

BRITISH  
HONDURAS

BAHAMAS  
ISLANDS

*The British West Indies*

VISITOR

CAYMAN  
ISLANDS

WEST JAMAICA

EAST JAMAICA

TURKS AND CAICOS  
ISLANDS

VOLUME IX

MANDEVILLE, JAMAICA, MARCH, 1952

NUMBER

*Higher Than Ever*

The complete statistical report has just reached my desk and as I anticipated, it outshines all previous records for the British West Indies Union. I could not refrain from getting down on my knees and thanking the Heavenly Father for blessing the united efforts of His people during the past year. The officers of the conferences and missions, the district pastors and their loyal group of local church leaders have all shared in making this report possible.

Two thousand five hundred and seventy-three precious souls have been added to the Remnant Church during 1951. This is more than one-seventh of our membership at the beginning of the year. In the early part of the year each member was urged to "Win One In '51". By aiming at the stars we reached a higher peak than had ever been gained before.

The net gain in souls was 1,378. The remaining 1,195 are accounted for in the following way: Death, 246; Apostasy, 491; Missing, 130; and 328 were transferred by letter outside the Union. The membership of the British West Indies Union at December 31, 1951, totalled 18,521.

It is encouraging to notice that eight new churches were added during 1951.

The Missionary Volunteers have carried forward a spirited campaign in Sharing their Faith and have added to their ranks 1,736 wide-awake juniors and youth during this last year, making a total army of 7,686 Volunteers.

Again we wish to thank all who had a part in making this report possible and request your prayers and holy zeal in service for the coming months during 1952.

—R. W. NUMBERS, *President, British West Indies Union.*



Arthur L. Edeburn

In presenting the accompanying reports covering the year just closed, I wish to call your attention to certain phases of the work and what has been accomplished. First, please note the

*"Will a Man Rob God?"*

report giving the statistics of baptisms membership, churches, etc. At the beginning of 1951 our membership was 17,143, and at the close, after baptising 2,525 candidates and accepting 48 of profession of faith, the membership stood at 18,521, which is an increase of only 1,378 as against the much larger number received into church fellowship. A few of our members have died, and some have moved away, but altogether too large a number have lost their way, and walk no more with us. Many of our churches are filled to overflowing right now, but surely, if we could again have all who have once been with us, we could double our membership immediately in many parts of the field. Why should we not put forth a special effort this year 1952 not only to secure new members but also to hold those that we now have from slipping away, and reclaim those who have gone from us? With the blessing of God, honest efforts in this respect will bring good results.

STATISTICAL REPORT — 1952

Field	Baptisms	Profession of Faith	Membership	% Increase	Churches
Bahamas	66	1	790	10	19
Br. Honduras	31	—	486	2	15
Cayman Islands	—	—	132	—	4
East Jamaica	1,103	18	8,835	4	97
Salt Cays	6	—	47	7	2
West Jamaica	1,319	29	8,231	14	125
Total	2,525	48	18,521	8%	262

With the increase of membership, naturally, there should come an increase in the tithe and offerings contributed throughout the field. The accompanying report will give a synopsis of the funds

that have been raised in the fields this Union during the year 1951. This include only the tithe that has been raised in the field, plus the mission funds  
(Continued on page 2.)



## BAHAMAS MISSION

R. E. GIBSON, President.  
ERIC JOHN MURRAY, Secy-Treas.  
Box 356, Nassau, Bahamas.

## NEWS NOTES FROM THE BAHAMAS

### VISIT OF UNION OFFICERS.

Elders R. W. Numbers and O. V. Schneider paid a visit to this field on December 28, and stayed until January 1. Elder A. C. Stockhausen came in on January 15 and left on January 30. These visits are always welcome and we hope our Union officers will continue coming. WELCOME TO THE LEISKES AND GREENES.

Brother and Sister W. W. Leiske from the Canadian Union College are now located in Nassau. Brother Leiske is the new principal of the Bahamas Junior Academy, and his wife is on the staff as one of the assistants. The Leiskes arrived here on Friday, December 28, 1951. To them the Bahamas Mission extend a cordial welcome!

On Wednesday, January 23, 1952, Pastor and Mrs. C. S. Greene and their daughter, Glenda-Mae, came from the West Jamaica Conference to join our staff. They were met at the airport by Elder and Mrs. R. E. Gibson, Elder L. A. Gouldbourne and Brother Eric John Murray. The Greenes have come to us after serving nearly seven years in the West Jamaica Conference. Pastor Greene is now serving as Home Missionary, Missionary Volunteer, Sabbath School and Temperance Secretary, as well as Pastor for the Shirley Street and Grants Town churches. Sister Greene is working with the Voice of Prophecy School.

### WEDDING BELLS.

On Sunday, January 27, 1952, the Shirley Street, S.D.A. Church was the scene for a lovely wedding, when star colporteur Cyril H. Hepburn and Charlotte Eva Wynter of Jamaica repeated vows which made them man and wife. The ceremony was conducted by Elders R. E. Gibson, president of the Mission, and A. C. Stockhausen, secretary of the Home Missionary and Sabbath School Departments of the British West Indies Union. The bride wore a lovely ensemble of lace and was taken into the church on the arm of Pastor C. S. Greene, who acted for the bride's father. After the church ceremony a quiet but pleasant reception was given in the home of Pastor and Mrs. L. A. Gouldbourne. Brother Eric John Murray, Treasurer of the Mission, was Master of ceremonies.

"MORE BEYOND". Brother Lindbergh Gallimore, who came to this field from West Indian Training College as a ministerial interne, and who laboured as a successful colporteur, left by Pan American Airways on Monday, January 28, for Emmanuel Missionary College, Berrien Springs, Michigan, where he will continue his studies in theology.

THE HELPING HAND. We were happy to have a short visit from Elder and Mrs. Ceymer of the Greater New York Conference on Wednesday, January 30. Elder Ceymer was returning from Bermuda, where he and his wife conducted a successful twelve-week effort. Elder Ceymer reports that there is a great lay-preacher army now going in that island field. He was privileged to baptize 243 precious souls as a direct result of his effort, thus more than doubling the membership. Both of them were shown around beautiful Nassau by Elder and Mrs. R. E. Gibson.

### AN APOLOGY

We are sorry that because of mechanical difficulties at the Press it has been impossible to get this issue of the VISITOR into your hands before now.

### "WILL A MAN ROB GOD"

(Continued from page 1.)

	Bahamas	B. Hon.	Cayman	E. Ja.	S. Cays	W. Ja.	Total
Tithe 1951	£3717	1923	998	16647	213	15012	38510
Tithe 1950	2842	1408	703	14914	171	12934	32972
Increase	875	515	295	1733	42	2078	5538
	30.8%	36.6%	42.0%	11.6%	24.6%	16.1%	16.8%
Week of Sacrifice	72	71	2	97	3	34	279
Ingathering	1030	285	69	2000	28	2000	5412
Sabbath School	385	333	163	2399	38	2549	5867
Big Week	1	22	13	63	2	13	114
Miscellaneous	3	7	19	94	—	45	168
Total Missions	1491	718	266	4653	71	4641	11840
WITC Bldg. Fund	175	—	34	1000	9	179	1397

We are starting out the new year now, and we will soon be into another Ingathering Campaign. In fact, the Bahamas Mission has already gotten off to a good start, and will doubtless have its work pretty well finished by the time the other fields start. Let us work faithfully, and the Lord will bless the efforts put forth. And let each one of us be faithful to the Lord in Tithes and Offerings. We can claim the blessing of God only upon the condition that we are faithful to Him. And "the Lord loveth a cheerful giver."

## A MESSAGE TO S.S. SUPERINTENDENTS AND SECRETARIES

If the foundations be destroyed, what can the righteous do?" Psalms 11:3. The Sabbath school is unquestionably the foundation of the church. It is here that the children are cradled, the young people are nourished, and the older folk are established week by week in the fundamentals of the three Angel's Messages. The servant of the Lord has written—"Our Sabbath schools are nothing less than Bible societies. . . . The Sabbath school, when rightly managed, possesses marvellous power. . . . The influence growing out of the Sabbath school should improve and enlarge the church. . . . There is a most precious missionary field in the Sabbath school." —*Testimonies on S.S. Work*, page 29. These four facts are fundamental to the establishment of the church. When we accept the position of Superintendent or Secretary in the Sabbath school, we accept a far greater responsibility than most of us realize, for we become guardians of the foundations of the church.

As we look over the records of the Sabbath school in the fields of the British West Indies Union for the year  
(Continued on page 3.)

have been reported through to the General Conference, and does not include special evangelistic funds, etc., that may have been retained in the field.

We are admonished to bring all the tithe into the storehouse, but we are also told to "bring an offering, and come into his courts." Ps. 96:8. The Week of Sacrifice offering apparently does not represent much of a sacrifice on the part of most of our field. Somehow we have fallen down on this important offering. God says: "Gather my saints together unto me; those that have made a covenant with me by sacrifice."

—ARTHUR L. EDEBURN, Sec-Treasurer,  
British West Indies Union.



1951, we are led to wonder if the foundations are not beginning to crumble. In some fields 25% of the church members are not regular in attendance. If we become careless in attendance it will not be long before we will become careless in the study of God's Word. This is as Satan would have it, for he knows only too well that "none but those who have fortified the mind with the truths of the Bible will stand through the last great conflict", and "only those who have been diligent students of the Scriptures, and who have received the love of the truth will be shielded from the powerful delusion that takes the world captive." —*Great Controversy*, pages 593, 625.

The first responsibility of the Sabbath school superintendent is to lay plans with his officers and teachers to encourage every member of his school to be regular in attendance and faithful in the study of the Word.

"The Sabbath school, when rightly managed, possesses marvellous power." Is your Sabbath school a powerhouse for God? If not, it may be that it is not being rightly managed, and more study should be given to the programmes presented each Sabbath.

"The influence growing out of the Sabbath school should improve and enlarge the church." What kind of influence is your Sabbath school exerting in your community? Do you find that people are attracted to it? and when they pay one visit, does there burn within them a desire to return?

"There is a most precious missionary field in the Sabbath school." Every Sabbath school member should be a missionary for God. They can work in many ways: Seek out the children in their community and bring them to Sabbath school, and soon they will bring their parents for, "a little child shall lead them." Are the Sabbath school members growing missionary minded in their offerings to God each week? The average offerings in the British West Indies Union for 1951 was less than 1½d. per member per week, and that is taking in Birthday, Investment, and 13th Sabbath Offerings. I hear someone say—"most of the members are poor and cannot afford to give more." I sometimes wonder if we are not poor because we make ourselves poor. We sing, "My Father is rich . . . I'm a child of the King." King's children are not paupers. "There is that maketh himself rich, yet hath nothing; there is that maketh himself poor, yet hath great riches." Proverbs 13:7. "When they rob-

*(Continued on page 8).*

### EAST JAMAICA CONFERENCE

H. D. COLBURN, President.  
MISS E. W. PARCHEMENT, Secy.-Treas.  
176 Orange St., Kingston, Jamaica.

### BOOTHBY EFFORT

It is conservatively estimated that between eight and ten thousand people were present at the opening night of Evangelist Boothby's Evangelistic Crusade in Kingston, on January 13. Because of the huge crowds it was necessary to hold a double session. The continued large attendance each night since has evidenced an intense interest in his heaven-sent messages. After ten nights of meeting and ten days of visiting in the homes of the interested people, there is every reason to be enthusiastic about the outcome of this Kingston-wide campaign.

The holding of this particular effort had been postponed twice previously, because of the inability of Elder Boothby to terminate his Radio and Television contracts in the city of Washington, as well as having to fulfil former commitments in other phases of the work. It was therefore a fulfilment of long cherished hopes when Elder and Mrs. Boothby stepped off the plane at Palisadoes.

We were also happy to learn that he would be conducting a fifteen-minute daily devotional service over Radio Jamaica, made possible through the generous gifts of friends in the States. The interest in the work of Pastor Boothby, therefore, is not confined to the Kingston corporate area but extends over the entire Island, as a minimum additional Radio audience of 100,000 people listen to this morning broadcast. Through it the Evangelist has the opportunity of announcing the meeting for the evening in addition to his messages in sermon and transcribed songs. This has proved a most effective advertising agency, as the huge crowds from night to night testify.

In addition to the large North Street Temple Church, seating accommodation has been provided for approximately 3,000 more people in the adjoining open-air Auditorium. Those who choose these facilities are able, through a sound system, to hear all that goes on within the church and to enjoy the advantages of an open-air meeting. As the speaker moves about, most of those on the outside are able to see him from time to time through the windows and doors. This serves to make all feel that they are a part of the meeting.

Associated with Elder Boothby are Pastors H. E. Nembhard and C. F. Edwards, the two pastors in charge of the

North Street, Rollington Town and Western Kingston churches, also Bible Workers Sisters I. G. Waldrow and L. Richardson, and a group of young men, new in the ministry, (some having graduated from the Ministerial Department of the West Indian Training College only a few weeks ago.) These young men are Edmund Fulton, A. G. Lawrence, Linval Fleetwood, Talbert Shaw and Kenneth Samuels. Also associated with the effort is Brother Oswald Gordon, Educational and M.V. Secretary of the East Jamaica Conference, who has the general charge of the music. Supporting him is the fine North Street choir, and Sisters Weir, Hall and Gibson, who provide the Hammond organ music. A large usher personnel operates efficiently and with real dispatch in taking up offerings and passing and receiving cards for interested names.

The city is divided into districts and follow-up work is already well under way. The associated workers are extremely busy in searching out approximately 2,000 people who have requested the printed sermons made available by the Evangelist.

We feel fully confident that this Evangelistic Crusade will prove a great blessing in the Island. As we have "attempted great things", we have seen the signal blessings of God attending our efforts and are accordingly "expecting great things of Him."

We invite all our people to join us daily in praying earnestly for the success of these meetings and radio programmes, and that through these two mighty agencies a large harvest of souls will find their way into the Church during the days that lie ahead.

—H. D. COLBURN, President,  
East Jamaica Conference.

### SPLENDID REPORT

Near the end of the fourth quarter, Elder E. C. Walton, Minister in charge of the Parish of St. Mary, sent in this splendid report. It indicates how God blessed His work up there in the north coast parish.

"As the year 1951 draws to its close, we do well to pause for a moment and ask the question: What hath God wrought?" Surely, we have experienced the leading and guiding hand of our heavenly Father throughout the months of 1951.

"On June 24, two crippled women were baptized by me. One could walk a little but the other could not, and had to be lifted into the pool. Two days later this

*(Continued on page 6.)*



--ACHIEVED IN '51--  
1,307 BAPTIZED

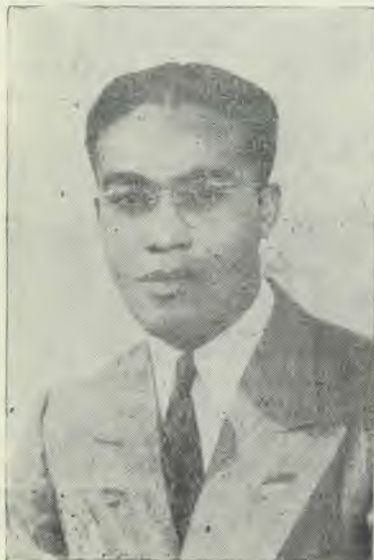


H. S. WALTERS

100 SOULS FOR EVERY 1,000

Methinks I sat in a pew of the crowded Synagogue at Nazareth. The stately and majestic Preacher rises to His feet; all eyes are fastened on Him; every ear is strained to catch the words sublime, "The Spirit of the Lord is upon Me, because He hath anointed Me to preach the Gospel. . . ." Yes, indeed, as the leaders of West Jamaica sat in the crowded pews at Hazelrigg on Wednesday, December 19, 1951, in the warmth of the greatest fellowship it has been our privilege to enjoy.

*(Continued on page 8.)*



JOE FLETCHER

## EFFORTS IN PROGRESS

WARSOP	Adrian Westney
	Basil Henry
GRAND CAYMAN	Owen Holness
	B. E. Hurst
	Cyril Newman
ROCK RIVER	K. G. Vaz
	Keith Boyd
	Ivan Benson
GRANGE HILL	Harold Fletcher
	Irvin Smith
GEORGE'S VALLEY	G. A. E. Smith
AUCHTEMBEDDIE	John Palmer
CALEDONIA	Lloyd Binns
	(Westmoreland)
LOTTERY	E. C. H. Reid
MAIDSTONE	R. Douglas
	J. G. Bennett
CARRISBROOKE	H. E. Richards
	L. A. Gray
ORANGE HILL	P. Clayton
BRITTONVILLE	S. G. Lindo
	N. Nosworthy

## WESTWARD HO! WITH THE TORCH OF TRUTH

One of the greatest evidences of the power of the Gospel in any age is its influence on the lives of the youth. The youth of this Conference, true to their traditional spirit of enthusiasm and co-operation are moving into the campaign of Conference-Wide-Evangelism. Already they are sharing in the pentecostal showers that will ripen an abundant harvest for '52.

Reports from the field show 12 youth efforts already in progress, with a goal of 125 souls.

Let us pray for our youth that the flame of their evangelism may be fanned into the most progressive fire for God during 1952, as on they go WITH THE TORCH OF TRUTH.

—JOE FLETCHER, *M.V. Secretary, West Jamaica Conference.*

## THE ADVENT LITERATURE OUR ATOMIC BULLETS AND BOMBS

Seventh-day Adventist books, magazines and tracts, are the mightiest spiritual Atomic ammunition God has ever put into the hands of His Advent soldiers since Prophets and Apostles wrote the revelations of Jesus! Proof? In Vol. 7:144 we are reminded with the following awesome and solemn words: "Our Publishing houses are God's appointed centres (ammunition factories) and through them is to be accomplished a work (in soul-winning) the MAGNITUDE of which is YET UNREALIZED!" My heart and my

soul cry out, "Lord how long shall this stupor hold us back?" "Hold us back from what?" you ask? "From winning and HOLDING our Believers!"

A census taken over a period of years showed an amazing fact. It revealed that 80 to 93 per cent of our Believers who regularly read the books remain FIRM, but the investigation also sadly showed that the same percentage of our Believers who did not cherish our literature as the first group left the Truth! In which class are you NOW? In which class will you be in the judgment? "You better mind!"

Thank God, we are glad to tell you, dear hard working Believers, that your humble leaders of West Jamaica have already begun to lead you into the greatest soul-winning drive ever, and they have the word from Heaven stating that you are ready and waiting to devastate Satan's territory; and, saturating no-man's-land with God's atomic bombs, shall set three thousand captives free!

—A. R. HAIG, *Publishing Secretary, British West Indies Union.*

## 200 LAY EFFORTS STARTED IN WEST JAMAICA ON JANUARY 12

It can be truly said that the Lay-preaching Army is the right arm of the Home Missionary Department, and so at the beginning of the year, when the call came to EVANGELIZE for God, the Lay Preachers of West Jamaica felt that this was a personal call to them.

Jesus told the disciples that until they were of one accord they could not receive the Holy Spirit—which led to their experience at Pentecost. With this in mind, the Lay Preachers of West Jamaica all joined in the prayer meeting on Friday night, January 10, which lasted until midnight. The next day, Sabbath the 11th, was a day of fasting and prayer. This feast of high spiritual things caused all to dedicate and reconsecrate their lives unreservedly to the task.

With one accord, therefore, on Sunday night, January 12, our Lay Preachers started 200 lay efforts in West Jamaica, with one word resounding in their ears—EVANGELIZE—until we have ushered in "Pentecost in '52".

—VALERIE F. RYAN, *Office Secretary, West Jamaica Conference.*



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ST. ANN ADVANCES

A fire of evangelism is ablaze in St. Ann. Step by step our forces are advancing. One by one men and women who have been enslaved by the evil one are being liberated into a full and free salvation.

It would seem that every member in St. Ann realizes that this is the last mile of the journey. Every man's shoulder is to the wheel.

The field is ripe and ready to harvest. Calls are coming in from every direction. A number of lay-efforts are being conducted at present, from which, I am sure with God's help, a goodly number will take their stand with the Advent people.

At Brittonville where I am holding a spear-head effort, the interest is very high; and, although the testing truths are not yet presented, honest and earnest souls are taking their stand. We hope to have a rich harvest at the end of the effort.

S. G. LINDO, *District Pastor, St. Ann.*

SABBATH SCHOOL EVANGELISM

The Sabbath school plays an important role in evangelism. Its supreme purpose is the salvation of the unsaved and the strengthening of those who have accepted Christ more firmly in all the truths of the Bible.

Since the inception of branch Sabbath schools and Sunday schools, scores of children have become regular members of the Sabbath school. The lessons taught in these branch schools have influenced these young lives in such a way that they pass on what they learn to their parents, who, in turn, direct their attention to the Sabbath school where they learn more of the Man of Calvary. Thus we find many companies springing up here and there and eventually the Macedonian call is heard to "come over and help us."

Dear Sabbath School Officers, if you have not yet started a branch school, why not do so NOW, and add many more members to your school. Evangelize! Evangelize through the branch schools!

Our aim — Three hundred (300) branch schools in West Jamaica in '52.

BELL BENT, *Office Secretary, West Jamaica Conference.*

EVANGELISTIC FLASHES

News from WARSOP reveal that Brother Westney assisted by Brother Henry is having outstanding success in the evangelistic campaign there. Over 60 will be baptized in the first baptism. Brother Westney expects, under God, to see over 100 baptized as a result of this effort.

Elder Vaz, assisted by Brethren Benson and Boyd, opened up an evangelistic campaign at ROCK RIVER on Sunday, February 10. A large crowd was out to hear the Pastor as he brought very forcibly to Rock River the mighty challenge of God.

One hundred souls have been baptized as a result of the evangelistic campaign conducted by Elder Holness, assisted by Brother Hyatt in the LITTLE LONDON area.

The HUNTLEY CASTLE Church has doubled its membership as a result of the effort conducted by Brother John Palmer. Seventy-one souls were baptized. The Lord used this young man mightily during the first year of his ministry. He is now conducting a very successful effort — AUCHTEMBEDDIE.

Elders Holness and Hurst assisted by Brother Newman opened up their evangelistic effort in GRAND CAYMAN. Through the perseverance of Elder Hurst, and the blessings of the Lord, they were able to obtain the Town Hall. News from the field reveal that this effort promises to yield a good harvest of souls.

On the first day of January, Elder Lindo baptized 35 souls in his district, which marks the first baptism in the West Jamaica Conference for the year 1952.

H. M. LEADERS—ORGANIZE TODAY!

In order to keep the church abreast with the mighty spirit of evangelism that has taken possession of our people, it is very important that our Home Missionary Leaders throughout our Conference lay large and wise plans. We wish to suggest at this time, that the Missionary Committee of the Church should meet every week in order for your church to be successful in an hour like this. It is very important that you organize the members of your church into four working bands, as follows:

- Literature and Correspondence (Distribution of Literature)
- Lay Evangelism (Lay Preaching)
- Light Bearers (Bible Workers)
- Branch Sabbath Schools (Organisers of Branch Schools).

OUR AIM IN '52

3,000 SOULS



L. A. MORRISON

The call of the hour is Evangelize, Evangelize, EVANGELIZE! To every true-hearted Seventh-day Adventist this call brings a thrill. We are living in earth's last hour and what we do must be done without delay. So let us arouse ourselves and unite all our efforts to the saving of our fellowmen and brethren at this time.

A sure way of helping to speedily finish our task is by supporting the work by our faithfulness in bringing in our tithes and freewill offerings for God.

"Every church member should feel under obligation to consecrate his tithe to God.. Every man woman and youth may become a treasurer for the Lord, and may be an agent to meet the demands upon the treasury." *Testimonies, Vol. 3, page 389.*

Remember, we want "Pentecost in '52". So let us shape ourselves for that event that we may bring thousands to Christ.

—L. A. MORRISON, *Secy-Treasurer, West Jamaica Conference.*



S. M. REM

FORCES MOVE INTO ACTION



(Continued from page 3.)

completely crippled woman started to walk around and perform her own home duties!

"At the T.B. hospital at Port Maria, fifteen year old S.D.A. girl was a patient. Five others got interested through the earnest labour of this girl and requested baptism after being instructed. They are now rejoicing in this new-found faith and working with others. Through their efforts two others are now being instructed. However, this S.D.A. girl fell asleep on the 3th instant and we hope to meet her in the First Resurrection.

In this section of the field, 159 souls were buried with their Lord by baptism, which makes the working personnel still stronger. One Stone-laying service was conducted which brought us over £30. 0. 0 cash. Eighty-one youth were invested and several others are preparing to be invested in the near future.

"For all these, and many more blessings which we do not have space to mention, we give God thanks, honour and glory!

"We are anticipating greater success in 1952 under God, as all our churches carry out extensive plans for soul winning. We solicit your prayers."

—H. D. C.

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## HISTORY OF THE BARTONS S.D.A. CHURCH.

The Advent Message was brought to Bartons in 1950 by Sister Anneta Hamilton from the Williamsfield church. God blessed her labours, and Sister Retinela Robinson (now Mrs. Cameron, wife of the Watermount church leader) accepted the message. The Watermount brethren, seeing great prospects here, endeavoured to spread the Gospel, and the work began to grow rapidly.

Pastor J. N. Williams conducted an effort which resulted in the baptism of Brother R. Burrell, the present church leader and a few others.

Brother Burrell broke down, and many believed that the message would die out, but we kept on praying while we worshipped in a little use.

Brother Burrell gave a plot of land to erect another booth. This was done under trying circumstances. We carried planks and thatch on our heads from far distances. While we were building this second booth, a nail pierced Brother Burrell in his hand. He remembered the crucifixion of Jesus and made a covenant with God to follow Him to the end. The company at that time was about fourteen.

The brethren from the Blue Hole church came to our help and it was not long until we were organized into a church, having a membership of eighteen. Sad to say, a few of the brethren got discouraged and turned back, but the few of us that were left continued to work.

Our beloved Pastor Williams was removed and Pastor A. D. Laing succeeded him. We continued under hard circumstances. The booth that was then erected caved in and was mockingly called by the passers-by the "saddle-back-pony", because it was kept up by a large plank. But, thanks be to God, in spite of all this, the company continued to grow! The building became so dangerous over our heads that we took down and built another booth, a much smaller one, and people passing could have a clear view of whatever was going on inside.

Pastor Laing was taken away and Pastor H. E. Nembhard was sent to us. Seeing the conditions, he encouraged us to prepare the spot for a new building. This we did with every energy, although we received little or no help from anyone else. Pastor Lee Gouldbourne was our next district leader: he started our church building on the 22nd of August 1949. He was called away, however, before the building was completed.

Pastor W. S. Nation succeeded him and is with us now. By his help and leadership we are now sheltered. To God be the glory! By this we know that the work here at Bartons is to the Lord's approval. Last but not least, the friends of the district have rallied to our help, also the brethren of the Blue Hole church. But our hearts go out in deep sympathy for those of our former brethren who have turned off the track. What can bring them back? Prayer to God and fasting, that they might return to their former conviction before probation closes.

—J. F. Stoddart,  
East Jamaica Conference.

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## SAINT MARY

"For the love of Christ constraineth us" This is the motto for the laymen of Saint Mary during 1952. Since the beginning of the year, the laymen and members have launched an attack on the enemy on different fronts, and I am happy to say that they are gaining grounds and causing the enemy to retreat.

Already, two Branch Sabbath schools have been raised up by the Claremont and Highgate churches. Meetings are being conducted in many places and the booths and church buildings are inadequate to

accommodate the large crowds in attendance.

At Claremont, our able lay preacher and Home Missionary leader, Brother L. A. Gayle, is conducting meetings in a building which is much too small to house the people. At Dean Pen, Brother Theo. Chambers, the local elder for the Highgate church, is conducting meetings twice each week, and he is having very good success. The Lewisburgh brethren had to call a carpenter to assist them in making extra benches to seat their friends that come from all around to attend the meetings. Guy's Hill is on the march. Brother Boyd reported that all meetings are well attended in spite of the very cold weather. Hunts Town is none the less active, and others from which I have not heard are making definite plans to start out in the near future. The field is ripe and there are very good prospects. The Hampstead and Geddes Mountain brethren are working very hard on their church buildings.

On my list for baptisms this quarter are already fifty candidates. We solicit your very earnest and sincere prayers.

— E. C. WALTON, District Pastor,  
St. Mary, East Jamaica.

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## YOUTHFUL FAITH REWARDED

"If ye be willing and obedient ye shall eat the good of the land." Isa. 1:19.

Brother Blank is the third child of a family of five—four boys and a girl—most of whom are members of our second largest church. Funds are low and conditions are hard.

Young Brother Blank finished his high school studies a year ago in one of our schools, passing his Senior Cambridge examination. Finding it necessary to help the family to keep the budget running right, he decided to seek employment. He pledged to be true to God, come what may. He made several applications for work, at various intervals, and received favourable hearing at first; but he lost out after his would-be employers became acquainted with his religious convictions. My personal knowledge of his twelfth application is as follows:

The young man informed me about a call he received and I advised him to be faithful. He stuck to his pledge of loyalty to God. He asked for Sabbath privileges, but this was denied him and he had to leave his job at the end of the first week. We continued to pray in his behalf. He next accepted a job as an ordinary labourer, so there would be no danger of his transgressing the Sabbath. After about four months of praying and



waiting he one day received a letter from the employing organization, with which he had worked for a week, summoning him to appear at the office. It was on a Friday, too. The official said something like this: "Have you given up that idea that you can't work on Saturday yet?" "No sir," answered Brother Blank. "Well, would you work on Sundays?" "Yes," was the quick reply. "Well, report for work Monday morning" . . . Three weeks have passed and our faithful brother is still on his job, praise God.

"And Jesus answered and said, Verily I say unto you, there is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's, but he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life".

Youth of Jamaica, why can't you stand true? God is still on His throne. The days of miracles are not yet past. His promises are for you.

—C. F. EDWARDS, *District Pastor, East Jamaica Conference.*

On April 29, a Youth Baptism was held in Spanish Town. Several of the twenty-two churches in this large district sent their young people. Only those from Seventh-day Adventist homes between the ages of ten and seventeen were accepted. One hundred and twenty youth were baptized. The young people made definite pledges to return home to share their faith and to bring at least one for another Youth Baptism in 1952.

—W. S. NATION, *District Pastor, St. Catherine, East Jamaica.*



## Publishing

### Dept.

A. R. Haig,  
Secretary

## NEWS FROM ST. CATHERINE DISTRICT

The work of God on earth will never be finished until the members comprising the church rally to the work and unite their effort with that of ministers and church officers." The truth of this statement has begun to be demonstrated in the St. Catherine district.

During 1951 we have been privileged to baptize 275 candidates. This was done chiefly by the efforts of the laymen and members.

April 29 — 120 Youth baptised	1st Quarter	5
June 24 — 70 Mass Baptism	2nd "	100
	4th "	80
Total for the year		275

Our church at Bartons, which began in 1949, under Pastor Gouldbourne's leadership, has been completed. It was dedicated on the 30th of December, 1951. There was quite a representative gathering including Pastor Colburn, president of the East Jamaica Conference, his wife, and Miss Whitney, matron of the Andrews Memorial Hospital, who participated in this dedicatory service.

On Sabbath, December 22, the Duxes Company was organised into a church with over thirty members. The following week six candidates were baptized and added to the church. Through the successful work of our laymen three Sabbath schools have been organized.

## KEEP AT YOUR WORK

This mighty Advent Movement, as legitimately propounded by Seventh-day Adventists, is clearly divided into five definite phases: namely, Educational Evangelism, Medical Evangelism, Pulpit Evangelism, Radio Evangelism, and Literature Evangelism. If all the mighty oceans, great seas, and rivers were ink; if men and angels were penmen; and if the heavens were a scroll, the countless volumes written could not produce the exact merits of each phase; for the whole incomprehensible machinery is but a point index of John 3:16. This was the work of the pioneers, and "This is the very work the Lord would have His people do at this time"; namely, to publish the message in every phase. (*Colp. Evang.*, p.5)

It is your duty and mine to find our field of labour and stay by it as well as in it; we will be happier if we do so. When God called the young woman who afterward became Mrs. E. G. White, the medium through whom the Testimonies were bequeathed to the Remnant Church, if she had shifted her responsibility of writing these marvelous revelations, doubtlessly, the scenes in the Advent Movement would be altogether different today. Books of treasure like the Great Controversy, The Desire of Ages, Great Fundamentals, Education, The Ministry of Healing, and

Early Writings are the nucleus or life of the message we so dearly love.

## Most Important Work

Says the servant of God, "If there is one work more important than another, it is that of getting our publications before the public, thus leading them to search the scriptures. Missionary work—introducing our publications into families, conversing and praying with and for them—is a good work and one which will educate men and women to do pastoral labour." (*Christian Service*, p. 147; *Colp. Evan.*, p. 80). This is a work which concerns every man and woman and child who is called by the name of Seventh-day Adventist, regardless of his age or profession. This is the testimony of the Church.

## Jamaican S.D.A. Historical Pole

The name Harrison carries an historical prestige that will continue to inspire every true hearted Seventh-day Adventist in Jamaica. Sister Harrison got a little tract in 1892 and was greatly inspired by it. Through this inspiration she went to Battle Creek, Michigan, U.S.A., that same year, and invited the first missionary to this sunny little island. That tract is the historical pole about which the greatly developed work revolves, a work which every one is proud of today. That one-tract mission means a lot to me, and I believe that I am expressing the sentiments of nearly 17,000 Seventh-day Adventists in Jamaica.

## World Travellers Testimony

"The Colporteur Ministry takes the pioneer's view . . . One Colporteur won one soul in each of the twenty-eight years he canvassed. One member of his twenty-eight souls became a missionary and won one hundred." (Elder Branson, General Conference President, in his address at Colporteurs' Institute, North Street, November, 1951.) He further testified that the colporteur became a Seventh-day Adventist through the reading of one of our books, and said he will never exchange his experience as a colporteur for anything in the wide world.

## Defalcation

How can anyone departmentalise any portion of this great Advent Message, circumscribing it in any corner—showing a portion to suit likeness or predilection? To circumvent it by argument is like refusing to eat the necessities of life. The book work is the beginning, the life, and the feet of the message. It then grows up into the brain of the message—Education. The Medical phase is the right arm and entering wedge, and the voice



which is indispensable for expression, is comprised of Radio and Pulpit Evangelism. To utter one single unsavoury statement about any is the highest type of treason—a paralyzing embezzlement to the divine trust. God helping me, I will keep at my work. Let us all publish the work, (Jonah 3:7, 8.)

—A. A. MORGAN, Asst. Pub. Secretary,  
East Jamaica Conference.



MAKING CEMENT BLOCKS

The preparation for rebuilding the West Indian Training College has begun. These machines, operated by West Indian Training College students, are the first real evidence in the College Building Programme. The blocks are made by the students. This provides work for them and saves money for the College.

**To Our Noble Bookmen From  
Jamaica**

(With Apologies to C. F. Edwards)  
Oh, our beautiful isle, Jamaica,  
Gem of the Caribbean Sea,  
Where the palm trees shimmering beauty  
Wave and whisper love to me;  
Thy mountains, Oh, so glorious,  
Break the storms and greet the sun;  
So we'll serve thee, dear Jamaica,  
Till our life on earth is run.

'Tis yours, 'tis yours for the taking,  
To thrill the Caribbean isles,  
With achievement for Emmanuel,  
With achievement for the skies;  
So attack, attack, attack NOW,  
Let thy name be immortalized;  
And the Advent church, uniting,  
Shall ring out the last "Loud Cry."

So when all our toils are ended,  
We will dwell on Zion's shore,  
Where each glimpse will still remind us  
Of JESUS o'er and o'er;  
We'll see the SOULS we've gathered,  
As bravely on and on we toiled,  
Leading men through BOOKS AND  
PAPERS

To the realms of the Purified.

Chorus:—  
O, dear country of the free,  
Jamaica! You'll ever be;  
With burning hearts we'll love thee,  
Where'er our lot may be;  
March onward, ever onward,  
To glorious victory!

Sincerely your friend and brother,  
A. R. HAIG, Publishing Secretary,  
British West Indies Union.

**Summary of Publishing Work Done  
In the B.W.I. Union — 1951**

Fields	No. Colp.	Hours	Orders	Deliveries
Bahamas	4	7205	£6053 3 11	£ 3465 16 6
Br. Hon.	Brigades		54 7 7	669 2 5
East Ja.	96	83797	24247 12 8	12122 11 8
West Ja.	77	77989	25600 4 8	12000 0 3
<b>UNION</b>	<b>177</b>	<b>168991</b>	<b>55955 8 10</b>	<b>28257 10 10</b>

**A Message to S.S. Superintendents**

(Continued from page 3.)

bed God ... in offerings, they were made to realize that they were not only robbing Him but themselves; for he limited His blessings to them, just in proportion as they limited their offerings to Him."—Testimonies, Vol. 3, page 395.

We appreciate the faithfulness of most of the Sabbath school secretaries in sending in their reports regularly and punctually, but we have never yet had a 100% complete report. Each quarter some secretaries have kept back their reports so late that the conference and mission Sabbath school secretaries have not been able to wait for them. It were better, far better, that we did not hold an office in the Lord's work than to accept it and be negligent in our service: for, "Cursed be he that doeth the work of the Lord deceitfully" (or negligently). Jeremiah 48: 10.

This year is the Centenary year of the Sabbath school work in the Remnant church. If the foundations are crumbling in your church, will you not rally the officers, teachers, and members of your school to make this year the best in attendance, Bible Study, Offerings, Missionary Services; and may every Sabbath school of the British West Indies Union be a powerful influence for the saving of the lost in every community; for, "if the foundations be destroyed, what can the righteous do?"

—ALLAN C. STOCKHAUSEN, Sabbath School Secretary, British West Indies Union.

(Continued from page 4.)

and midnight hour brought us to the climax of a glorious refreshing; we all felt that we too were being "Anointed to Preach the Gospel." The resonant words of the Preacher of Nazareth and Galilee shall be the charge of the 22 lay wreathers of Hanover.

Three points in the mighty soul-stirring charge shall be our Watchwords: "The Spirit of the Lord" may He "fit us to meet men" on January 12.

"Anointed to Preach" In every nook and corner of Hanover when 22 lay preachers and helpers in every church go into action Jan. 13, at 7:00 o'clock.

"The acceptable year of the Lord". 1952. In Hanover 100 souls to every 1,000 in West Jamaica.

—H. H. FLETCHER, District Pastor,  
Hanover.  
West Jamaica Conf.

**The British West Indies Union  
Visitor**

R. W. Numbers Editor  
A. L. Edeburn Asst. Editor

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