

BRITISH  
HONDURAS

BAHAMA  
ISLANDS

*The British West Indies*

# VISITOR

CAYMAN  
ISLANDS

WEST JAMAICA

EAST JAMAICA

YORKS AND CAICOS  
ISLANDS

VOLUME X

MANDEVILLE, JAMAICA, APRIL, 1953

NUMBER 4

## INGATHERING

As night follows day and day follows night, so Ingathering campaign follows Ingathering campaign.

As the month of April returns our thoughts turn to the 1953's number one Home Missionary project, and to a large extent we turn from numerous other phases of the work that ordinarily we give our attention to. We do this because we have learned from experience that to realize the greatest amount of success, we must concentrate on the one main objective. In the language of the Apostle Paul it could better be put, "this one thing I do." As we again invite our faithful believers to join in this important campaign, we can hear the songs of victory which are sure to come after weeks of earnest toil for the Master.

We are just that confident because we know it is God's programme, and He always assumes the responsibility for the outcome. In allying ourselves with Omnipotence we are assured of victory. However, everyone of the ten thousand members of East Jamaica has his part to play. Knowing you as I do, there is no doubt in my mind but that we can again count on the vast majority to do your individual part. It is hardly necessary for me to remind you that in working to reach our goal without serious difficulty, it is necessary for each one to do his share. The gigantic stones of the Egyptian pyramids could never have been moved across the desert from the quarry had it not been that every man made it his business to push, pull or lift.

In this, as well as in other campaigns, success comes through perfect organization and co-operation. The military

H. D. COLBURN

PRESIDENT

EAST JAMAICA CONFERENCE

army has its companies, regiments and battalions with officers of various ranks with responsibilities of greater or lesser degree as their charge requires. Our conference has one goal to reach. The conference is divided into twelve districts. These districts are made up of the local churches within their borders. The churches in turn are divided into bands; individuals make up the membership of these bands. The conference goal is divided into twelve parts; the district goal is again divided into the number of churches within the district; the local church goal is again divided into the number of bands within the church; and the church band goal is again broken down still further to the individual goal.

With each member of the church doing his part throughout the ranks of Adventism in this our greatest Ingathering campaign, it is easy to see that the conference goal can be reached, and not only reached, but quickly reached. It means that in order to reach the £3,100 which is our goal for this year, each member will of necessity carry his part of the load.

We are happy to report that we have another strong leader in the person of Pastor W. U. Campbell, who heads up the Home Missionary department of the conference. I am sure that everyone will give him the same fine co-operation that you gave his worthy predecessor, Pastor Holgate. It is the hope and prayer of each one of us that this year might be the best

campaign yet fostered in the East Jamaica Conference. There is every reason why it should be. The principal reason is that we are one year nearer the time when our God shall say: "It is finished!" Another special reason why there should be the greatest effort put forth is that a goodly portion will go to carry on the extensive re-building programme of the West Indian Training College. With the administration building nearly completed, that which has been heretofore only a dream has become a reality. In order to add the other two buildings which will be both the young men's and young women's dormitories, it will require even greater effort on the part of all. A further incentive which should encourage every Adventist to do his part is the knowledge that for each pound we raise locally, the brethren at the General Conference are ready to give two pounds. This gives an unprecedented opportunity to provide our youth with a splendid physical plan for this most important institution within our borders. It is from the graduating classes of West Indian Training College that our battle stations throughout the Union territory and far beyond have been manned with efficient and consecrated youth who are today bearing the brunt of the battle and accomplishing great things for God. It is from this college that the fields will continue to look for leadership as we move into the final scenes of the conflict between good and evil.

Another reason why every member should do his portion is because we look to the Ingathering reversion each year to provide the funds to make it possible for us to continue to appropriate money to the various churches who are



engaged in church building programmes. It is from this same source that we appropriate hundreds of pounds each year for Christian education, both on preparatory and secondary levels.

Last but by no means least, in the reasons why every loyal Seventh-day Adventist should enter wholeheartedly into this annual campaign, is because of what it does for him individually. Probably there is no other phase of our work which gives greater rewards in present spiritual blessings than to assume one's full share of responsibility and work faithfully until he has reached his individual goal. This special annual opportunity to work for the advancement of the cause by contacting his friends has brought spiritual and material strength to the church. There has never been a time  
*(Continued on page 6.)*

### The Wealth of the Gentiles Is Yours For the Asking!

Ingathering time is here again,—a time when we can meet our friends and neighbours and tell them what mighty things God is doing through a small people. A time when old and young, boys and girls, can have a definite part in the finishing of the work. A time when we can prove the promises of God; first that "the Gentiles shall come to thy light", and the second, "the forces (margin 'wealth') of the Gentiles shall come unto thee."—Isaiah 60:3, 5.

Last year more than three million dollars was raised in North America and over £7,000 in the British West Indies Union. Great as this accomplishment was, God has greater things in store for His people. The goals this year are £3,100 for each of the Jamaica Conferences and £1,000 for the Bahamas Mission. For the last two years the average amount raised per member in the Bahamas has been well over £1, and last year considerably more than £1 per member was raised in the Cayman Islands. Brethren, think what we would have for the cause of God if we could raise an average of £1 per member in Jamaica—a sum of almost £20,000. Is this impossible under God? Surely not. The trouble is not that God disappoints us, but that we disappoint Him by holding back from the work because we have such a low estimate of our ability to work for and with Him. He has sent us this message through His servant: "The Lord is disappointed when His people place a low estimate upon

themselves."—*The Desire of Ages*, p. 668.

He says He "will do the work if we will furnish Him the instruments,"—*Testimonies*, Vol. 9, p. 107, and again, "When we give ourselves wholly to God, and in our work follow His directions, He makes Himself responsible for its accomplishment . . . not once should we even think of failure."—*Christ Object Lessons*, p. 363.

We have some very needy projects at this time: first, the completion of the new building at the West Indian Training College; then some building to house the students of the Kingsway High School in Kingston, in East Jamaica; and the recently opened Harrison Memorial High School at Montego Bay, in West Jamaica.

There are thousands of our young people who have caught a vision of the finishing of the work and their need for an education to do the job. Let us help them to get this education by providing the facilities.

Let every member of the church dedicate himself or herself to the task of raising at least £1 in the 1953 campaign. If for any reason we cannot go out and solicit the £1, then let us ask God to help us to give it out of our own purse and receive a great blessing from Him.

—ALLAN C. STOCKHAUSEN, *Home Missionary Secretary, B.W.I. Union.*

### Good Tidings from White House

White House, famous for its proximity to the great kingfish banks, makes it one of the most prosperous fishing villages in Jamaica, but it has also inherited all the weaknesses of a modern fishing centre.

The truth gained a foothold here many years ago when three families accepted the Advent message, but rather than progress numerically, this church had been dwindling.

It was during the latter part of 1952 that it was my privilege to launch an evangelistic effort in White House, and with the blessing of God 15 precious souls were baptized a few weeks ago with a good baptismal class still in progress. With the energetic help of Brother H. Bennett, who is now binding off the effort, I am sure we can expect another good harvest of souls in the near future. The church has been greatly revived and the message is seeing great triumphs. Truly, we can say of White House, "What hath God wrought!"

—JOHN PALMER.

### British West Indies Union Radio Workshop

The Bible Correspondence Schools of the British West Indies Union received invaluable help during the recent radio workshop conducted by Pastor L. L. Reile, the Division Radio Secretary, and Pastor E. R. Walde, Associate Secretary of the General Conference. These meetings which were held in the Union office in Mandeville, were preceded by a soul-stirring sermon at the West Indian Training College on Friday night by Pastor Walde. Early Sabbath morning our visiting brethren started on a flying trip through the West Jamaica Conference in Pastor Walters' new Chevrolet. In one brief day these dynamic preachers visited 14 churches, and as we might expect, convinced everyone that the radio work is destined of God to be one of the most powerful agencies in all the world to prepare a people for the coming of the Lord.

The radio workshop was attended not only by the regular workers of the Jamaica Bible Correspondence School, but also by Mrs. Gibson, who heads the Bible School in the Bahamas, and Miss Violet Shakes, who was on her way to join the Bahamas Mission.

Mrs. Gibson gave a most thrilling report of what has been accomplished in many of the out islands where we do not have a living preacher. In a number of places Sabbath schools have been started because of the interest created through the correspondence lessons. In the Bahamas Mission where there are so many islands and so few workers, we have had fulfilled God's promise that He will cut His work short in righteousness. Over the ether waves each week, and sometimes several times a week, the third angel's message is proclaimed to those who would probably never hear one of our ministers if they had to wait for one to come in person.

Yes, even through prison walls the message goes unobstructed on its way. At one time there were more than 20 in the Nassau penitentiary who were taking the lessons at the same time. Scores have left the prison to carry their new found faith to the many small islands of the Caribbean.

Miss Agnes Sangster, who is head of the Bible School in Jamaica, told of a young man who was serving in the penitentiary for murder, but accepted the truth through the Correspondence Course. This man in turn interested another young man who had also broken the sixth com-



mandment. Recently both these young men have been removed to the penitentiary in Spanish Town where they are endeavouring to interest other prisoners.

We were told of several young people who had to flee into the bushes to study their lessons because of the persecution and hatred of their parents or guardians.

More than half of those who finish the course in the Bible schools of the British West Indies Union state that they believe the Sabbath truth and desire baptism. We know that our reports are far from accurate, but according to our best figures one out of every eight who finish the course is baptized into the Seventh-day Adventist church.

Two large Voice of Prophecy rallies were held during the workshop: one was held in Montego Bay on Sunday night where a capacity crowd had gathered, and the other in Kingston on Tuesday night at the North Street Temple. At both gatherings many gave their hearts to Christ for the first time as they responded to the altar calls of Elder Walde, and we trust that many more from among those who enrolled at these two rallies will eventually be found in the kingdom of God.

—R. W. NUMBERS, *President,*  
*British West Indies Union Mission.*

## A Year of Precious Blessings

S. E. WHITE

The reports and figures on the achievements for the year 1952 are now all in the office and have been tabulated. As we review the figures presented below, we are led to exclaim "Surely the Lord has been good to us."

The reports are as follows:—

Conference or Mission	Membership Dec. 31, '52	Baptisms '52	Tithe	Mission Offerings
Bahamas	637	37	£4112 11 8	1437 4 5
East Jamaica	9,719	1194	20992 6 6	5067 1 8
West Jamaica	9,451	1435	19220 14 1	5718 8 9
	19,807	2666		

It will be noticed that we have nearly twenty thousand Seventh-day Adventists within our Union and that for the year 1952, 2,666 precious souls followed their Lord in baptism. While we rejoice in the number baptized still when we recognize that it took six individuals to win one soul, and we think of the objective of doubling our membership by the next General Conference time, we still can see room for improvement.

While the tithe shows a good increase for the year over 1951, again we are led

to ask, what would it be if every member were faithful? The tithe for the island of Jamaica would indicate that if every member were faithful in tithe paying, that they were living on around eight shillings per week. While there may be those whose income is no higher than this, I do not feel that many of us would claim that this is a true index of the income of our good members. As someone has rightly said, "You do not look like eight shillings per week individuals". Let us be faithful to God, brethren and sisters, and then claim the blessings that He has promised upon those who faithfully return *all* of the tithe and offerings to Him.

As we look forward to the balance of the year 1953 may each one determine that, as never before, he will be faithful to God in giving the message to his neighbours and friends so that the records will far surpass the achievements for 1952.

## Progress At West Indian Training College

Nearly three months of the 1953 school year have slipped. Teachers and students are busy from early until late.

The various industries have been crowded with work. More work has been provided students than ever before. In due course of time we hope to expand our present industries and branch out into new fields.

Classes have had to be carried on in improvised quarters, but we hope to be able to move into new classrooms in the very near future. Already three of the new classrooms are in use. Also the new office rooms have been occupied for some time. Within the next few days the roof of the chapel will be sealed off. That means that we will soon be able to use it.

With the month of March our dry spell should draw to a close. So far this year we have not been obliged to haul water even though an extra amount of water has been used for construction purposes. A few weeks ago we completed laying a pipeline from the Perth reservoir—one of the 1,000,000 gallon tanks supplying Mandeville with water—up to the College hill. It is a great relief to have this additional supply of water to rely on in periods of drought.

As the administration building nears completion we begin to look forward to and plan for the urgently needed new girls dormitory. That is our next major

project. It will cost a great deal of money. We know we can depend on our believers to shoulder the financial load. Every pound donated will be matched with two pounds by the General Conference. That is a most marvellous way of swelling our building funds. We cannot neglect this golden opportunity to provide our sons and daughters with a new and larger West Indian Training College.

—M. J. SORENSON, *President.*

## Good News From the Turks and Caicos Islands

In spite of opposition the work of God is moving forward with success in the Turks & Caicos Islands. In Isaiah 41:16 we read, "And I will bring the blind by a way that they knew not; I will lead them in paths that they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them and not forsake them."

Today we see this text being fulfilled in these islands. Men and women who for many years were being led contrary to God's Word are now seeing light from the sacred Book and are seeking to walk in the straight way. Recently two men from one of these islands came to us in the Grand Turk church one Sabbath and said to me, "We belong to another small island; when are you coming to tell us more about the Adventist message? We have many people on our island, who are anxious to hear about it. We are Baptist members, but we find that Saturday is still God's Sabbath; it is not changed, and we want to know more about it."

We are thankful that we can answer this call and already Pastor Henriques has made plans to start an effort on this island in the very near future.

On another occasion while canvassing in a certain section of Grand Turk, I met four persons who said, "We are visitors on this island. We visited your church last night and were pleased with your sermon. When are you coming to our island with your message? We have souls to save too." By the help of God we are planning to start work with these people in three weeks time.

A very prominent man on one of these islands who opposed our work for a long time has recently bought several different copies of our books. He is reading them regularly and imparting the knowledge gained to the other members of the church to which he belongs. The prospect before us looks bright for



soul-winning this year. We earnestly solicit your sincere prayers in behalf of the work in the Turks and Caicos Islands.

—H. N. MOORE.

### Answered Prayer

To many individuals the word faith is very abstract. We have become very materialistic in the majority of our experiences. We are more inclined to rely with much greater confidence upon those things which can be seen or felt, little realizing that God is the most tangible force with which we are capable of coming in contact. Yes, every pebble, every spire of grass, every opening bud, every sunset, every evening star speaks forth in no uncertain tones that God lives.

During the Week of Prayer of December last year, the brethren of Gretna Green church were visited by Dr. H. M. Johnston. As he spoke with the brethren he was impressed to invite them to agonize with God in behalf of a church building.

For several years the members were meeting in a very dilapidated shed. Even though on several occasions plans were laid to build a place of worship, due to lack of sufficient funds no progress was made. They decided to try God, and with what result! As the brethren gathered together each morning, the burden of each heart was a suitable place in which to worship God. In addition to that request they added that the place should be ready by the time the next Week of Prayer comes around in December 1953.

All unknown to these giants of faith, God had gone before and had answered their prayers. Several weeks before they began to pray, one of our workers from Washington planning to take a trip through the Inter-American Division, was impressed to look for a very needy project and contribute something toward it. As he visited in East Jamaica and saw the shack in which the Gretna Green believers worshipped, God impressed very forcibly upon his mind the fact that this was the greatest need and he should do something about it.

Pictures of the building were taken and upon returning to Washington this dear man of God made out a cheque for \$1,000.00 and sent it to this very needy church. This happened several days before the Week of Prayer began, fulfilling in a very definite way the promise made to God's people as found in Isaiah 65:24: "And it shall come to pass that before they call I will answer; and while they

are yet speaking I will hear."

The church building is making very fine progress. The walls are up and the roof is on. Within a few days the floor will be in and the believers will begin to worship God in the place He hath built for Himself.

Truly, friends, God does hear and answer prayer. Let us learn to trust Him. He knows our every burden and He cares. As we continue to wait upon Him and to wait before Him, He shall supply all our needs, for all things are His. Sometimes it may appear that your prayer is unanswered; doubt not, you shall have your desire sometime, somewhere.

*"Unanswered yet? The prayer your lips have pleaded*

*In agony of heart these many years?*

*Does faith begin to fail, is hope departing,*

*And think you all in vain those falling tears?*

*Say not the Father hath not heard your prayer;*

*You shall have your desire sometime, somewhere.*

*"Unanswered yet? Tho' when you first presented*

*This one petition at the Father's throne,*

*It seemed you could not wait the time of asking,*

*So urgent was your heart to make it known.*

*Tho' years have passed since then, do not despair;*

*The Lord will answer you, sometime, somewhere.*

*"Unanswered yet? Nay, do not say ungranted;*

*Perhaps your part is not yet wholly done;*

*The work began when first your prayer was uttered,*

*And God will finish what He has begun.*

*If you will keep the incense burning there,*

*His glory you shall see, sometime, somewhere."*

—O. E. GORDON, *MV Secretary,*  
*East Jamaica Conference.*

### Ephesus in Type

According to the record in the Bible and history, we see that Ephesus was the capital of the Roman province of Asia, and an illustrious city in the district of Ionia, nearly opposite the island of Samos.

At the head of the harbour of Ephesus

was the great temple of Diana, or Artemis, the tutelary of the city.

The Apostle Paul writing in the Acts says, "Ye men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana, and of the image which fell down from Jupiter?" Acts 19:35.

When the apostle went there with the truth of God, he was greatly opposed, and the whole city was full of confusion. (Acts 19:26-29.)

In the year 1951, Brother R. Burrell of Bartons, one of our very consecrated lay-preachers, was impressed to open up some meetings in a district called Mount Pleasant, about five miles from Bartons where he lives.

"After entering Mount Pleasant, I contacted an aged woman," said Brother Burrell, "who was treasurer for a well recognized church in the district, and requested of her a lot of land to put up a booth for my meetings, but she refused. However, I started to study with her, most of the time in the kitchen by the fireside while she prepared her meals, she attending to the pot and I pushing the fire. She eventually got interested and then consented to let me have the spot.

As I went through the district and visited with the people, hearing their ideas of religious things, I remembered Paul in Ephesus. Nevertheless, I worked among them for nearly three years with much opposition; but the God of heaven who said, 'Lo, I am with you always,' was surely working on my behalf, and when I baptized my first three candidates, the old lady was included. Plans are being made to baptize another four or five by the end of March."

The booth is now completed and Sabbath, February 21, our first Sabbath school of 34 members was held. There are great possibilities at Mount Pleasant, and I am confident that before long a church will be organized in Mount Pleasant, modern Ephesus.

—E. C. WALTON.

### CORRECTION

Through a typographical error on page 4 of the March VISITOR, the names of brother Albert Morgan, Acting Secretary of the Publishing Department, and his assistant Brother Kenneth Lewis, were left out of the article, "Items of Interest from East Jamaica." Also the names of Mrs. O. E. Gordon and Miss Z. Boyd, who are associated with Miss Parchment in the Book & Bible House.



**Report of Publishing Department  
of the B. W. I. Union, January, 1952**

BAHAMAS:				
	Hours	Orders	Deliveries	
C. H. Hepburn	280	202 0 6	83	17 6
S. G. Vasciannie	291	302 14 0	134	4 0
Other Colporteurs	221	386 16 6	415	16 1
EAST JAMAICA:				
L. Davids	147	40 15 6	17	14 9
Doris Graham	138	8 0	11	6 10
V. Hutchinson	135	140 1 0	22	16 0
M. J. King	145	67 2 0	12	13 0
Eric Neale	129	67 3 0	5	17 0
Gladys James	140		20	9 6
Florence Rose	100	7 3 3	10	4 9
Other Colporteurs	4259	2201 3 0	475	13 0
WEST JAMAICA:				
Mrs. E. M. Campbell	141	14 0 0	3	6 0
Gladys Gayle	152	106 19 0	13	6
E. M. Gooden	147	146 15 0	1	4 0
D. E. Maxwell	122	42 8 0	4	0
L. Mowatt	297	75 14 0	5	4 4
William Phang	190	174 19 0	57	8 6
E. L. Woodley	106	5 1 9	5	8 6
Other Colporteurs	2232	951 17 2	570	10 9
SUMMARY:				
Fields	Colp. Hours	Orders	Deliveries	
Bahamas	6 792	819 11 0	633	17 7
East Ja.	107 5193	2523 15 9	576	14 10
West Ja.	61 3387	1517 12 11	652	19 1
B.W.I. Union	174 9372	4860 19 8	1863	11 9

In order for colporteurs' names to be listed in the above Honour-roll, men must put in at least 120 hours every month, and women 100 hours.

**1953 Five-Point Lay Programme**

In order to secure as near a 100 per cent participation in our "United Laymen's Advance" movement, we ought to develop a programme in our churches that will present as diversified a plan of activity as possible. How about promoting a "Five Point Lay Programme" in all our churches? The suggestion is as follows:

1. *Literature Group.* Those who would be willing to visit homes with tracts, papers, or loaning library, or join a mailing band.

2. *Personal Visitation Group.* Those who would be assigned specific territory in which they would visit the homes, encouraging them, enrolling them in Bible courses, praying with the people, and helping in a general way.

3. *Bible Study or Cottage Meeting Group.* Those willing to take interested names of above groups and follow up that interest by giving Bible studies, holding cottage meetings, or conducting Community Bible Schools.

4. *Training Class or Refresher Group.* Those willing to train how to give Bible studies using *Training Light Bearers* or *Lift Him Up* with attending outlines or Refresher Course for those who have previously taken the class.

5. *Dorcas Welfare Group.* Those who are particularly interested in helping the poor and sick, and who would care for the physical needs of all those found by above groups needing help.

—Thanks to Elder C. S. Joyce and the North Pacific Union *Beacon*.

**THE COLPORTEUR'S SECRET OF SUCCESS**

*In the quiet of early morning as the stars were growing dim,  
I knelt at the feet of my Father and opened my heart to Him.  
I begged for the Presence of Jesus to accompany me thru' the day,  
That others might see His beauty as I canvassed along the way.  
As I waited in sweet meditation, the Spirit said softly to me,  
"Search the Word, Child, and His beauty will be revealed to thee".  
Then I opened His beautiful letter that was written so long ago  
For a guide to the humble colporteurs as they labour here below.  
As I prayerfully turned the pages, this message to me He did send  
Through Matthew, His loving disciple, "I am with you, Child, to the end."  
I claimed His precious promise. With Great Controversy in my case,  
I entered into blessed experiences that time can never erase.  
Angels of God went beside me as I walked in the sun's bright rays;  
And the birds from the loftiest tree tops cheered me with songs of praise.  
I saw His life in the lilacs, in the lilies-of-the-valley, too;  
I seemed to hear His whisper, "Blessed are they that do."  
I lifted my glad heart in prayer, and the tear-drops faint would start  
As my mind reverted to Calvary and I gazed on the bleeding heart.  
When I entered a humble cottage, filthy with dirt and disease  
And was tempted to shorten my canvass, He whispered, "The least of these."  
Sometimes when my knock was answered unkindly and rudely, too,  
Then He spoke this to me, ever so gently, "They know not what they do."  
I rapped on the door of a mansion and my soul was filled with fright.  
Then He spoke this to me, "The ruler who came by night."  
When my courage seemed to falter, He would say, "Dear Child of Mine,  
Think of your lowly Shepherd, remember the ninety and nine."  
Once my aching feet were dragging, and the pain was faint and deep;  
Then words came to give me comfort, "In due season you will reap."  
So the words of His beautiful letter were my guide throughout the day,  
And kept me in communion with Heaven as I travelled earth's pathway.  
Then at last when day was ending, and my footsteps homeward turned,  
Like the ones who walked to Emmaus, my heart within me burned.  
'Twas purged by His beautiful letter through which He spoke to my soul,  
God gave me blessed victory, and brought me a step nearer the goal.  
In the hush of the falling twilight, when at last the day was done,  
In the secret of His Presence, where was listening only One,  
I knelt in humble reverence and in prayer thanked Him again  
That He called me to be a colporteur, and made me a "fisher of men."  
—Author Unknown.*

**Adieu!**

As Mrs. Schneider and I, with our children, leave the beautiful Kingston harbour by boat and look back at the mountains of Jamaica, we realize that tomorrow, March 14, begins the Missionary Volunteer week of prayer, and all through these beautiful mountains and in the cities of Jamaica, Missionary Volunteers will have a spiritual feast, which we will miss. But as the Sabbath arrives we are afforded the happy privilege of visiting the shores of Cayman Brac. Here we have the opportunity of meeting with the Missionary Volunteers of the Creek Church at their first meeting of the week of prayer. We receive such an inspiration from meeting with these courageous young people in this small society. Two of them sang for us "Kneel at the cross, Jesus will meet your there."

We hastily say goodbye and sail for Grand Cayman. By Sunday night we are again enjoying a spiritual feast in a Missionary Volunteer prayer meeting in Georgetown, Grand Cayman. Again, two young people stand and sing, "Kneel at the cross, Jesus will meet you there." Renewed consecration to finish the task is permeating Missionary Volunteer ranks everywhere.

After two more prayer meetings in Georgetown, Monday and Tuesday, and short visits with our brethren at East End, Boddentown, and Savannah, we say "adieu" to our Cayman brethren, and to Brother and Sister Nosworthy and family, who now lead out in the work in Cayman.

After two days at sea we join many other Missionary Volunteers in Tampa, Florida. It is the last day of the week of prayer. What an inspiration to see



young and old together upon their knees around the pulpit and up and down the aisles in a great group consecration! When Missionary Volunteers everywhere are completely under the control of the Holy Spirit, God's work will soon be finished. Let each remember his pledge to be faithful.

—O. V. SCHNEIDER, *MV Secretary*,  
B. W. I. Union.

### Timely Counsel

Brethren and sisters of like faith, we are living in a time when quite a few are getting weary and faint-hearted. The apostle Paul writing to the Galatian brethren employed these words: "And let us not be weary in well doing; for in due season we shall reap, if we faint not."—Galatians 6:9.

As we start out on new adventures for the Lord during this year, I hope none will become weary and faint-hearted. The reward awaiting us is far more than the work we are called upon to do. It is Satan's plan that God's people at this time of earth's history become inactive. We read in Testimonies for the Church, *Volume I*, page 260; "Satan is now seeking to hold God's people in a state of inactivity, to keep them from acting their part in spreading the truth, that they may at last be weighed in the balance and found wanting."

Many who read these words have for many years been engaged in the great work of pointing men, women and children to the crucified, risen and coming Christ,—the Christ that will be coming back to this earth in the very near future as King of kings, and Lord of lords. There are those who have not started out very many years ago, but both classes should watch for the snares of Satan, and make new resolutions in spreading this glorious message that we love and hold so dear to our hearts. Our neighbours, friends, and loved ones need our counsels, prayers, and help to find the Saviour of mankind. They are ignorant as to what is coming, and they are to be told by us. This is our responsibility, and it should not be treated lightly, my brethren.

"I was shown God's people waiting for some change to take place, a compelling power to take hold of them. But they will be disappointed, for they are wrong. They must act; they must take hold of the work themselves. . . . The scenes which are passing before us are of sufficient magnitude to cause us to arouse, and urge the truth to the hearts of



all who listen. The harvest of the earth is nearly ripe."—*Test. Vol. 1*, p. 261.

When these words were penned, the harvest was nearly ripe. Today the harvest is ripe. "Arise, shine, for thy light is come, and the glory of the Lord is risen upon thee," saith the prophet Isaiah. (Isa. 60:1).

Why not decide right now, my brethren, and arise and go to your neighbours, friends and unconverted relatives and tell them that Jesus loves and cares for them? Be not weary in well doing, soon the labourer's task will be finished and then comes sweet rest.

Be exceedingly glad to work for Christ, for great is your reward in heaven. As we join hand in hand and work together for the finishing of God's work, may we like the apostle Paul at the close of his work be able to say: "I have fought a good fight, I have finished my course, I have kept the faith; henceforth there is laid up for me a crown of right-

*"He who answers Christ's instant call  
Must give himself, his life, his all  
Without one backward look.*

*Who sets his hand unto the plow  
And glances back with anxious brow  
His calling hath mistook.*

*Christ claims him wholly for His own;  
He must be Christ's and Christ's alone."*

eousness, which the Lord, the righteous judge shall give me at that day: and not to me only, but unto all them also that love his appearing."—2 Tim. 4:7, 8.

—E. C. WALTON.

### Until The Day Breaks

BROTHER HAROLD LEWIS, member of the Olive Mount church, died on the 19th November, 1952, at the age of 67. He accepted this message through the influence of Brother Malcolm Thompson and was baptized by Pastor A. D. Laing. He remained loyal and true to his vow. He leaves to mourn their loss, his wife and two children. Funeral services were conducted by Brother Malcolm Thompson. He awaits the call of the Life-Giver at the sound of the first trumpet.

—Mrs. I. L. Thaxter, Clerk.  
BROTHER ANDREW WALKER of the Bath S.D.A. church fell asleep on January 1, 1953, at the age of 58. He leaves to mourn their loss, his wife and brethren and friends.

—Mrs. I. L. Thaxter, Clerk.  
SISTER LILLIAN BLACK, a faithful member of the Springfield S.D.A. church, fell asleep on the 15th of January 1953. Her husband, Samuel Black, preceded her in death 8 months ago. Baptized in 1929, she bore the responsibilities of different offices in the church through the years, and like Dorcas of old, was very kind to the needy. Her 6 children, 26 grandchildren, and 6 great-grand children are left to mourn, but not without hope. Because of her devote life and the promise of our Saviour, we look forward to greeting Sister Black on the resurrection morning. Funeral services were conducted by Pastor H. E. Richards.  
—D. L. Shields.

Brother Felix A. Archer was born in 1885 and died November 25, 1952. He accepted the message in Bocas where he was baptized in 1917 becoming a member of the San San Seventh-day Adventist church. Returning to his homeland in 1933 he united with the Sherwood Content church where he has served faithfully in various offices. At the time of his decease he was church clerk. He is survived by his wife and son, Oswald of the Montego Bay church. Funeral services were conducted by Pastor A. Westney. We believe Brother Archer will hear and answer the call of the Life-giver.  
—Lee S. Hines.

### Ingathering

(Continued from page 2.)

when all of us needed these rich experiences more than at the present.

Let us thank God for the 1953 victory and then demonstrate our faith by our good works and hasten its celebration!

### The British West Indies Union Visitor

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