 5 0 |
| Dillon, Leslie | 190 | 117 7 0 | 171 0 0 |
| Dockery, E. E. | 179 | 23 0 0 | 24 2 0 |
| Douse, Mrs. L. | 107 | 27 9 0 | 13 16 9 |
| Dwyer, J. L. | 171 | 3 2 0 | 10 12 0 |
| Fowler, S. | 168 | 46 4 0 | 36 17 0 |
| Hall, Zaccheus | 148 | 7 13 6 | 3 5 0 |
| Hill, H. W. | 151 | 28 10 0 | 43 2 0 |
| Kent, Rudolph | 139 | 29 5 6 | 10 9 6 |
| Kerr, Isaiah | 139 | 37 2 6 | 10 0 0 |
| Lawrence, Roland | 201 | 40 19 0 | 63 6 0 |
| Maxwell, D. E. | 153 | 6 15 0 | 15 2 6 |
| McDonald, James | 144 | 26 4 1 | 10 9 3 |
| Morgan, C. H. | 140 | 4 11 0 | 25 17 0 |
| Plummer, H. L. | 135 | 86 14 0 | 3 9 0 |
| Samuels, Mrs. A. | 142 | 13 16 0 | 2 1 0 |
| Spence, C. M. | 157 | 34 0 0 | 31 11 6 |
| Tharpe, C. H. | 169 | 63 7 6 | 40 8 0 |
| Topper, Beryl | 160 | 65 11 0 | 36 1 6 |
| Wallace, R. R. | 181 | 25 16 6 | 33 1 6 |
| Wallace, A. O. | 167 | 15 3 0 | 21 17 0 |
| Williams, J. | 314 | 115 10 0 | 38 3 0 |
| Wilson, Mrs. B. | 119 | 5 18 0 | 2 12 0 |
| Woodley, Mrs. L. | 195 | 29 19 0 | 22 5 0 |
| Other Colporteurs | 2409 | 300 1 1 | 805 5 2 |
| Brigades | 180 | | 18 7 9 |

In order to be regular colporteurs, men must put in regularly at least 120 hours per month and women must put in at least 100 hours per month.

Colporteurs' Report Summary for April, 1951

| Conferences & Missions | Colporteurs | Hours | Orders | Deliveries |
|------------------------|-------------|-------|-----------|------------|
| Bahamas | 4 | 568 | £465 10 0 | £250 4 10 |
| East Jamaica | 116 | 7553 | 2007 15 0 | 918 11 3 |
| West Jamaica | 92 | 7121 | 1531 13 2 | 1600 15 11 |

TOTALS 212 15247 £3998 18 £2269 12 0

They Have Done It

There are four very good reasons why we as bookmen are more convinced than ever that Jesus is coming soon. First, the great increase in our deliveries since January, 1951, is so outstanding that we can see nothing behind it but the mighty hand of God. Second, the co-operation and consecration of our colporteurs have become a challenge.

The servant of the Lord in referring to our time said: "Men of stamina are wanted; men who will not wait to have their way smoothed, and every obstacle removed; men who will inspire with fresh zeal the flagging efforts of dispirited workers; men whose hearts are warm with Christian love, and whose hands are strong to do their Master's work." In the light of these encouraging words, our colporteurs pledged to double their efforts for souls and sales this year and they have done it.

Third, there is also a willingness among our customers to keep buying and reading our truth-filled literature in search of light.

Last, but very vital, is the fact that our church members are taking a greater interest in the scattering and reading of our publications. These truths will hold them near to God like an anchor when the storm shall break in its fury upon the unsheltered, unrepentant world.

For the first time in the history of our conference we have reached the year's goal in six months with an overflow of £1,100, £7,100 worth of books delivered in six months compared with £3,059. 16. 0 delivered for the same period of last year. We thank God and you, our brethren, for your co-operation and interest and your kindness toward our colporteurs, for your purchases and prayers. Kindly continue to pray for us, for your prayers are more valuable than gold to your friends, the colporteurs.

—B. E. HURST, Publishing Secretary,
West Jamaica Conference.

SALT CAYS MISSION

W. H. WALLER, President.
Grand Turk, Turks & Caicos Islands.

We were very happy to welcome Pastor and Mrs. A. R. Haig in Grand Turk on May 28 for we had long looked forward to their coming to conduct an evangelistic effort. The remainder of the week was used in finalizing plans and advertising the meetings. On June 3 the meetings started with a full house and overflowing. Many stood outside to hear the stirring message, but some who were not able to stand turned away and returned to their homes.

Since the opening date, meetings have continued every evening, except on Saturday nights, and large crowds have been in attendance in spite of many other attractions. The Spirit of God has worked mightily on souls and from the very following Sabbath our services have been favoured with a large number of visitors.

On Sabbath, June 23, we were happy to celebrate the Sacraments of Baptism and the Lord's Supper, and, I believe for the first time in the history of our church, we had the church filled to capacity. Two candidates who for some time lacked the courage to step out went forward and were buried with their Lord in baptism. This was a real testimony for the beach was filled with many curious ones as well many sincere hearts who were praying for the courage to step forward.

Although we recognize Grand Turk to be a hard field we are pleased to report that more than twenty have enlisted in the baptismal class and we are planning to have our next baptism about the middle of July when we are confident that a much larger number will go forward with their Lord.

The work of God is not going on without opposition. Already one candidate has been told that she will lose her job if she continues to follow. One church has already had a day of prayer and fasting because the Adventists are taking their members. The other three protestant denominations have been holding public meetings, teaching the sanctity of Sunday, but this seems to be having little effect on God's work.

Surely God has used Elder and Sister Haig mightily to strengthen the work here and is richly blessing their earnest efforts.

—W. H. WALLER, President,
Salt Cays Mission.

(Continued from page 2.)

The economic situation in these islands is not very bright. Most of the people make their living by beating out sisal from which rope is made, and by fishing and gathering conchs and lobsters. Most of the men are sailors, but some do cultivating and rear small stock, cattle, horses and donkeys. Though these islands do not look very inviting, yet the people are kindhearted and willing to help. Education is limited in these small places but you can find some intelligent folk here.

The denominations represented here are the Baptists, Wesleyans and various forms of the Church of God. The work of Seventh-day Adventists was established on these islands some years ago when Brother C. C. Nebblett and his family were sent here. They experienced real hardships but laid a good foundation. There is an organized church at Blue Hills with an enrollment of about twenty-eight members, twenty in Blue Hills and eight in Kew. Our members appreciate the Truth, but the people around do not seem to show much interest in the coming of the Lord. The work goes slowly but some will accept the message and finally stand on the Sea of Glass.

Pastor Waller is doing a good work in this field and with the help of God, some from the Turks & Caicos Islands will be ready to meet Jesus when He comes.

—E. C. HENRIQUES, Caicos Islands,
Salt Cays Mission.