

BRITISH
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BAHAMA
ISLANDS

The British West Indies

VISITOR

CAYMAN
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WEST JAMAICA

EAST JAMAICA

TURKS AND CAICOS
ISLANDS

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With Our Missionary Volunteers

Camp Berry

August 18, 1952, was an important day for nearly 150 Missionary Volunteers of Jamaica. It was the beginning of Camp Berry at the scout headquarters at Doncaster, Kingston. While the last tents were being pitched, campers were given a health check-up and taken to their tents. From the first night's meeting until the grand campfire on Sunday night, August 24, there was no leisure for the campers.

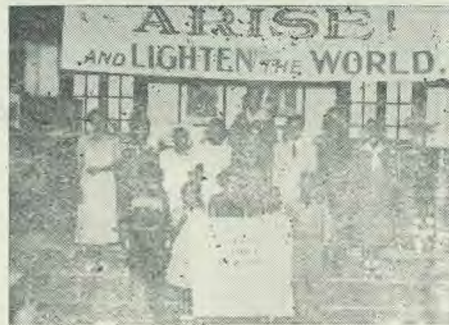
The first object was to seek the Lord and learn how to share our faith better. Elder W. S. Nation, the camp pastor, led out in the early morning devotional periods, after which quietness reigned while all campers met in prayer bands.

The spiritual song service and Christian counsel given at Camp Berry will long remain in our memories, especially the Sabbath morning sermon by Elder B. L. Archbold, President of the South Caribbean Conference. It was a very timely lesson on the shameful results of sin.

The nature stories and lessons given at the camp will not be forgotten soon, for even mounted animals appeared real in the flickering light of the campfire.

A number of hours were spent in crafts such as the making of belts, dishcloths, autograph books, and plaster of Paris wall plaques, and book ends. Each camper had the opportunity to take home something that he made at Camp Berry.

Yes, Camp Berry was a busy time for everyone. Time went by so rapidly that it seemed like a dream.



"Uncle Joe" Fletcher and a group of Missionary Volunteers who were invested during the Cayman Youth Congress, July 24-27 in Georgetown, Grand Cayman.

We all say "thank you" to "Uncle Joe" Fletcher and Brother Oswald Gordon for leading out in the camp and we will begin to look forward to next year's camp when we hope to learn more about God and His way for us as youth.

—O. V. SCHNEIDER, *Young People's
Missionary Volunteer Secretary,
British West Indies Union.*

Camp Bamivoca

On August 11, 1952, fifty-three young people drove out of beautiful Nassau to a spot seven miles from town. They alighted on a lovely sight known as the Caves, which is owned by Lady Oakes of

this colony. The property overlooks the beautiful Kilarney lakes, and as the young people viewed the many acres of pasture land and woods, they realized that all were in for a good time.

After the formalities of registration and organization into units, the young people unpacked their belongings, as each took residence for three days in his tent.

When night came, after a good supper, the young people were welcomed by the director and counsellors of the camp, and every camper was formally introduced. The camp programme was then outlined and after the singing of rounds and folk songs before the burning embers of the campfire, the youngsters retired for the night's rest.

Next day, and the days to follow, saw each person just humming and buzzing with activity. From the rising notes of the bugle at 6:15 a.m. to taps at 9:30 p.m. every one had an enjoyable time. There was swimming, hiking, drilling, handicrafts, and yes, plenty to eat. The morning devotions at flag-raising was especially good. One can almost hear the notes of "Sweetly the Holy hymn, Breaks on the morning air" wafting over the sweet, fresh zephyrs of the morning.

And we had nature study too, one full hour of it each day after quiet period. We did not forget the finer things of life either, for we had one hour each morning at Camp Council given to lectures that will help to build better young people for a better Bahamas.



Spiritual food is a very vital part of Camp life. Here Campers are receiving their "daily Bread" in Nassau, New Providence, at the recent Youth Camp.

Handicrafts taught were: glass-painting and framing, by Mr. and Mrs. W. W. Liske; shell-craft, by Miss Betty Gibson; basketry, by Mrs. Pearl McMillan, and plaster-craft, by Elders O. V. Schneider and R. E. Gibson.

The special consecration service on Friday night was conducted by Pastor A. R. Haig, and every camper gave a word of testimony to be true to God under all circumstances. Sabbath School was conducted by Brother William Nairn and Sister Ruth White, followed by the Divine service conducted by Elder O. V. Schneider.

The local radio station carried an announcement almost every day concerning the camp, free of charge. The local newspapers also kept the public up to date on camp happenings. Two gas stoves were loaned free of charge to the camp by one of the Gas and Stove companies of the city of Nassau.

After camp the handicrafts were displayed in one of the largest shop windows all day and night for a week by the Home Furniture Company, one of the largest stores on the main street of town.

When it came time to break camp one almost felt like crying as one by one on the last line call the campers stepped forward, saluted, and at attention pledged, "the line shall not break where I stand." The bus drove away and Camp Bamivoca '52 was history. The camp site left clean and tidy was as silent as a grave-yard, but memories of the camp cannot die, for like trumpet tones they keep sounding forth their sweet notes.

Pray for the youth of the Bahamas. They are yet singing the camp song of their experience:

Our Camp's name is Bamivoca
Of which we are justly proud;
And we are here to tell you
In notes of sweetest sound
We love to study nature
And learn of God's great love.
Faithfully serving Jesus,
Serving Him here below.
Bamivocans, let us merily march a-
long,
Onward, forward, with a triumphant
song,
Onward, upward, a happy and loyal
band,
Members of the M.V. band are we.
(Tune, *Loyalty to the Master*)
—C. S. GREENE, *Young People's*
Missionary Volunteer Secretary,
Bahamas Mission.

A SMILE

*There is magic in a smile—any day,
It can drive the gloom, you know—right
away;
It can soothe a heart in pain,
Be the sunshine after rain—
Any day.
There is sunlight in a smile—any day,
It encourages and strengthens on life's
way;
Helps to make us happier far
As if no curse were near to mar—
Any day.
There is beauty in a smile—any day
It makes sad faces brilliant with joy's
ray;
It lightens heavy burdens, dispels cares
Which like mist before the sun disappears
—Any day.
—Dorothy Campbell,*



Camping Missionary Volunteers wait in line, ready to receive their portion of the noon meal at "Bamivoca", Nassau.

Missionary Volunteer Anniversary Rally

It was the celebration of the 45th anniversary of the Missionary Volunteer Department which brought all the Adventist young people from Kingston, St. Andrew, and nearby parishes together for a grand three-day rally, July 10-13. With the Motto "Dead to Live" (Gal. 2:20), and the Aim "Following the Pioneers" the week-end services were dedicated to Elders M. E. Kern, C. L. Bond, and Meade McGuire, who gave so unstintedly of their strength in advancing the cause of youth in the Advent Movement.

It was my privilege to give the keynote to the opening of this anniversary on Thursday night, July 10, with the subject "Youth in the Crisis." Elder A. R. Haig, Publishing Secretary of the British West Indies Union, inspired us on Friday night toward "Living Victoriously", because of the eternal results.

On Sabbath morning, July 12, we all went to Camp Doncaster, where all Sabbath meetings were held. Here we had a large pavillion, where there was also plenty of standing room for those who could not get inside. Here we were also removed from the noises of the city with its business traffic. After an inspiring Sabbath school and Mission service, Elder B. L. Archbold, President of the South Caribbean Conference, called all young men and women to yield to "Christ Forever", and become real Missionary Volunteers. An hour of inspiring Sabbath music and a pageant of the pioneers were included in the afternoon's programme.

Sunday morning early we met at the North Street Temple church for the first Seventh-day Adventist broadcast ever to be given over Radio Jamaica, directly from a Seventh-day Adventist church. What a thrill it was for the Missionary Volunteers of 1952 to have this rare privilege of sharing their faith in this modern way.

Sunday evening the Missionary Volunteers met with an unusual amount of anticipation, for His Excellency the Governor of Jamaica, Sir Hugh Foote, made his first visit to a Seventh-day Adventist church in the island. Elder H. D. Colburn, President of the East Jamaica Conference, gave a brief history of the Missionary Volunteer Department, and then His Excellency, the Governor, Sir Hugh Foote, brought the Missionary Volunteers

NOTICE

Anyone knowing the whereabouts of the following persons please communicate with Miss Helen Beckford, Blackness District, Frome P.O.

Mr. Carlton Reid
Mr. Edward Baddal
Miss Violet Lewis
Miss Clarice Johnson
Miss Evadne McKenzie
Mrs. Wilhelmina Chambers

a most inspiring, thought-provoking message, encouraging us to trust in humanity and to look for the best qualities in each other and talk of those things.

At the closing Sunday night's service, Elder H. S. Walters, President of the West Jamaica Conference, called all Missionary Volunteers to a greater, larger consecration, and the thrilling response at this service is an index that the Lord can depend on the Missionary Volunteers of Jamaica to help finish the work by sharing their faith that Jesus may come soon.

A large youth chorus presented several musical selections, quartettes sang, the British West Indies Union Trio sang, Elder Colburn played his trombone, Miss W. McCatty and Brother A. A. Bravo sang solos, Mrs. B. L. Archbold played the piano, and Mrs. O. V. Schneider played the Hammond Organ and the accordion. What a thrill to have all this musical talent at the meetings.

I am sure the Missionary Volunteers of East Jamaica are grateful to Brother Oswald Gordon, Missionary Volunteer Secretary of the East Jamaica Conference, and will long remember this time spent together.

—O. V. SCHNEIDER, *Missionary Volunteer Secretary, British West Indies Union.*

Be Sure You Are a Member of the Sabbath School

There is a place in the Sabbath school for every believer, and every one should prize that place and faithfully retain it as a Seventh-day Adventist. Even our aged, the shut-ins, and isolated brethren and sisters with their families can be members of the Extension division.

If you are not certain that your name is now on a class record, or on the records of the Extension division, we would urge you to enroll at once

This year is the Centennial Anniversary of the organization of the first Sabbath school lessons. We hope that every Seventh-day Adventist in the British West Indies Union will determine that his or her name will be on our Sabbath school member roll and not in the list of "missing" members.

If you are on vacation or temporarily away from the Sabbath school where you usually attend, please inform your class teacher, the superintendent or church elder, and endeavour to always attend Sabbath school wherever you may be.

Let us co-operate and avoid a Sabbath school membership slump. Determine that you will always share in the blessings of Sabbath school fellowship and the study of God's Word together.

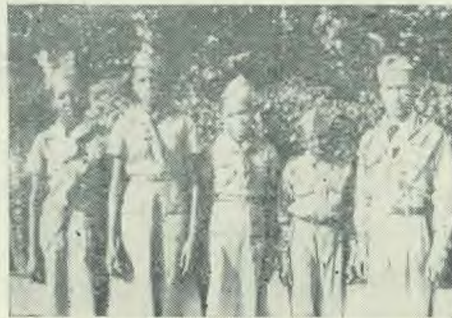
Be sure your name is on the Sabbath school record, and thus be a member of the Sabbath school.

—Adopted from the *Pacific Union Recorder.*

Deceptive Literature

In the last few days various church members have sent in to us copies of a certain mimeographed letter and a printed pamphlet they have received. The pamphlet is entitled *Reporting Un-Adventist Activities*. The letter and pamphlet are each signed: "Research Committee of Un-Adventist Activities." They speak of "our churches" in contrast to a certain offshoot, and then declare that "a special investigating committee was organized" to examine the teachings of that offshoot. But a reading of the pamphlet clearly reveals that this "committee" ends up by belabouring the denomination instead of the offshoot.

To all who have inquired whether this literature is Seventh-day Adventist, we would say: This "Research Committee"



These five Missionary Volunteers in uniform attended the "Bamivoca" (Bahamas Mission Vocational Camp) in Nassau, August 11-18.



The Animal-story hour took on real life at the campfire at "Camp Berry" with Dr. Hoehn, a camper, and a mounted wildcat.

has *not* been set up by the denomination, nor does it reflect in any way the mind of the denomination or that of any of its authorized spokesmen. We stress this last point because the pamphlet gives as its closing paragraph, a quotation from a General Conference minister. The reader, seeking for some mark of identification on the pamphlet, turns to the last page, and there finds this minister's name. But this minister has no connection whatever with this propaganda, and his words were borrowed without his permission. The pamphlet and letter are a transparent attempt to deceive. But God's truth is not in league with deception.

Though we feel sure that this pamphlet is simply another attempt by a certain offshoot to secure attention by Seventh-day Adventists, we cannot dogmatically affirm it, and for the simple reason that no name or identifying address of any kind is found on the literature, not even a post office box number. But this much we can affirm, on the strength of the only identification that the pamphlet carries, that those who publish it are, as they unwittingly but correctly affirm, a "Research Committee of Un-Adventist Activities." We can hardly think of any activities more "Un-Adventist" than those of this "Research Committee." And the pamphlet which reports the work of this "Research Committee", is also unwittingly, but accurately, named: "*Reporting Un-Adventist Activities*."

If you wish to read reports of Adventist activities, you will find them in the REVIEW and in our other publications all of which carry the identifying names and addresses of our publishing houses.

Taken from the REVIEW AND HERALD of August 21, 1952.

Evidences of the Falling of the Latter Rain

East Jamaica Conference. February marked the beginning of a four months effort conducted by six lay men of the Blue Hole church. This effort was a combination of six efforts conducted at Simon, near Rock River. Public meetings were held once a week. The brethren endured much privation and hardship, but rejoice in the success they have achieved. As a result of their efforts twenty-two souls, including two children, have taken their stand for the truth. On July 27, 1952, after a most stirring sermon by Pastor Gordon, eleven of these souls and four others were buried with their Lord in baptism by Pastor A. R. Haig. After the baptism six others signified their desire to take this step. Teacher Dayes, principal of the North Street School, Kingston, assisted in these services. Brethren J. Lewin and Z. Cole should be especially mentioned for the outstanding work they did. We are having a vision of a larger baptism at the end of this year. Pray for us.

—W. E. LANGLEY.

West Jamaica Conference. "Not by might nor by power, but by My Spirit, saith the Lord of hosts." The magnitude of this statement is reached from the personal experience of a heart fully surrendered to God, which realizing its obligation to point others to the Lamb of God, feels itself incapable to face the tremendous task without the full assurance of the Holy Spirit.

With this conviction, the Home Missionary Leader, Brother A. E. Adams, and I, along with some faithful members of our church at Robin's Hall, started Sunday night meetings in our new church building. Surely the blessing of God has followed these meetings. They do not only appeal to the ungodly, but are awakening a great revival in the church. As young men and women stand for Christ, many of our church members step forward to renew their consecration for a closer walk with God. As a direct result of this lay effort, two precious souls have been baptized by Elder Stockhausen and there are nine others in the baptismal class.

A Rich Experience

A lady from a nearby district visited one of our meetings. On that night the study was on "the Leopard Beast" of Revelation 13, proving to the people that the Catholic Church is that great eccle-



Elder B. E. Hurst conducting a baptism in Grand Cayman. The crystal clear water and the white coral sands afford a beautiful scene for newly-consecrated souls to come forth to a new life.

siastical body arising from the Roman Empire, that would change God's law and persecute the saints. After the meeting this lady declared that she had gotten that chapter, (Rev. 13) in a dream. She had read it but did not understand it. "Now I have opened my heart to the explanation of that Scripture and I am satisfied", she said. She went home with the good tidings and as a result another family accepted the message. The good news reached us the next Sabbath morning that the two families were keeping the Sabbath, and asked that some one visit them.

It was my happy privilege to hold an open-air meeting on Sunday in that district. After making an appeal, five souls stepped out to keep God's Sabbath. In that field the fruits are hanging ripe, only to be gathered. Both families mentioned are now attending church and have joined the baptismal class.

Two Sunday nights ago I studied "the Mark of the Beast and the Seal of God." From that meeting 16 took their stand against the work of the beast, desiring to have the Seal of God in their foreheads. These are in a special Bible class which is conducted on Wednesday nights.

Surely, the Spirit of God is working at Robin's Hall. A great fire is lighted, and the heat of the flame is reaching even the proud, making them restless and confused. They are convinced of the truths they hear, but they need a greater means of evangelism to set on fire the four corners of the district; a fire that will send its flame even beyond our borders, heating men's hearts to receive the Word of God.

Robin's Hall is now appealing for help—strong help, immediate help, to

evangelize the district and carefully gather the beautiful ripe fruits that are hanging.

—W. GRIFFITHS, *Local Elder and Lay Preacher.*

NOTE: Elder G. A. E. Smitin, the district pastor for this section of the vineyard, has accepted the challenge and will be on the warpath for God ere this article is printed.

Anti One Day-Break

FRECKLETON—Brother Isaac Freckleton accepted the third Angel's Message in 1934 and was baptized by Pastor Frank Fletcher. He was dropped from the church in 1936, but returned to the fold and was re-baptized by Elder H. E. Richards on February 27, 1952. He fell asleep on June 4, 1952. Left to mourn are his wife, a son, one grand daughter, and a number of relatives. The funeral rites were conducted by J. Wukie, leader of the Bataclava church.

—J. Wukie

KELLY—Sister Victoria Kelly fell asleep on April 9, 1952. She was baptized in 1932 by Pastor G. A. E. Smith and remained a faithful member of the Lucea S.D.A. Church until her death. The funeral service was conducted by Pastor Harold Fletcher. She has left two sons, one step-son, and her husband to mourn their irreplaceable loss. We hope to meet her in the morning.

—Lucille Craig.

HUTTON—Brother Samuel Hutton died on March 1, 1952, after a long and painful illness. He was unable to walk until the time of his baptism, when he began to help himself around and walked a short distance to church. Among those who mourn are his wife and eleven children. The funeral service was conducted by brethren H. V. Gunn and J. Marr.

—L. Hutton.

HYATT—Sister Sarah Hyatt, of the Labyrinth S.D.A. church, died on April 10, 1952, at the age of 70. She was a true follower of her Master. The funeral service was conducted by Brother Angus Pottinger, leader of the church.

—Louise Ford.

WESTCARTH—Sister Irene WestcARTH, a faithful member of the Labyrinth church, died on April 19, 1952, at the age of 74. Brother Angus Pottinger, church leader, performed the funeral rites.

—Louise Ford.

LOWE—Sister Enid Lowe, born February 15, 1943, at Vaughnsfield, St. James, died on April 7, 1952. She grew up in the S.D.A. faith and was baptized on the 30th of April, 1950. She was a very active Missionary Volunteer. She is survived by her father, mother, four sisters, and five brothers. The funeral service was conducted by Brethren E. Dunstan, L. A. Linton and T. A. Knott.

—T. A. Knott.

SAMUELS—Sister Sarah Samuels fell asleep in Jesus on the 21st of August 1952. Baptized by Pastor A. C. Stockhausen in the year 1937, she became a member of the Askenish S.D.A. church and continued faithfully until the time of her death. We laid her to rest in the blessed hope of a glorious resurrection. Funeral rites were conducted by Brother C. L. Dinham.

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