

VISITOR

Bahamas East Jamaica West Jamaica Caymans Turks & Caicos

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Visiting the Out-Islands of the Bahamas

ALLAN C. STOCKHAUSEN

Elder Culpepper and Pastor Hurst made a three-day visit to the little settlement of Spanish Wells, in the Eleuthera group, where we have no work yet established, and in that short period sold £75 worth of our larger books and took orders for £25 more.

Over the weekend of August 8-10 Pastor Gibson, Brother Liske and the writer visited South Andros. Because of no regular boat transportation, we felt it necessary to charter a plane for this trip. Arriving at Deep Creek on Friday afternoon, we left the plane and walked 3½ miles through the sand to the home of Brother and Sister Barnes at Kemps Bay.

We had a preaching service that night to an overflow house. Early on Sabbath morning we had a baptism, after which we walked 6 miles to Little Creek, where we dedicated a very fine and neat church building that had been constructed by not more than half-a-dozen brethren. There was a good audience comprised of about 50 percent members of the church and 50 percent visiting friends.

After the dedication we had to walk another six miles to Kemps Bay, and that night although our muscles ached we had another preaching service there.

On Sunday morning Brother Gibson was in the water to baptize 9 more candidates, making a total of 17 for the two days. The rest of the forenoon was spent talking over school problems with the church officers and parents. After lunch we walked two miles in the opposite direction to Smith's Hill, where another beautiful little edifice was dedicated. We were not able to spend as much time here as we would have liked, because we had a six-mile walk back to Deep Creek where we were to meet the plane at 6:00 p.m. Here we waited until dark without the plane showing up, and just about the time that we considered that it would not be coming, we received a cable stating that owing to bad weather the pilot had had to return to Nassau and would not be able to pick us up until 8:30 next morning. This left us faced with the choice of walking back to Kemps Bay or spending

the night in the ferry-boat shelter at Deep Creek. Being so leg-weary and foot-sore, we decided on the latter course; but Brother and Sister Roberts from Pure

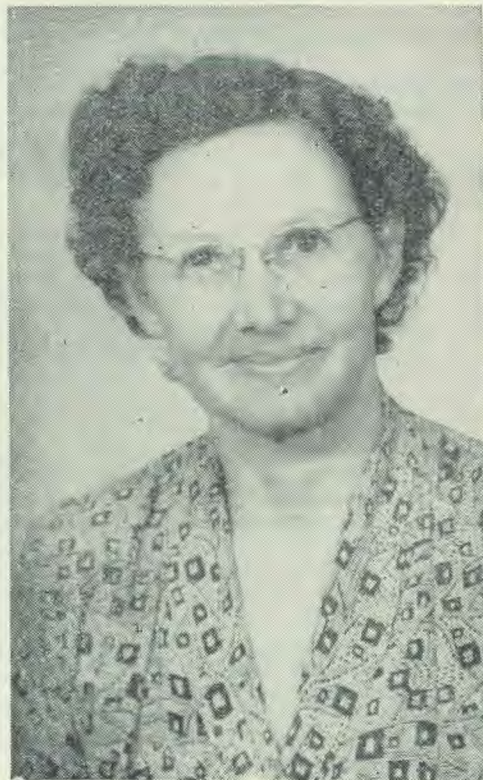
Gold seeing our plight invited us to spend the night at their home. Although their house is small, and they have 9 children, they put themselves to the greatest inconvenience to make us comfortable for the night.

We were only too happy to see our plane arrive at 8:30 next morning to take us back to Nassau, where we could each get a needed bath and put on clean clothing.

While the trip definitely presented difficulties that we were not accustomed to, among them having to walk through the sand and over the rocks at least 25 miles over the weekend, it was an experience that greatly cheered us as we could see the happiness that we had brought to the brethren reflected in their faces.

Elder Gibson and his meagre corps of workers are doing a splendid work in the Bahamas. Words cannot bring us a true picture of the difficulties that present themselves in that scattered field of hundreds of islands that have very poor communication. Here is an opportunity for consecrated young men to accept the challenge that came to the pioneers of this movement, to get the work finished in a very needy field. "Who'll go, who'll go to save the lost?"

To those who cannot go, we appeal for your earnest prayers on behalf of those who are making a real covenant by sacrifice.



We are happy to present to our readers this month, Mrs. Pearl Nation. Sister Nation is the efficient secretary to the president of the British West Indies Union and the assistant editor of the VISITOR. She is the lady who does all the hard work in getting ready the VISITOR copy each month. Sister Nation, as most of you know, is the wife of Elder W. S. Nation who for five years served as president of the West Jamaica Conference. —S. E. W.

Impressions of Montego Bay Layman's Convention

The Montego Bay Layman's Convention was the beginning of great things for God, not only in Jamaica, but throughout the world, inasmuch as it was held in the Town Square.

The light of the third angel's message was sent and heard throughout the entire city and the surrounding countryside. This was witnessed by the people all about the perimeter talking of the large, important meeting which had been held.

I believe this meeting sets a pattern for the way the work will proceed in all of the world. It will be essential for the work to take on proportions which will attract the multitudes. This was accomplished at Montego Bay. God says in Romans 9:28: "For He will finish the work, and cut it short in righteousness; because a short work will the Lord make upon the earth."

The overwhelming success of the Montego Bay Layman's Convention was evidenced by those (200 or more) who took their stand for the third angel's message at this great meeting. The Holy Spirit was poured out in the strongest manner ever seen by the writer. The laity as well as the leadership, from the union president on down, seemed to be of one accord which is a requirement for God's Holy Spirit to be poured out. I was particularly impressed with the laity realizing the great part they will play in the finishing of the work, and the strong manner in which they are taking hold of the task. This is our prime objective and nothing should deter us from the goal. Elders Stockhausen, Walters, Colburn and the rest of the ministry were very co-operative and far-sighted in working hand in hand with the laity in order to achieve that end.

I believe that Jamaica is ripe for the message and now is the hour to finish the work there. It was also obvious that not only the Adventists of Jamaica, but the population as a whole had countenances of joy and hope. There is quite a contrast between their expressions and those of the population of the United States. God is blessing the people of Jamaica in many ways.

I was impressed by the fact that the people of Jamaica had an established and abiding faith in the Bible and love the Saviour enough to fulfill all the requirements to become real Christians.

Both Elder Duffield and I enjoyed the experience beyond expression. Our hearts and spirits were warmed beyond measure by what we saw and heard by the power of the Holy Spirit.

We shall never forget the trip from Mandeville to Montego Bay with Elder and Mrs. Walters, as we visited the station and saw the earnest laymen getting ready to board the five trains. Elder Walters demonstrated foresight and organization in his untiring efforts to see that all details were carried out to make the convention the great success that it was.

It was an honour and a pleasure to have been present, and I feel humble as I recall the entire experience. May God finish the work quickly in Jamaica.

— H. S. CAMPBELL.

BAHAMAS MISSION

Pres. R. E. GIBSON

Secy.-Treas. OLIVE MCCARTNEY

Bahamas' Youth Camp

The third youth camp for the Bahamas was held in Nassau July 21-28, attended by 63 young people, who counted it a privilege to meet once more on the lovely Caves property, owned by Lady Oakes.

We were especially favoured in having Elder David Baasch, MV Secretary of the Inter-American Division, associated with the leadership. Elder Baasch is recognized as an outstanding youth leader.

The regular features of camp life were followed, such as flag raising, prayer bands, instruction in crafts, physical culture, first aid, swimming and games; but the most impressive of the day's programme was in the evenings when around the camp fire all gathered to listen to the inspiring talks on "Power", and join in the theme song, "Christ Above All", which closed the day's activities. Long to be remembered was the scene around the camp fire on Friday night when the entire camp family joined hands in a circle around the blazing embers giving their testimony to be true to God, and of that blessed moment when eight young people stepped forward accepting Christ and stating their desire to follow their Lord and Master through the waters of baptism.

Sabbath services held under the trees was most unique, and the large number of church members who joined us that day expressed their satisfaction of the camp programme.

At the last flag lowering ceremony all the young people joined hands and sang, "Blest Be the Tie that Binds".

Truly, God was near to us, and His protecting care was especially noted. In spite of heavy rains and high winds which blew down one tent and damaged another, no one was hurt or became ill. The Lord is indeed a shelter in the time of storm.

Those who assisted with the camp were Mr. & Mrs. W. W. Liske, Pastor B. E. Hurst, the Misses Olive Nation, Violet Shakes, Eliza Mackey, Eulalee Carey, and Ruth Collins; Brethren W. W. Nairn and D. A. McMillian, and Nurse Cynthia Holbert.

Camp Bamivoca III is now history, but already the young people of the Bahamas Mission are looking forward to the summer of 1954 when they hope to meet again for another inspiring youth camp.

—C. S. GREENE, MV Secretary

Editor's note: ...Brother Campbell is an outstanding layman in the United States who has won a number of very prominent individuals to the truth. He came down especially from the States to attend the Montego Bay Layman's Convention.

Bahamas News Notes

On the 29th of June Miss Olive McCarty, formerly treasurer of the Andrews Memorial Hospital, arrived in Nassau to take up duties as Secretary-Treasurer of the Mission.

* * *

Mr. Lloyd Binns also arrived by BOAC from Montego Bay, Jamaica, on July 5. Brother Binns is a promising young evangelist from the West Jamaica Conference, and he will be starting out in his evangelism on the island of Eleuthera. Let us remember him in our prayers.

* * *

Elders J. C. Culpepper and B. E. Hurst, publishing secretaries of the Inter-American Division and British West Indies Union respectively, held a colporteur institute in Nassau from July 29—August 2.

* * *

The Mission was greatly honoured by a visit from Elder Glenn Calkins, Elder A. C. Stockhausen, and Dr. A. B. Cafferky. It is learned that Dr. Cafferky hopes to practice here in the future.

* * *

Mrs. C. S. Greene, daughter of Elder and Mrs. E. E. Parchment, with her two children, Glenda-Mae and baby Eric John returned to Jamaica on August 2. Mrs. Greene returned in order to be with her parents and especially her mother whose sight is failing. Pastor Greene hopes to join them soon.

EAST JAMAICA CONFERENCE

Pres. R. E. DELAFIELD

Secy.-Treas. MISS E. W. PARCHMENT

Voices from Camp Baasch

July 27—August 3, 1953 will always stand out in the memory of the 80 individuals who attended the first Youth Camp sponsored solely by the East Jamaica Conference. Plans had been laid several weeks in advance and by the time the campers arrived on Monday evening, 13 tents were pitched, an improvised kitchen was erected, and everything was in good shape to give a start of confidence which served to lend success to the camp from its very outset.

The officers and workers who assisted in the smooth running of the camp gave the very best co-operation that one could expect, and as a result of the fine spirit they manifested, the campers were inspired to throw the very best that they possessed into this history-making camp.

There are always many things of real importance that one could mention when writing of camps, but among the outstanding features of Camp Baasch I may mention the following:

I. The "Hour of Charm" which was conducted by Commander Baasch, MV

The Andrew's Memorial Hospital

Informant



Your Hospital--The Andrew's Memorial

Eight years ago a beginning was made in the establishing of medical work in a more definite way in the island of Jamaica, in the Andrews Memorial Hospital. Through the intervening years over 60,000 patients have received attention at this hospital and clinic.

This is your hospital; it needs your support and co-operation that it may fulfil the place that God would have it to fill on this our beautiful island.

We wish that it were possible to have each one of you spend a couple hours and visit this institution; but as this is hardly possible, will you not come with me and try and see through my eyes as we see what the hospital has to offer you?

Coming up to the front of the hospital, as shown in the accompanying picture, we are met at the desk by smiling Mrs. Goldsmith, receptionist and switch-board operator. Learning that we desire to go through the hospital she has Miss Nellie Newman, the evening receptionist take charge while she escorts us down the hall to the office of Dr. Martin Hoehn, medical director of the hospital. As she introduces us to him he takes a moment off from his very busy programme to welcome and assure us that he and all the

staff and facilities of the hospital are at our service. We feel impressed that he is truly a Christian physician.

As we leave his office, Mrs. Goldsmith tells us that it was Dr. Hoehn's brother, Dr. Gus Hoehn, that contracted polio while serving as a medical missionary in the heart of Africa, and very special arrangements were made by the United States Government to fly him back to the States absolutely free. Those who were at the Pan-American Youth Congress, or subscribe to the Youth's Instructor, will recall that Dr. Gus Hoehn, who is still recovering from polio, was featured at the Youth Congress as a typical Christian medical missionary.

Passing the office of the matron, Miss Marjorie Whitney, we go on to the delivery and labour rooms where every facility is provided for expectant mothers and for their after care. We are impressed with the ample facilities provided in this obstetrical wing, for we were unaware that the Andrews Memorial even took care of this type of patients.

As we start back down the hall we are met by Elder S. E. White, the administrator of the hospital. Stopping to talk for a moment or two, he informs us that the first six months of 1953 have been the

best months that the hospital has ever had. He further points out to us that the hospital is equipped to provide facilities for nearly all types of patients. One of the group asked:

"What is the range of prices for the various types of rooms for accommodation in the hospital?"

The prices of rooms begin at a figure lower than one can obtain board and lodging for at the average guest house in Kingston, and for a private room with its own bath the rate is about the same as you would pay were you to enter one of the hotels. Let us compare, however, the facilities provided for the same price. In the guest house you will receive your three meals and a place in which to sleep; in the hospital, on the other hand, you receive twenty-four hours nursing service; meals which are adapted from a scientific point of view to your individual needs; a hospital bed which costs many times more than an ordinary bed and which can be adjusted to suit your individual desire either to recline or sit up in bed. Then along with this, many of the rooms are provided with individual ear-phones to listen to the news and recordings of the Voice of Prophecy quartette, etc.

We now arrive at the office of the business manager, Mr. Curtis Parchment, and he joined in the discussion, adding the thought that when a person is admitted to the lower-priced clinic rooms, the fee that is charged is not sufficient to pay the wages of the nurses who attend you and supply the food which is given to you. It is only possible to accept patients on this basis because the hospital receives a grant from our denominational headquarters to help to fulfil its obligation to help relieve the suffering of all classes.

The next item of interest, as we continue on our tour, is in the hydrotherapy department where we see the hot and cold shower, but instead of having water just pour on us from above, water shoots at us from all sides of the room from specially prepared pipes. In this department also we see the equipment for giving electric-light baths, massage and hydrotherapy, infra-red and ultra-violet light treatments, as well as those including the use of the diathermy machine.

Coming out of the hydrotherapy department we meet Elder H. D. Colburn, who is still serving as the president of the East Jamaica Conference, awaiting Elder Delafield's arrival. For several days each week, while he is conducting his duties in connection with the East Jamaica Conference, he makes the hospital his home.



A Typical Room

As we enter the office of Miss Brodie, our cashier-accountant, we notice a large number of cheques on her desk that she had just finished signing to pay for the many expenses in running a hospital—cheques for food, cheques for medicines, and others for replacing sheets and any one of the all-too-numerous items that have to be paid for each month. Many individuals do not see this side of the running of the hospital and feel that practically free service should be given to everyone, forgetting that we have to pay our nurses and the cost of food and other expenses connected with the operation of the hospital.

Just across from Miss Brodie's office we see the pharmacy from which patients are supplied the needed medicines.

Ascending the stairs we go up to the second floor of the hospital and going to the far end of the hall we see the doctors and nurses all getting ready for an operation which is soon to take place in the operating theatre. Here we see a multitude of queer-looking instruments and clips and other gadgets. Some one poses the question:

"What would happen should the lights go off during an emergency operation?" Well, in our own private power-plant we have provision for just such an emergency.

We have an opportunity of looking in to one of the vacant rooms to see just the equipment that is provided in each room.

Crossing the corridor we enter the clinic section of the hospital, and note that even in this section the beds are all the hospital type beds, and the patients receive the same good care as in the more expensive rooms.

Going down the stairs we meet Mr. Curtis Parchment again, who in addition to serving as business manager also is in

charge of the X-Ray department. He is on his way to the operating theatre with a couple of X-Ray plates that have just been taken. He stops long enough to answer one question, however, from the group:

"How do your X-Ray charges compare with the fees charged by other hospitals on the island?"

Our fees for X-Ray services are very nearly the same as charged a private patient in other places. A standardized schedule of fees is charged by the various institutions throughout the island. Some

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Did You Know?

Facts Concerning Andrews Memorial Hospital

- ★ That over 60,000 patients have received treatment at Andrews Memorial Hospital.
- ★ That a staff of 35 individuals is maintained at all times.
- ★ That over £9,000 has been spent for equipment for your hospital.
- ★ That the hospital has beds for 56 patients.
- ★ That the hospital has paid over £46,000 in wages.
- ★ That over £43,700 has been invested in the hospital.
- ★ That we are equipped to handle the following types of patients: medical, surgical, maternity.
- ★ That you can have the services of the doctor of your choice at the Andrews Memorial Hospital.
- ★ That we are established to serve you.

"Many are sick who ought to be in very good health, and thus in possession of one of the richest blessings they could enjoy.

—Vol. 2, p. 524.



Surgical Theatre

people have an idea that the fee is the same for all X-Ray pictures; this is far from the truth. In one case only a small amount of film is required to take a picture of a small part of the body, such as a hand or foot; in other cases ten or twelve pictures of a large size must be taken through many inches of flesh to give the proper diagnosis of some particular disease or ailment.

Passing on to the kitchen we see many trays set out, and on each tray a little slip of paper listing just the things that each patient is to receive to aid nature in the quickest possible recovery.

Coming out on to the porch of the clinic building we find many patients waiting to see the doctor in his second office in the hospital. Some one asks: "Do you no longer operate the clinic on James Street?" The matron, Miss Whitney, who is on duty there states:

Operating the clinic at James Street meant that many times patients came in to the hospital that required immediate attention, and the doctor was not there, so with only one doctor it was felt best to have him located at one place where he could be found to give the necessary immediate attention. Furthermore, having the patient come to the clinic section of the hospital, it meant that all of the facilities of the hospital, including X-Ray department, were at their disposal for the early diagnosis of disease. We were sorry to have to transfer from James Street to Hope Road, but in doing so it has been demonstrated that we are in a better position to give attention to both the clinic and hospital patients.

Stopping over at the laboratory we note Mrs. Hoehn peering intently into a

(Continued on page 4)

Andrews Memorial Hospital As Seen by: A Patient

A skeptical doctor was persuaded by one of his patients who needed hospitalization to allow her to come to the Andrews Memorial Hospital. So much impressed was he with the dignity of the nurses, the all-will-soon-be-well attitude of the doctor, the health restoring atmosphere of the surroundings, and the Christian aura that seems to lighten each smile, that he not only allowed the patient to remain throughout the duration of her sickness, but has since sent more of his patients to this hospital.

Many more such experiences could be cited to show how little is known of this institution so unique in our midst. It is one thing to speak from outside the institution, but it is more factual to speak from an inside knowledge. Most of the doubts and misunderstandings would be dispelled by a more intimate knowledge of the work being done by this institution.

As a patient I have enough facts to give a candid appraisal of the worth of such a hospital in the community. And in this I have the avid support of the many grateful persons who owe their lives to the fact that they finally found the hospital and with it recovered health. They, as well as I, are full of praise and thanksgiving for the work being done here.

This is not a hospital with nurses and doctor who approach their work with that professional abstraction that so glaringly characterizes most of the nurses and doctors of our age; it is not a nursery of

(Continued on page 4)

A Nurse

Mrs. E. G. White was truly inspired when she wrote that the "Medical missionary work is the right hand of the gospel." Many closed doors are being opened because of the influence of the medical work. We have a typical example of such a work in our little island home—Andrews Memorial Hospital.

As a nurse I have seen many people contacted whom we may never have reached by any other means than the medical missionary work. They have become acquainted with our message through "the right hand"; a message that must be proclaimed to a sinsick, dying world.

I feel very honoured and privileged to be a nurse, and not an ordinary nurse, but a co-worker with the greatest of all doctors, Jesus Christ. I am glad that I could have received my nurse's training in a Christian institution, and that the opportunity is also mine to work in an institution whose head manager is God. To work among Christian doctors, supervisors, managers, and nurses who share in the same blessed hope, all working towards the same goal of seeing souls won for Christ, is indeed a privilege.

As the clinic out-patient nurse of the Andrews Memorial Hospital, I find great pleasure in working for the poor people. Day after day as I work among them I can see the results of sin. Many are not only in need of medical attention, but spiritual help. As I work among them I pray that God will help me to speak a word for Him in season and out of season.

Many of these patients are ignorant of the vital truths for our times, but we have a very good system of helping those who come within our doors to know something about the truths we hold so dear. It is this: in each building we have a literature rack in which are placed such magazines as *Signs of the Times*, *Review and Herald*, and *Youth's Instructor*. While waiting to see the doctor the patients read the magazines and become acquainted with our message.

How wonderful to start the day singing! To listen to soul-inspiring hymns coming over the sound system in the hospital is to the nurses like a stimulant for the hard day's work ahead, and to the troubled, sin-sick patients a sedative.

It is a real pleasure to work with a genuine Christian doctor. One who remains cheerful in spite of whatever goes wrong. One who sympathizes when a doctor who professes no religion would easily "fly off the handle."

These and many more blessings are to be derived in working in God's institution. We are here to show to the world the benevolence of heaven, and though Christ's visible form may not be seen in the build-

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X-Ray Room

Your Hospital

(Continued from page 3)

microscope to discover if the germs of some dread disease is lurking in the blood of a patient. We were surprised to be told of the many kinds of tests that can be given to individuals to help the doctor in determining just what would be the best treatment for each case.

As we looked at our watches we realized that we must hurry, if we are to meet other appointments, so we hurriedly dropped by the laundry building where all

of the hospital linen, etc. are taken care of, and note the power-lawn-mower cutting the grass and throwing it in very small particles to one side.

As we leave the building nearly every one in the group expressed himself as feeling that we have a hospital that we should be proud of; a hospital where a Christian physician and Christian nurses give excellent care to the patients; a hospital where God is not left out. Yes, Andrews Memorial Hospital stands ready to serve you in sickness, or to help you to remain in health.



The Laboratory

As Seen by a Patient

(Continued from page 3)

schooled barrenness, where personal existence is more important than service; nor is it a museum of mummified intellectuals whose greatest work is inactivity; but it is an institution of Christian nurses and doctor dedicated to the God-given task of working for the sick and suffering. A place where self is more often forgotten in the service for others. And though the evangelical and ethical potentialities have not yet been fully exploited, it is a place where God is upheld as the Great Healer of all sicknesses and diseases.

It is indeed consoling, even while suffering the most excruciating pain, to know that each one takes a personal interest in you, inspiring you with confidence and strengthening the will to get better. Such a consolation brings a peace to the soul that not even the inevitable bills can destroy.

I want, through this medium, to appeal to everyone to give unreserved support to the hospital. It needs your continued patronage to keep its meritorious doors opened. It would be a great loss if it should disappear from our midst. Let us now close ranks and put the hospital in its rightful place in our hearts and in the community.

—K. G. Samuels.

"The mind needs to be controlled; for it has a most powerful influence upon the health. The imagination often misleads, and when indulged, brings severe forms of disease upon the afflicted. Many die of diseases which are mostly imaginary."

—Vol. 2, p. 523.

The Hospital Staff

ADMINISTRATIVE

M. R. Hoehn, M.D., L.M.C.C. Medical Director
S. E. White Administrator
Miss M. Whitney Matron
C. H. Parchment Business Manager
Miss M. Brodie Cashier-Accountant

LAB. TECHNICIAN X-RAY TECHNICIAN
Mrs. M. R. Hoehn C. H. Parchment

GRADUATE NURSES

Miss S. Bent Miss A. Josephs
Miss E. Boyd Miss D. Lee Loy
Miss L. Boyd (At Jub. Hosp.) Miss M. Maragh
Miss S. Carter Miss L. McGregor
Miss C. Dunbar (Away in U.S.) Miss E. Morgan
Miss E. Hemmings " Miss J. Payton
Miss L. Johnson Miss C. Rudder
Miss O. Spleen

TRAINED NURSES

Mrs. E. Hooker Miss S. Scott Miss E. M. Wilson

RECEPTIONISTS & TELEPHONE OPERATORS
Mrs. Thelma Goldsmith Miss Nellie Newman

CULINARY

Mrs. A. Woodmanssee, Nurse-Dietician
Miss K. Bennett Mr. J. Hall
Mrs. K. Davis Mrs. V. Lewis
Miss A. Edwards Mr. A. Wilson

LAUNDRY

Mrs. E. Brown Miss E. Guthrie
Mrs. J. Fyffe Mrs. G. Riley

MAINTENANCE

Miss L. Farrett Mr. S. Gayle
Miss R. Campbell Mr. F. Graham
Mr. E. Henry

As Seen by a Nurse

(Continued from page 3)

ing, yet we have that wonderful promise, "Lo I am with you always, even to the end of the world."

—Daisy Lee Loy

"It is just as much sin to violate the laws of our being as to break one of the ten commandments, for we cannot do either without breaking God's law."

Vol. 2, p. 70.

Secretary for the Inter-American Division.

2. Nature periods conducted by Miss Dell Brodie, and ably assisted by Misses E. W. Parchment and L. G. Marr.

3. Crafts taught by Misses V. Walker and D. Campbell.

4. Recreational Activities sponsored by Elder W. A. Holgate and Mr. H. Fletcher.

5. Camp Fire sessions directed by Life-Guard Haig, B.W.I. Union MV Secretary.

6. Music for Adventist Youth provided by our good and kind president, Elder H. D. Colburn.

I wish that it were possible for all our readers to hear the favourable comments expressed by the campers of the very high spiritual tone that served as a golden thread to link every activity of the camp. Many campers were bathed in tears as they realized that the week of companionship with Christ and one another on these grounds which were sacred to them for a week, had come to an end.

Each night we endeavoured to send our campers off to sleep with the consoling thought that God was with them and with His presence they could rest unafraid.

Commander Baasch took charge of the Camp Sign each night which took the form of each camper raising his right hand, his eyes and head above as the following was said:

"May the God of all the heavens
And the God of the earth
Watch over us as we sleep tonight."

At the conclusion of the Camp Sign we all joined in Taps:

"Day is done,
Gone the sun
From the lakes, from the hills, from
the skies
All is well, safely rest, God is nigh."

With this each day's programme came to a close. Truly, this had been a very glorious week spent with our young people. We believe that they have returned to their churches fired with a more fervent desire to live for Christ.

I sincerely believe that the key text of the camp is good for all who read this article: "Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things."—Phil. 4:8.

We look back with joy upon what has been accomplished during the week at camp, and we look forward to next year when we shall meet again with our dear youth for another week of inspiration.

LONG LIVE THE INSPIRATION OF CAMP BAASCH!

—O. E. GORDON, MV Secretary.

East Jamaica News

Beginning in the Corporate area, the East Jamaica Conference delegates to the Pan-American Youth Congress presented

an inspiring and thrilling account of their travel and the general meetings at the Congress. We were encouraged to make the theme of the congress—*Christ Above All* a reality in our lives.

* * *

Hungry souls are being fed with the Bread and Water of Life in Western Kingston as Pastors A. D. Laing and C. F. Edwards lead out in an evangelistic campaign at the Regent Street Church. The interest continues to increase and we anticipate a rich harvest of souls.

* * *

Nearly 100 young people and their leaders repaired to the cool, quiet and restive seaside resort for one week of fellowship, instruction and recreation at the annual Youth Camp. The neatness, orderliness and courtesy of all deserve special mention. Some of the highlights of the camp were the Hour of Charm (devotional) and Camp Fires.

* * *

The long-looked-for East Jamaica Conference picnic to Port Antonio by train is scheduled to come off August 30. We are anticipating eagerly the meeting with hundreds of our brethren on that day.

—VINNETTE WALKER.

Intrepidity

A. A. MORGAN,
Publishing Department

God has miraculously led in the publishing department phase of His work in the East Jamaica Conference for the first six months of 1953. In the words of Elder W. H. Branson: "The colporteur evangelist is still the pioneer of the advent message. He is the one who treads the un-beaten paths and prepares the way for the Gospel Evangelist." Such is the work that proves the sincerity of our humble colporteurs

Inroads in Homes and Progress in Sales

From January to June 34,320 simple but effective sermons have been preached in homes, offices, stores, factories, etc. by 135 colporteurs,—some full-time, and the majority part-time. These sermons resulted in the taking of £17,317. 14. 2 worth of orders, and £6,579. 0. 8 worth of deliveries. In the financial side of the report the church Auxiliaries numbering 56, add great lustre to the work from month to month. From this growing nursery 35 recruits have been taken this side of the year.

Highlights in Different Districts

Because of time limit, extra pressing activities, and space, the department is not able to present a detailed report as it should, but we are confident that the following will bring inspiration to our readers:

Parishes	No.	Col.	Orders	Deliveries
Kingston	40		2225	16 0
St. Andrew	8		334	0 0
St. Catherine	17		1219	14 9
St. Mary	17		354	10 7
Portland	9		307	11 6
St. Thomas	9		510	9 10

Total for 5 months including Students, Recruits, Misc. orders

	13794	1 2	5570	19 11
Totals for June	3523	13 0	1008	0 9

	17317	14 2	6579	0 8
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Personnel Behind the Task

The indefatigable worker and president of the conference, Elder H. D. Colburn; the unrelentless business-minded secretary-treasurer & Book & Bible House manager, Miss E. W. Parchment; Mrs. O. E. Gordon, the illustrious Book & Bible House clerk; Miss Lois Matthews, the intrepid publishing department office secretary; our noble field supporters, District Ministers and their assistants; Brothers K. Lewis and A. A. Morgan.

By the grace of God THE LINE CANNOT BREAK WHERE WE STAND.

WEST JAMAICA CONFERENCE

Pres. H. S. WALTERS

Sec. Treas. L. A. MORRISON

Montego Bay Layman's Convention

H. S. WALTERS,
President.

To a great extent West Jamaica saw on July 26th the beginning of the fulfillment of the words of the servant of the Lord when she said, "The work of God in this earth can never be finished, until the men and women comprising our church membership, rally to the work, and unite their efforts with those of ministers and church officers."

Believers from every section of the West Jamaica Conference, and also from the parish of St. Mary in the East Jamaica Conference, met at Montego Bay for a great layman's rally, and when everyone had come together there was close to 8,000 who had come with one determination in mind, and that was to receive instruction and inspiration for the finishing of the work of God in Jamaica.

We were favoured with the presence of two outstanding visitors from the United States of America, Layman H. S. Campbell from Bethlehem, Pennsylvania, whom the Lord has enabled through the years to do an outstanding work, and Elder Clarence Duffield of the Temple Church in Philadelphia. Throughout the years the Lord has blessed Elder Duffield as an outstanding evangelist, and he is keenly interested in the work of the lay preacher. Truly, it was indeed a pleasure to have had these men of God in our midst.

The rally actually started at 12:30 in the public square, after a very inspira-

tional meeting which was held in the Montego Bay church by Elder Earl Parchment of the Caribbean Union. Elder Colburn inspired the audience as they listened to recorded music for an hour in the public square. Brother Joe Fletcher, our energetic young people's secretary, followed with a very inspiring song service which prepared the congregation for the things to follow.

The report from the recent Youth Congress held at San Francisco was very soul-stirring as Brethren Haig, Fletcher and Williams, and Sister Kerr gave us a word picture of the happenings of that great gathering of Seventh-day Adventist young people.

Our guest speaker for the afternoon was Brother H. S. Campbell, who spoke on the topic, "God's Call to Men". The Lord used him in a very outstanding way as he brought out the importance of answering the call of God. The Spirit of the Lord was very near and at the close of the sermon over two hundred came forward signifying their willingness to join up in the Advent church. Hundreds of others held up their hands requesting special prayer that the Lord would lead them to make the final decision. Everyone who attended united in saying that it was a great day in Israel.

Apart from the thousands of believers and friends who came, we had in our midst Elders A. C. Stockhausen, S. E. White, E. E. Parchment A. R. Haig, H. D. Colburn, of the British West Indies Union; Dr. M. J. Sorenson and Elder Stanley Bull from the West Indian Training College, and Elder Earl Parchment of the Caribbean Union, besides all the workers of the West Jamaica Conference.

Our believers returned to their homes with renewed determination to go forward and crystalize what they had received on that day into a forward movement for God.

It was an inspiration to see five special trains and scores of buses and trucks roll out of Montego Bay at the close of this inspiring convocation. It is our hope that this will be the beginning of a new era, when the laity and the ministry will unite hands and hearts in hastening the day of our Lord's return.

Wesconyouca Camp Memories

"We have come to the end of a perfect week," was what each camper, each counsellor, each officer of West Jamaica's first all-West youth camp was saying as Camp Wesconyouca '53 came to a very successful close.

Camp Wesconyouca was very spiritual, and there was a spirit of unity that would seem to be unrivalled. Camp began on August 4 with an attendance of 75.

We shall never forget Elder David Baasch of the Inter-American Division who was with us, and who brought to us from the wealth of his experience, the

essentials conducive to good camping. He was drawn very close to our hearts as we learnt to appreciate his sincerity, keenness and spirituality, and we were sad to say goodbye to him a day before camp broke.

Of course, camp would not have been "Camp" without "Uncle Joe" Fletcher and Pastor Haig who laboured untiringly to help make it the success it was. A hearty "thank you" also goes to Elder Colburn for the lovely music he supplied.

Camp Wesconyouca saw a new phase to camping in that this was the first occasion during which a baptismal service was held. Sunday, August 8, saw one camper buried with his Lord in baptism. This was a very impressive scene by the seaside in the early morning. Ships are always anchored out by Doncaster as there is a dry-dock near by, and during the baptismal service a young man from one of the ships came over and shared in the blessings of the ceremony. He told us later that he had not been to church for over seven years. He is a Catholic, and felt his need for God, and was impressed to come over to see if somehow he could be drawn closer to his Saviour. We sincerely pray that the Spirit of God will have so moved upon his heart that he will not find satisfaction until he has at last accepted Jesus as his personal Saviour.

Space is too limited to give a comprehensive report of Camp Wesconyouca, but the theme of the camp being "Christ Above All", each one left with a determination to help hasten the coming kingdom of our Lord, and to be with the throng around the great white throne when the King of kings shall claim His own.

—VALERIE RYAN

God Regards Withholding of Tithe as Robbery

"I desire to impress upon all our people that God regards the withholding of tithes and offerings as robbery. We are merely stewards of God. We do not own the money that passes into our hands. In its disbursement we are to be co-labourers with Christ." *Review and Herald*, Jan. 17, 1902, Vol. 94, No. 3, p. 8.

Andrews Memorial News

Dr. & Mrs. Hoehn and Mrs. Woodman-sie have recently gone on a short vacation. Dr. Allen Caferky who was in Jamaica once before, is filling in at the hospital during Dr. Hoehn's absence.

* * *

Many individuals are stopping to watch the new motor-rotary lawn mower which does in one day the work that it took a couple of individuals several days to do heretofore.

News Items

Elder A. C. Stockhausen has just returned from a two-weeks trip away from the office, attending a church dedication and other services in the Bahamas Mission.

* * *

Elder B. E. Hurst has also been in the Bahamas attending their youth camp and colporteur convention.

* * *

Elder David Baasch, MV secretary of the Inter-American Division, was a recent visitor at the Union office.

* * *

As a result of recent promotion the Voice of Prophecy staff is being kept more than busy with the amount of enrollments that are coming in. Will you not in your daily devotions remember those who are taking the Voice of Prophecy Bible Correspondence Course?

Until the Day Break

Sister Mary Pasley of the Bath Seventh-day Adventist church passed away on the 4th of July 1953, at the age of 69. She accepted the message at the Cornwall Barracks church in 1926 and served as deaconess in the Bath church until the time of her illness. She leaves to mourn their loss, her husband and a grand daughter.

Funeral services were conducted by the church leader, Brother William James.

Sister Adelaide Renick, of the Bath S.D.A. Church, accepted the Advent message and was baptized on March 28, 1953. She passed away May 19, 1953, leaving an only daughter to mourn her loss.

William Hyman, Church Clerk.

Sister Anitha Renie accepted the third angel's message at the age of 64, and though afflicted for a long time was faithful unto death. She leaves to mourn their irreparable loss, Brother Renie and three children and a host of relatives and friends.

Funeral services were conducted by Pastor C. C. Nebblett.

—G. A. Collins, H.M. Leader, Morant Bay Church.

William Ernie Fountain was born in 1865 and died August 1, 1953. In 1889 he was united in matrimony with Caroline Elizabeth Bosfield, and that union was blessed with ten children, six of whom survive him. He was baptized into the advent faith in 1917 and was an ardent church worker until illness prevented him. He was highly respected and loved by all who knew him. He sleeps to await the call of the Lifegiver.

Funeral services were conducted in the Shirley Street Church, Nassau, in the presence of a very large congregation on August 2. Those assisting the writer were Elders J. C. Culpepper, R. E. Gibson, B. E. Hurst, and Brother L. Binns.

—C. S. Greene.

The British West Indies Union Visitor

S. E. White
P. Nation

Editor
Asst. Editor

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