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An Interpreter of the Times

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The Watchman

Magazine
AN INTERPRETER OF THE TIMES



Edited by ROBERT BRUCE THURBER

The NEWSPAPER for the News

The WATCHMAN for the Meaning

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NASHVILLE, TENNESSEE

August, 1933

It is estimated that 2½ million city dwellers have moved to farms since the depression began. There are at present more people on American farms than ever before, a total of 32,240,000.

The Department of Justice reports that youths of nineteen and under constitute the larger part of our criminals. There are more criminals at nineteen than at any other year older or younger.

Mr. Roosevelt's "new deal," as affects foreign affairs, is leading the nation to abandon its former policy of isolation and to take equal part with other nations in all world affairs.

The "new deal" is putting the government into business, and reversing the old attitude of the Federal government against trusts, mergers, and monopolies. It is planned, however, to strictly regulate "big business."

All that we can confidently assert concerning the Nazi revolution in Germany, and the rise and dominance of Chancellor Hitler, is that the Germans are experiencing a rebirth of national feeling, and new hope is aroused for a greater Germany. It is difficult to analyze the situation or to predict the outcome, but that the Fatherland is again to take a prominent place among the great world powers is certain.

It is being universally dreaded by statesmen that the next great war will start with an outbreak between the Poles and the Germans over the possession of what is known as the Polish Corridor. It is hoped that the Four-Power Peace Pact among Great Britain, France, Italy, and Germany, in which

THE NEWS

Condensed for Busy People

they pledge to keep the peace for ten years, may allay or delay this anticipated outbreak.

The World Economic Congress opened in London, June 12. The United States is represented by a strong delegation headed by Secretary of State Hull. Premier McDonald's references to war debts in his first speech nearly wrecked the Congress, but high hopes are now held that it will succeed in stabilizing currencies and adjusting tariffs.

At this writing every State which has voted on Prohibition repeal has voted overwhelmingly wet. There are sixteen so far, and several more elections will be held before August. Whatever the reasons, the American people are being swept into the liquor ranks.

Mr. Gandhi, of India, has survived his three weeks' fast in favor of the "untouchables,"—outcast people,—and his privation seems to have accomplished its purpose. But religion and custom change slowly, if at all.

After Japanese armies had quite thoroughly routed the Chinese forces from North China, even to the peaceful taking over of Peiping, a truce was arranged. The final peace settlement will provide for a neutral zone between the two territories, and Japan will stay north of the Great Wall, adding all territory north of that boundary to the state of Manchukuo.

The "House of Morgan," perhaps the largest and richest private banking concern in the world, is being investigated by Congress, and some policies are being brought to light which show the inner workings of the "money trust." Chief among them is that these rich men have found it possible to legally evade the income tax law and pay nothing; also, that they have allowed favored ones to "come in on the ground floor" in stock speculation, an opportunity not afforded the general public. The worst is that in the past some of the highest men of the nation and government were in this favored list. The investigation may result in radical changes in banking and tax laws.

A noted Baptist preacher announces that "preaching is doomed," meaning that soon the radio and television will provide sermons for all churches from a central station, and all that will be needed locally will be a manager, and a church worker to do some visiting.

Recently an English parachute jumper purposely fell four miles before he opened his chute, and suffered little discomfort, except from the jerk of the opening. This proves that people who fall great distances are not dead before they strike, as is commonly supposed.

After a last-minute revolt in Congress had been quelled, that body adjourned with such a record of transferring powers from itself to the president that one Congressman is said to have recommended that the Constitution be printed in black with the inscription, "In Memoriam." The next six months will put to the proof the wisdom of recent stupendous changes, or possibilities of change, in governmental policies.

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The Nazi forces in Germany taking books objectionable to the spirit of the new government and making public bonfires of them.



The Four-Power Pact

ITALY, Germany, France, and Great Britain have signed a paper to limit armaments among themselves and refrain from warlike aggression for ten years, even though the League of Nations may fail to disarm the world. Mr. Mussolini, premier of Italy, is the main mover in this new amity contract, and it is said to have been done in the interests of economic recovery.

All this looks good to us, and we hail the effort to calm the world. There can be no doubt that we cannot dispel the depression so long as fear of war grips the hearts of statesmen, and billions are wasted on armaments that ought to be spent on bread and clothes.

However, we are not looking for this pact to delay Armageddon for ten years. Treaties have been treated as scraps of paper before this. And there must come a time of seeming peace in order to fulfill the prophecy of God in 1 Thessalonians 5:1-3. "When they shall say, Peace and safety; then sudden destruction cometh upon them, . . . and they shall not escape." On the very verge of the last great terrible battle there will be every assurance of peace. We are not to look for the end when war threatens at our doors. It is when all looks harmonious, so that the reverberations of approaching war will be unheard amid the shouts of peace. This is God's outline of coming events, and His word has never been broken.

Then, too, these peace times are signs that God is sending His angels to hold back the winds of war and strife till His work is done in the world. "I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree. And I saw another angel ascending from the east, having the seal of the living God; and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads." Revelation 7:1-3. How significant! The Four-Power Pact, and the four winds. Winds in Bible prophecy symbolize wars. (Jeremiah 25:32, 33.) God rules in the kingdoms of men (Daniel 4:25) and sends His

Progress Toward What?

WORDS utterly fail adequately to describe the marvels that mark the world's progress in all lines of human endeavor during the past hundred years. The Century of Progress Exposition at Chicago represents an effort to get most of them together in one place to show the world at a small cost. And the effort deserves our support and attendance, if for nothing more than to pay due tribute to modern genius.

But the Chicago picture is not all one over which to congratulate ourselves. Paul Hutchinson in the *Forum* calls attention to an incident that is pertinent for this occasion. "Uncle Steve" Sumner is head of the Milk Wagon Drivers' Union in the city by the lake, and because he has power and the Union has "salted down" a million or two dollars as a nest egg, the racketeers threatened his life if he would not yield to their demands for a "rake off" to insure "protection." But old Uncle Steve refused to pay taxes to the criminals, and proceeded to get his protection by transforming the headquarters of the Union into a veritable fort—steel walls and armored doors electrically charged, machine guns, hand grenades, and poison gas. He still "holds the fort."

But the point is in a remark that Uncle Steve recently made. He said, "I'd like to take this fort of ours, just as it stands, and move it down there next to the reproduction of Fort Dearborn. Then I'd like to stick a sign up

across the front of both of them: 'A Century of Progress.'"

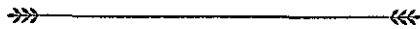
Yes, progress, but whither? Progress along mechanical, industrial, medical, and social lines; and that is all the Exposition is expected to feature. All praise and credit for the feat. But meanwhile there is a progress that we hide, if we can,—progress toward crime, immorality, cruelty, and hatred. What would an Exposition look like that featured these signs of advancement?

We have advanced in so-termed civilization at the expense of character. Our bankers and statesmen are one by one falling into disgrace. We counted them the guardians of our money and our liberties, and they have betrayed our trust. "Truth is fallen in the street, and equity cannot enter." We are undone morally. And why?—Because men have left God and His law out of their reckoning. But they cannot flout God and honesty and get away with it. Sooner or later retribution comes. If men do not take a hand in dealing out justice, God will.

We will have to go "back to the old paths" of rectitude and commandment keeping, or our vaunted progress will destroy us. But, according to Scriptural prophecy, our civilization is destined to go on the way it is going till Jesus comes to right things. And the mass of men will have to be destroyed. There is no other way. But individuals may escape the doom. The "way of escape" is held out to all men; and it is by keeping the commandments of God by the faith of Jesus.



Farmers' strikes prevail in the West. Here is shown the arrest of a striker who had poured cans of milk out on the road.



angels to influence hitherto saberrattling rulers to instigate peace. They take all credit to themselves, and men are ready to laud them for their peace-mindedness. But God is back of all of them, manipulating international affairs so that His message can go to all the world (Matthew 24: 14) and the end come.

The servants of God are being sealed for heaven in these little times of peace. To warn all to be assured of this sealing, rather than to rest at ease in a false security, is our chief concern now.

The "Movie" Problem

AGAIN the "movies" and "talkies" are coming in for well-deserved criticism on the part of the press and social organizations. One prominent religious journal is running a series of articles on the dire effects of the screen shows on the character, health, emotions, and actions of children and youth. These are based on statements and confessions of hundreds of young people scattered over a wide variety of age, temperament, social position, and geographical location. The May *Survey Graphic*, in a lengthy article on "Minds Made by the Movies," gives a summary of the findings of the most exhaustive research ever made on motion pictures and their effects on

youth. These findings are the result of four years of close study and experiment made by the *Educational Research Committee*, the chairman of which was the late John Grier Hibben, former president of Princeton University. Its report is to be published in ten large volumes.

A few facts uncovered by these researches are revealing: Movie attendance averages one a week for every man, woman, and child in America. Yet from fifty to sixty million people never attend at all. Every third attendant is a youngster. The average eight-year-old attends 22 times a year. With no films for children, they see what the adults see. Crime, sex, and love are the subjects of 82 per cent of the pictures. In hundreds of cases, the pictures do not show life as it is; but the children don't know. Crime is made attractive, popular actors being criminals in the play.

During one "thriller," "there were so many faintings and hysterical collapses that the ushers were specially drilled in handling them. On one day eleven people fainted, four of them men." Horrible nightmares and inestimable weeping followed scenes of terror.

The good suggestions in the pictures are infrequent and fleeting, the bad constant, cumulative, and in some children irresistible. Boys learned in the movies all the details of burglary, seduction, banditry, and murder; and afterward carried out the lessons to the letter in real life. On the effects of the movies in

promoting sex-delinquency, the testimony of boys and girls is overwhelming.

The movie theater seems destined to surpass the church, the school, and the home as an educator of child character, and may be abused doing so. Every known effort has been tried to save the situation—censorship, laws against child attendance at certain types of plays, appeal to the movie magnates, warnings, threats—all to little or no avail.

The movie business, like the liquor business, cannot be controlled. We would cut the Gordian knot of the problem of control by never attending a commercialized screen show at all. True, that does not solve the problem for those who insist on attending, but we are persuaded that it is the only way the movies will ever be cleaned up. They are simply a symbol of the condition in the whole world. There is no cure for our ills except a complete obliteration of all the causes of these ills. And the one basic cause is *sin*. We will do all we can to purify the movies, especially by staying away from them. But our hope lies in the One who will soon appear in the clouds of heaven "without sin unto salvation." (Hebrews 9: 28.)



A portion of this year's bonus army gathered at Washington. The administration treated the ex-soldiers kindly and finally employed some and paid the expenses of the others back to their homes.



INTERNATIONAL NEWS PHOTO



Diorama of gigantic prehistoric animals, shown at the Century of Progress Exposition.

A CENTURY of PROGRESS



LITTLE city, built on 424 acres of man-made land along three miles of lake front, is now attracting the attention of the world. Millions of pilgrims are wending their ways to this New World Mecca. It is Chicago's contribution to modern civilization—the Century of Progress celebration.

Not within the history of mankind has such a marvelous collection of wonders been placed on exhibition. It has remained for our age alone to produce such an array of inventions and discoveries as to thrill the world.

In 1830, Macaulay, the historian, wrote that he would probably be accounted insane were he to prophesy that in 1930 "machines, constructed on principles yet undiscovered, will be in every house—that there will be no highways but railways, no traveling but by steam." Even his fertile imagination had little conception of the innumerable wonders that we see all about us today.

From the viewpoint of science and invention, the opening of the Century of Progress was itself a modern miracle.

A stupendous panorama of modern advancement spreads over the Lake Front at Chicago. All the wonders that men, money, and ingenuity can produce to depict vividly the miracles men have wrought are here for the passer-by to see. What one may get from it beyond a fifty-cent look.

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By
Claude E.
HOLMES

Four giant telescopes at four great observatories each trapped a ray of light from the star Arcturus and focused it upon a delicate instrument, the photo-electric cell, which converts light into electrical current. This ray, which

left the star about forty years ago, when it arrived here was equal to the rays from a candle five miles away. It generated a current about one millionth of a millionth of the current flowing through an ordinary electric light. Scientists built up this energy by specially constructed detecting and amplifying instruments until there was sufficient power to throw the switch controlling the great light in the Hall of Science.

Electricity is a modern wizard. It provides power for our factories, light for our homes, furnishes recreation and entertainment, and relieves us of a thousand irksome duties. Our houses are fast becoming machine shops with their electric stoves, refrigerators, telephones, radios, lights, dryers, fans, sweepers, waffle irons, percolators, toasters, mixers, clothes and dish-washing machines, pianos, etc.

Another striking example of the marvels of modern electricity was presented when the Electrical and Communications Buildings were dedicated. The great hall of the Electrical Building was almost dark, save for a few candles. On the table was a mechanism looking

like a storage battery with large radio tubes on the top, one twice as large as the other.

Stepping up to this device, a man passed his hand over the larger tube. Immediately the hall burst into a brilliant radiance of high-powered lights. Electricity from the body of a person approaching this grid-glow tube closed a circuit and threw on the light.

Besides the wonders of radio and television there are hundreds of other exhibits in the Electrical Buildings showing the rapid progress made in this field.

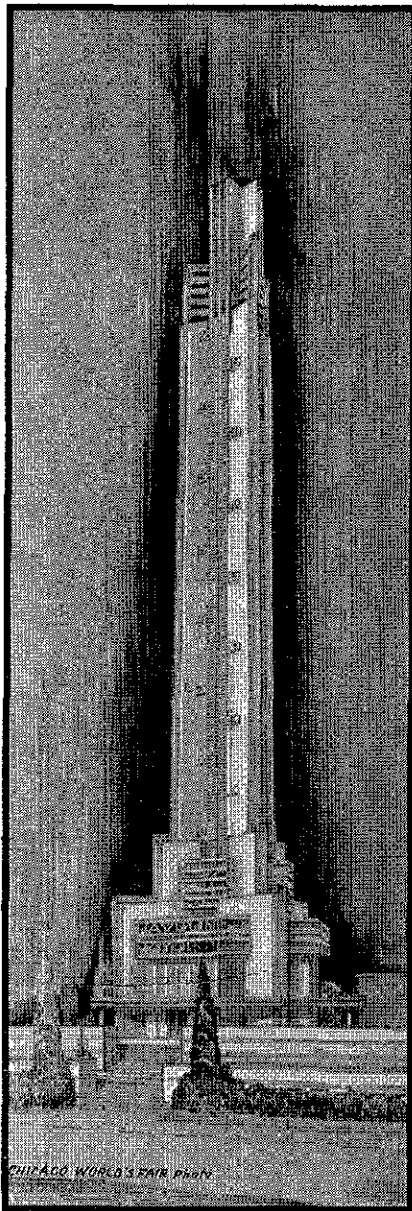
A number of instruments which have not been known outside of the laboratory are making their debut at this time. One is the thyatron organ, the size of a piano, but combining the range, volume, and musical quality of pipe organ and calliope. Another is the fever machine, a wonder device for increasing body temperature at will in fighting disease.

"As we survey the history of nations we find that for thousands of years the fastest mode of transportation for human beings was upon the back of a horse," wrote B. E. Hutchinson, Vice-President of the Chrysler Automobile Corporation in the *Chicago Tribune*, April 4, 1933. "More changes have taken place in transportation in the past 150 years," he continued, "than in the thousands of years since man arrived."

ROMANCE OF TRANSPORTATION

When the World's Fair was held in Chicago in 1893, automobiles were practically unknown in this country. Today over 26,000,000 cars are in use. The interesting story of progress from the horse to the swift airplane and automobile is shown in the Travel and Transportation structure. The first automobile ever operated on the streets of an American city is here and also the old stage coaches, "prairie schooners," and a reproduction of the Rocket, first locomotive of practical value, and the mighty steam engines of today.

The romance of transportation is shown in a great open air pageant entitled "Wings of a Century." It is given in the most elaborately equipped theater ever built, with a triple stage 175 feet long and 170 feet deep. Two hundred actors, seventy horses, seven huge trail wagons, ten trains showing the evolution of locomotives and cars, a complete series of automobiles since their invention, a clipper ship, river steamboat, a reproduction of Fulton's Clermont,—the pioneer steam vessel on this continent,—and a model of the



Huge thermometer, 200 feet high, built by the Indian Refining Company, which records Chicago's temperature for Exposition visitors during the Fair.

Wright brothers' airplane shown in a scene of the first successful flight ever made, are major features.

The pageant is in six acts, starting with Indians and birchbark canoes and finishing with a rocket taking off with passengers for the planet Mars. It includes the largest historical collection of vehicles ever assembled and used under their own power.

The leading amusement feature of the exposition is the Sky Ride. Two towers 2,000 feet apart shoot up into the air 620 feet, one on the mainland

and the other on Northerly Island. At the height of 200 feet cars dart across like rockets furnishing thrilling rides for passengers. From the tops of the towers a beautiful view can be had of the fair grounds and Chicago's sky line.

A marvel of the Medical Section is the Transparent Man, a figure of heroic size, the work of years by German physiologists. The deep internal organs are in their normal positions and electrically illuminated. The observer can see the human anatomy as if his eye were an X-ray.

MEDICAL MARVELS

In addition there are dynamic models of various organs. By pressing an electric button one may watch the circulation of the blood, the action of the heart valves, the movements of joints, the peristaltic waves of the intestines, and also the different types of vocal cords, etc.

Biology, chemistry, geology, mathematics, and physics are made clearer by scores of exhibits explaining and illustrating their places in the realms of science and industry.

It is difficult for the layman to understand the marvelous progress that has been made in medicine since the saddle-bag doctor of 1833. Note a few of the startling array of discoveries that have contributed to the health of humanity: The work of Pasteur in bacteriology, the sterilization of surgery by Lister, the use of the stethoscope by Laennec, and the discovery of serums, insulin, and radium. All these advances have been won by many sacrifices and acts of heroism on the part of men and women.

Within a small stockade inclosure visitors will learn more about the real Abraham Lincoln than could be found in weeks of reading. Admiration for the courage that could overcome the struggles and hardships through which "Honest Abe" fought his way to eternal fame cannot fail to stir every heart. The Lincoln Group reproduces faithfully the story of Lincoln's life, from his birth in a tiny log cabin in Kentucky on to his great moment of glory, when he learned that he had been nominated for the Presidency.

There are shown household furniture made from hand-cut lumber, pioneer woodworking and agricultural implements, gourd dippers, meat grinders, kraut presses, sausage stuffers, a loom for homespun weaving, a barrel hollowed out of a sycamore tree, equipment for handling wool and flax, daguerreotypes of Lincoln, Douglas,

and military heroes of the Civil War era.

An advanced chapter in the history of illumination has been written at this fair. "Each exposition in the past has made some contribution to the esthetic and social life of the people," says an expert, "and in my opinion the contribution of the 1933 exposition will be in color."

The incandescent electric bulb was making its first appearance at the time of the World's Fair in 1893. Today it is the neon tube with its beautiful red, blue, yellow, and green hues. Millions of electric bulbs and miles of neon tubes fill the grounds and heavens with their brilliance, while 24 mammoth searchlights aggregating 1,920,000,000 candlepower, flash upon the sky.

COLOR AND CURIOSITIES

⌚ This riot of color is not limited to lighting alone. The buildings are masses of vivid red, blue, and yellow, each being a symphony of color fitting into the grand kaleidoscopic panorama.

The Hall of Science is orange, white, and bright red on the north and south sides, and orange, yellow, and white on the east. The Travel and Transport Building is also flaming with color. The dome is green, the roof silver, the base yellow, and the walls red and blue.

Hundreds of colorful banners and flags combined with the colors of the buildings and the varied landscapes produce a sight marvelous to behold.

A new and unusual method of exhibition is the diorama. By this means a small amount of space pictures a big story. It is a representation of three dimensions—width, height, and depth. The foreground is modeled in perspective and recedes naturally into a painted background. When lighted and viewed through an opening it gives the illusion of distance and depth of view.

In a special display of dioramas found in the Hall of Science are life on Galapagos Islands, mammoth reptiles found on the earth in early days, Franklin's kite experiment, and others.

There are many individual exhibits that are of special interest. In the Jewelry Pavilion there is a diamond mine below the level of Lake Michigan, with a complete collection of diamonds and a picture story telling their history from origin to final distribution. There is also a large diorama of the famous Kimberley mine of South Africa.

An ancient apothecary shop, dating back to the 17th century has been imported from Germany. It is a reminder of the days when alchemists were trying to make gold out of the baser metals. Hour glasses, queer scales, and a

primitive microscope are found on the shelves along with old herb books and rows of profusely decorated jars and bottles of nostrums and elixirs.

A rare jade pagoda, weighing 150 pounds and representing ten years' work by 400 jade carvers, has been brought from China. It stands fifty inches high and is valued at more than \$250,000.

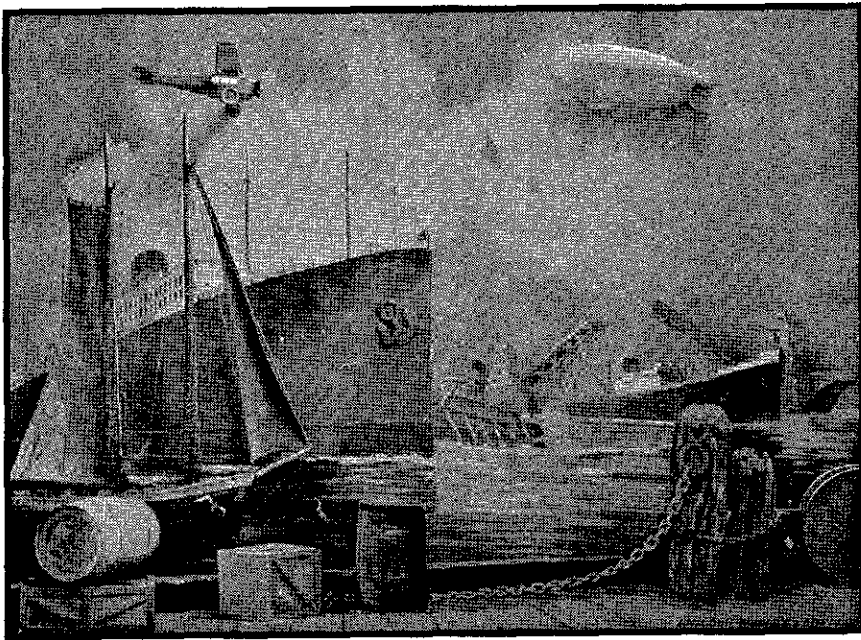
The largest painting ever made will be on exhibition. It is 402 feet long and 45 wide and contains 6,000 life-size pictures. Many prominent Americans are included in this great panorama along with others from other countries.

You may see the bathysphere in which Dr. William Beebe descended 2200 feet into the sea, and its companion miracle of applied science, the feather-weight aluminum globe in which Dr. Auguste Piccard ascended 54,000 feet into the stratosphere.

Blue ribbon hens from all over the United States and from foreign lands will compete in an egg-laying contest. Five thousand chicks are hatched every week. There are also specimen flocks of domestic and wild fowls.

Plant growth is shown by one of the most remarkable models ever created. A section of a basswood branch magnified to seven and one half feet in diameter, representing a branch three years old, adds a year's growth in seventy-five seconds, becoming nine feet in diameter by the accretion of new material.

A diorama shown at the Fair, portraying remarkable progress in steel construction.



How food is produced in plants only in daylight is portrayed by a series of moving models of the cell structure of a corn stalk. Circulation through the cells of oxygen, carbon dioxide, and water vapor shows the plant breathing out oxygen while the combination of the water and carbon dioxide produces glucose. Two phases are shown, day and night. At night the plant gains size, but food elements are formed only under sunlight.

Industries will make their products before your eyes. Buy an automobile and you can see it assembled and the tires will also be manufactured as you watch. A complete oil refinery, hosiery machines, tooth paste tubes stamped out, threaded, enameled, filled, and turned out all finished are other demonstrations.

After viewing these marvels of man's ingenuity and industry we are led to inquire: Why was this sudden burst of invention and discovery reserved for our day?

THE TIME IS COME

⌚ For centuries great nations were bound about with ignorance and superstition, refusing to let the light of Christianity pass within their borders. Other peoples were hidden behind barriers of vast forests, inaccessible mountains and great rivers. And, too, they were locked up from the influence of civilization by their many and strange tongues.

But the time came when the whole world was to hear the gospel, with its message of the near second coming of

(Continued on page 19)

That SUPREME Event



IN THE Capitol in Washington, D. C., there is inscribed on stone high up in the dome the famous closing words of the poet Tennyson's great poem, "In Memoriam," which set forth the longing of all who strive to benefit the world:

"One God, one law, one element,
And one far-off divine event,
To which the whole creation moves."

That one supreme event toward which all creation moves, and toward which all history is tending, is the second coming of the Lord and Saviour Jesus Christ.

Scripture declares in just so many words that Jesus Christ will appear the second time. In Hebrews 9: 28 we read: "So Christ was once offered to bear the sins of many; and unto them that look for Him shall He appear the *second time* without sin unto salvation." The cross of Christ, in the very center of the Christian system, stands as positive evidence that Jesus will return to earth to consummate the plan of salvation.

The Book of Hebrews presents the three greatest facts of the past, present, and future as they center around the person of the eternal Son of God. The grandest fact of all the *past* is that nineteen hundred years ago Jesus Christ, the Lord of glory, came to this world as a babe, lived here among men to show us how to live, and then died on the cross for our sins. The most important fact of the *present* is that this same divine Saviour is interceding now for you and me before the Father's throne, and that "He is able also to save them to the uttermost that come unto God by Him, seeing He ever liveth to make intercession for them." The greatest fact of all the *future* is that this same Jesus is coming again to consummate the redemption of this world.

ON HIS OWN WORD

Just before Jesus left this world at His first advent, He said in just so many words that he would come again: "If I go and prepare a place for you, I will come again." John 14: 3. On the basis of Jesus's own words we can know that His coming again from heaven is just

toward which all human progress tends will be illuminated by greater glory than the light from Arcturus which inaugurated the Chicago World's Fair.

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By JOHN L. SHULER

as sure to take place as was the fact that He did go back to heaven from this world at the close of His earthly mission.

The ascension of Jesus to heaven stands not only as a proof of the fact that He will return, but it also definitely settles the manner of His return. On the day He ascended angels declared to the disciples that "this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen Him go into heaven." Acts 1: 11.

As He went back to heaven literally, visibly, and personally, with a real body, so at His second advent He will come down out of heaven literally, visibly and personally, with a real body.

Luke cites three positive evidences that Jesus Christ had a real body after His resurrection. (Luke 24: 36-43.) When Jesus appeared to His disciples after He came out of the tomb, He told them that He was flesh and bone. He showed them His hands and His feet. He actually ate real food from their supper table. If you will read on in this same twenty-fourth chapter of Luke, you will see that He went back to heaven with this real body. (Luke 24: 50, 51.) As the angels declared that He is to come in like manner as He went away, we know that when He returns He will come down from heaven with a real body.

In these closing days of earth's history when Jesus is about to appear, this great truth of His literal, personal, visible return in like manner as He ascended needs to be brought home strongly to the hearts of all people. Millions of professed Christians today reject the idea that Jesus will ever appear from heaven in bodily form in the sight of the people in the world.

Many great preachers affirm that the second coming of Christ is only a spiritual coming, which takes place when He enters our hearts at conversion, or when He comes into our lives by His Spirit, or when He takes the believer at death. Others affirm that the coming of Christ means a figurative coming in the pervading of society by His ideals, in the world-wide uplifting influence of the gospel, in the providential occurrences of history, and in the coming of better living conditions, and in better forms of management of earthly affairs.

BODILY APPEARANCE

All such attempts to reduce the coming of Jesus Christ to a mere spiritual or figurative coming are perversions of the real truth and must stand condemned by Scripture as a vain substitution of man's idea in the place of the truth of God. The angels of heaven knew better how Jesus is coming than any man or set of men in the world today. When they affirmed that Jesus would surely come in like manner as He went away to heaven, that settled the fact forever that the coming of Jesus is bound to be a literal, personal, visible, bodily appearing from heaven.

The Scriptures repeatedly emphasize the fact that the return of Jesus will be an actual *appearing* or *revelation*. (Luke 17: 30.) Jesus Christ will appear the second time. (Hebrews 9: 28.) This word "appear" denotes His bodily appearance; it is an expression designating the Son of God in incarnate form in distinction from His invisible spiritual presence.

Scripture says that "the Lord himself shall descend from heaven." (1 Thessalonians 4: 16.) Note the intensive

pronoun "The Lord *himself*"— not His Spirit, not His influence, not His presence merely, but Jesus himself—the same Jesus in like manner as He went away.

The prophecies of Christ's first advent were literally fulfilled to the letter. When prophecy said that He would be born in Bethlehem (Micah 5: 2), He was thus born in that very village. When prophecy said that He would be born as a babe from a virgin (Isaiah 7: 14), He was thus born of the Virgin Mary. When prophecy said that He would be sold for thirty pieces of silver, He was thus sold for this very amount. (Zechariah 11: 12, 13; Matthew 27: 3-10.) When prophecy said that they would kill Him by piercing His hands and feet (Psalm 22: 16), the nails were thus driven in those very places. In like manner the many prophecies of the Scriptures which pertain to the second advent of Christ and His appearing from heaven with all the angels, to slay the wicked and gather the righteous to the prepared heavenly mansions, will be literally fulfilled.

Faith always takes God at His word. The true follower of the Lord as a child of faith is just as sure that the day will come when the heaven will open and Jesus will appear in bodily form surrounded by all the angels as he is sure of the fact that nineteen centuries ago the eternal Son of God incarnated Himself in human flesh, and actually came to earth as a babe in Bethlehem. He finds it just as easy to believe in this *coming* literal manifestation as in this *past* literal manifestation.

NO EXCUSE FOR DOUBT

Any man who thinks that it is impossible that the heaven will ever open and Jesus appear in bodily form surrounded by millions of angels in corporeal form, should remember that men are now doing things every day which even a few decades ago were considered impossible—things which people thought never could happen. Men are daily flying through the air faster than the wind. Men are making speeches every hour that are heard thousands of miles away in a million different places at the same instant. Why then should it be thought incredible that Jesus will actually appear with all His angels and take all the righteous to the mansions of the New Jerusalem?

Many earnest Christian teachers, who are standing nobly for the literal, bodily appearing of Christ against the rising tide of Modernism, are nevertheless erroneously advocating the idea that at His return Jesus will

first come secretly and unobserved by the world to snatch away the living righteous from the earth, and that the wicked will then wonder what has become of them. But Christ is coming suddenly and unexpectedly to the world, not secretly. His coming will be as open and visible an event as it will be literal and personal.

His going back to heaven was a visible event. The Scripture says: "While they beheld, He was taken up." Acts 1: 9. All who were present on the mount at the ascension saw Him go back to heaven. Take note that they did not see Him go to heaven merely by the eye of faith, but with the natural eyes of their physical bodies. Since He is to come in like manner as they saw Him go to heaven, we know that the people of earth with the natural eyes of their physical bodies will see Him come down from heaven at His second advent.

His going away was just as literal, personal, and visible as when a friend leaves your home, gets into his auto,

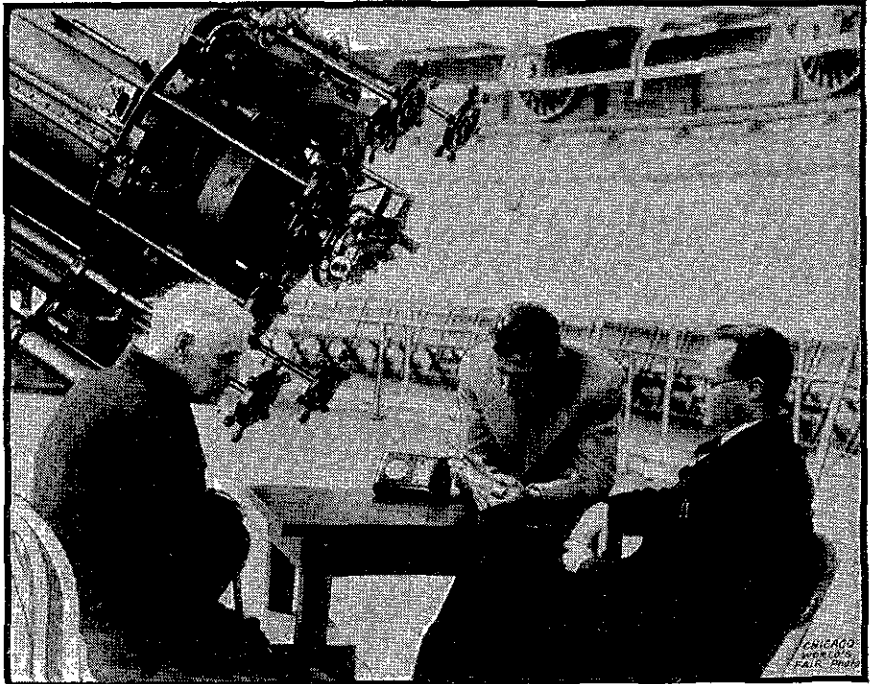
must be with the return of Jesus when, according to the heavenly message, He comes in like manner as He went away.

At His second advent Jesus Christ will appear to all the world, not merely to His elect to "snatch them away," but to every living soul on the earth. Thus Scripture explicitly declares: "Behold, He cometh with clouds; and every eye shall see Him." Revelation 1: 7.

There will be a literal revealment of Jesus in bodily form to all the world. "All the tribes of the earth . . . shall see the Son of man coming in the clouds of heaven with power and great glory." Matthew 24: 30. His coming will be just as open and visible as a flash of lightning. (Matthew 24: 27.)

The wicked as well as the righteous will see Jesus at His coming. In Revelation 6: 14-17 we learn that when Jesus appears through the parted heaven, the wicked will see Him approaching, and, knowing that they are unprepared to meet Him, they will flee to the caves and rocks in an attempt to hide them-

Astronomers at the eyepiece of the Yerkes Observatory telescope. A ray of light from the star Arcturus, conducted through this telescope, after traveling for forty years on its way from the star, started the lights which opened the Century of Progress Exposition at Chicago. We are witnessing marvels which announce some supreme event.



drives off, and disappears from view. And if after he had disappeared, he sent you a telegram that he would return in like manner as he went away, you would expect that in due time that auto would drive up in front of your home, and your friend would appear literally, personally, and visibly. So it

selves from the face of the coming One.

May the Lord help us to live each day a life of spiritual preparedness, that when He comes we may be able to welcome Him with the glad shout, "Lo, this is our God, . . . we have waited for Him, and He will save us." Isaiah 25: 9.



There is BETTER **P**ROOF

than MIRACLES

of supernatural power in the world

By
ROBERT
L.
BOOTHBY

Peter, healing the lame man at the Beautiful Gate of the Temple.

and to set aside the validity, the binding claims, and infallibility of the Bible as the guide and teacher. Had Jesus given a sign to those doubting Jews, they probably would not have believed; and moreover He would have been passing by the great evidences of the Bible.

THE FINAL AUTHORITY

Isaiah wrote: "To the law and to the testimony: if they speak not according to this word, it is because there is no light in them." Isaiah 8: 20. The author of the Book of Acts commended the Bereans, saying they "searched the scriptures daily, whether those things were so." (Acts 17: 11.) In other words they accepted no man's word, but to them the Bible was the final authority.

Many today like the Jews who came to Christ are following signs and wonders instead of studying and accepting the indisputable evidence of Bible scripture. Such will some day be deceived and be lost. In these last days the devil is to carry on a strong campaign of signs and miracle workings. There will be false prophets who will become channels through which he can effectively work.

The only safe thing for the Christian to do is to carefully examine his belief in the teachings of the Bible. "His truth shall be thy shield and buckler." Psalm 91: 4. Those who follow miracles are in danger of being deceived and losing their souls. Plant your feet on the Bible. "Heaven and earth shall pass away, but My words shall not pass away." Matthew 24: 35. The Bible is sure and dependable. It will weather the storm. It will guide us like a beacon light into the harbor of God's eternal city, past all the rugged rocks and shoals of the devil's deceptions. God can, and does, work miracles; but the Bible, rather than miracles, is His appointed guide to truth seekers.

JESUS taught a significant truth about miracles when He was challenged to work one to prove His claims to Messiahship.

"The Pharisees also with the Sadducees came, and tempting desired Him [Jesus] that He would show them a sign from heaven. He answered and said unto them, When it is evening, ye say, It will be fair weather; for the sky is red. And in the morning, It will be foul weather today; for the sky is red and lowering. O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times? A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas." Matthew 16: 1-4.

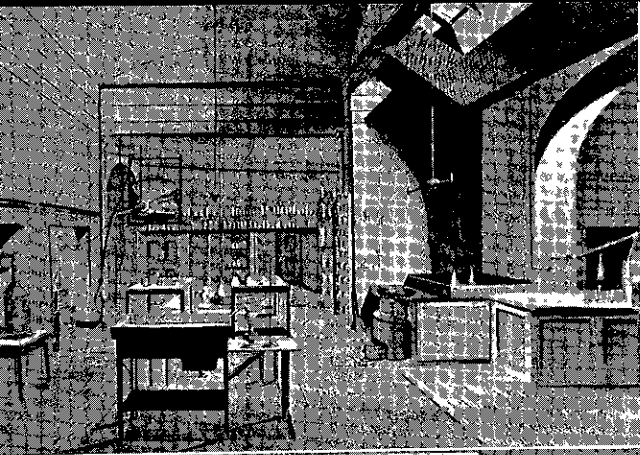
HE DID WORK MIRACLES

It was nothing strange or impossible for Jesus to work miracles. He cleansed the lepers, healed the blind, and the man sick of palsy, cured the woman of a hemorrhage, cast out devils, raised the widow of Nain's son and Lazarus

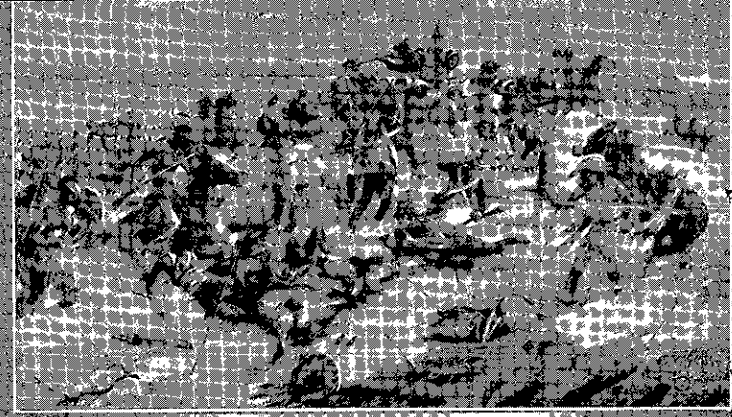
from the dead, and turned water into wine. And He worked countless other miracles.

He had also on certain occasions given signs to the people. Thomas was permitted to place his hand in the side that was pierced that he might be convinced that Christ had been raised from the dead. He had caused Moses and Elijah to appear on the mount of transfiguration to assure the disciples that at His second coming the righteous dead shall be raised from the grave and the righteous living shall be translated.

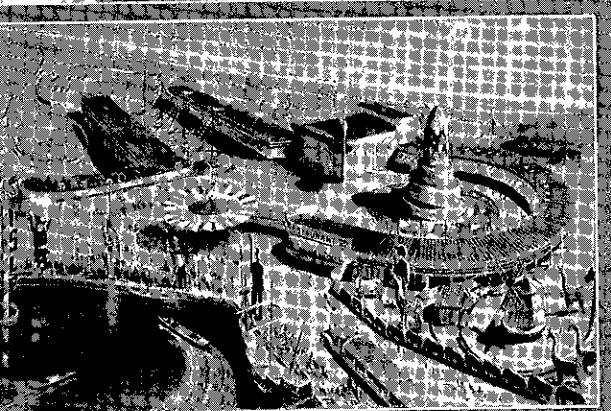
Then why did God on this occasion refuse to give the Pharisees and Sadducees a sign of His divinity?—Because if those Pharisees and Sadducees had studied their Bibles and accepted its teachings they would have had ample evidence of Christ's divinity. Nearly every act of His life was a fulfillment of the Scriptures. The final authority that God has given to man is His Holy word. Man has been very prone to set up human reasoning, the voice of conscience, and the working of miracles as guides in the path of righteousness



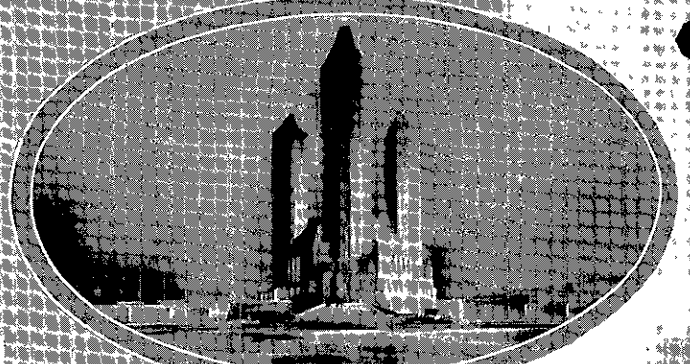
A chemical laboratory of the Middle Ages.



Four Death's heads painted by F. R. Glas.



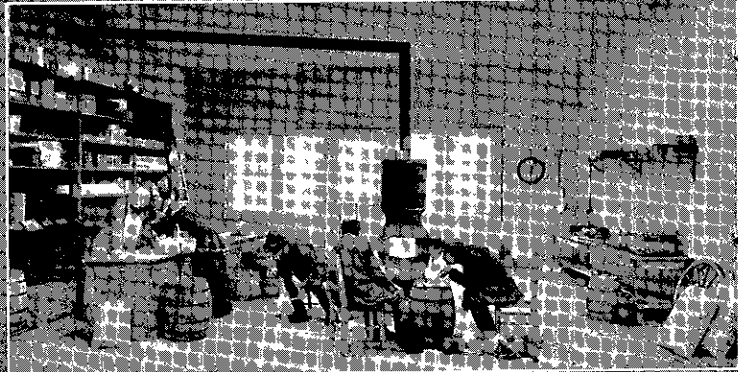
The "Enchanted Island," a five-acre children's playground.



The three fluted towers of the Federal Building.



Moral paintings in the Hall of Religions.

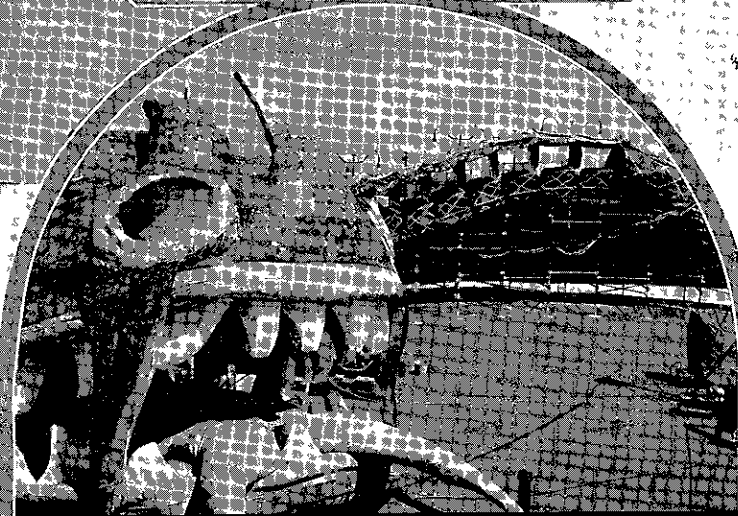


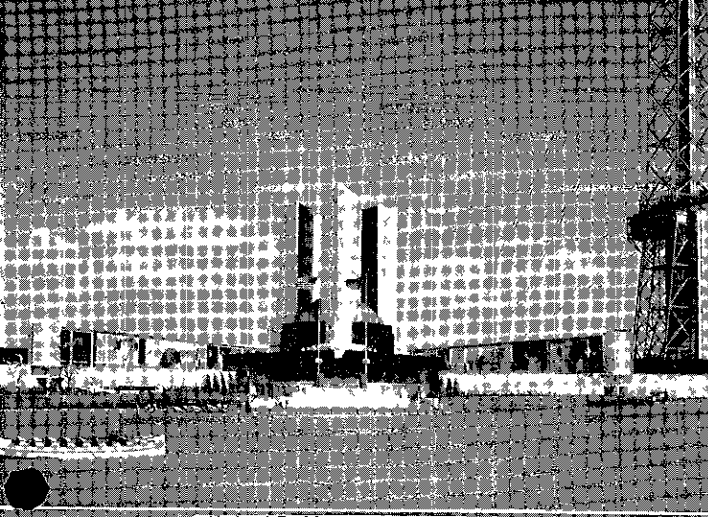
Interior of old-style general store.

Mechanical cow, which chews, blinks, breathes and gives milk.



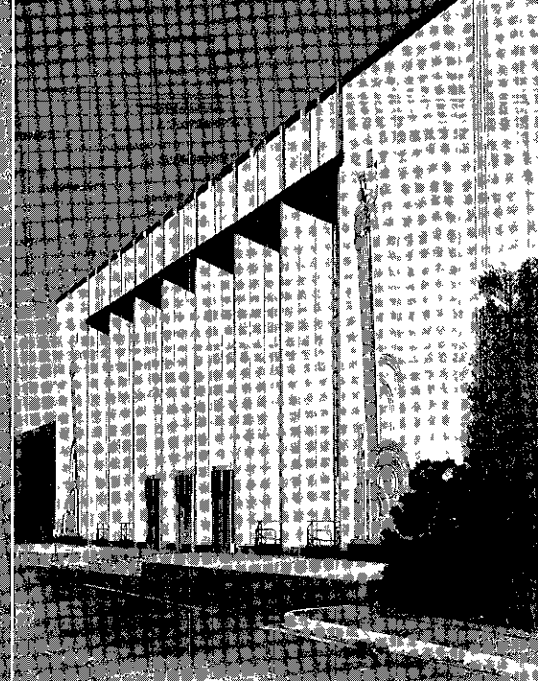
"Bozo," shaped like a huge dragon, a unique and thrilling riding device in the midway.





Federal Building and Hall of States

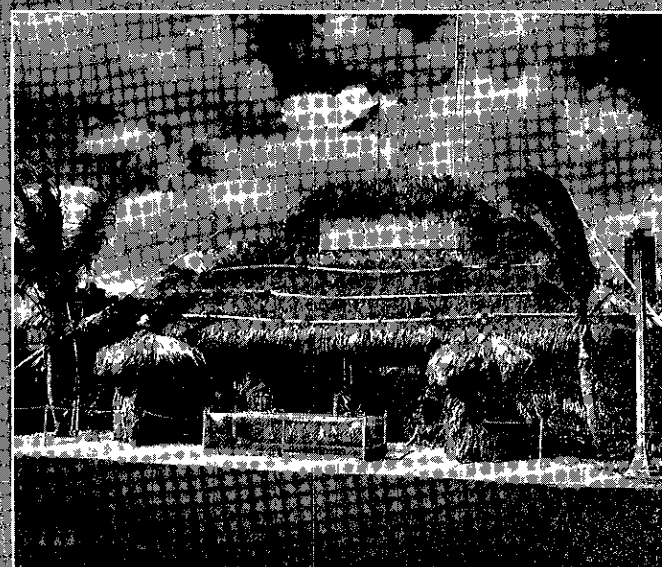
OF PROGRESS CHICAGO



East view of the Administration Building

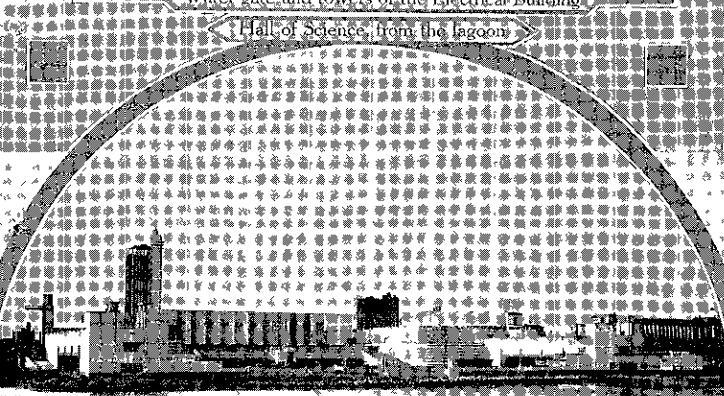


Water gate and towers of the Electrical Building

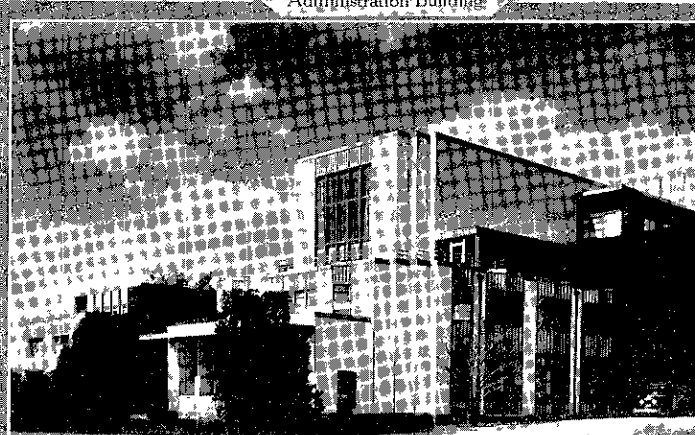


Exterior view of the Florida Alligator Exhibit

Administration Building



Hall of Science from the lagoon





Replica of old Fort Dearborn.



Ancient Maya Temple from Yucatan.



The beautiful Illinois Host Building

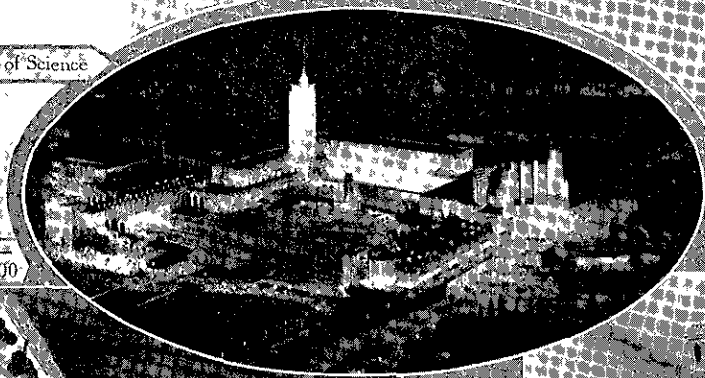
A CENTURY OF CHICAGO

The million exhibits
at Chicago's Exposition
all reiterate one thing --
"A Century of
Progress."
Why a Century?
Why this Century?
See pages 5-7.



The throne and sarcophagi of the huge temple at the Chinese J.ama Temple

Light view of the Hall of Science

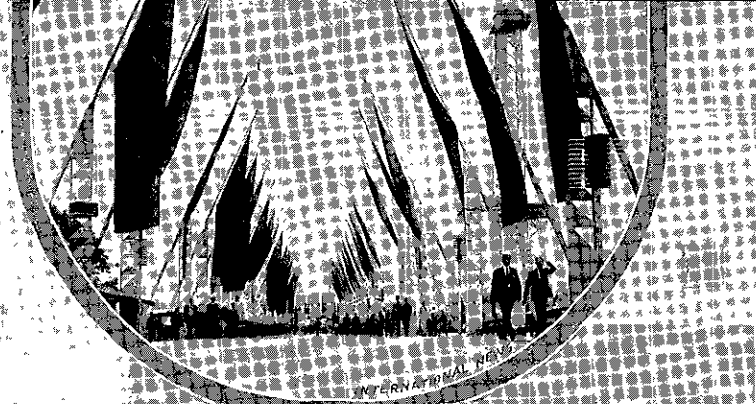


BELOW - Music group
and auditorium seats 4,000

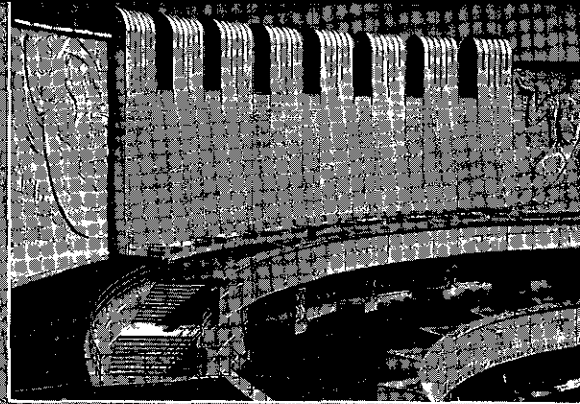


BELOW - Venetian galley of the seventeenth century





Beautiful avenue of flags



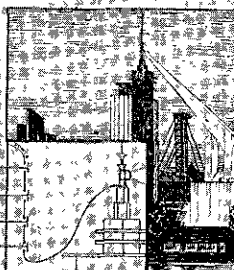
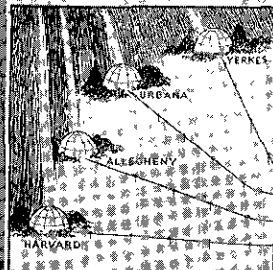
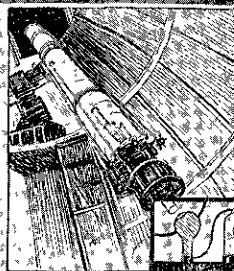
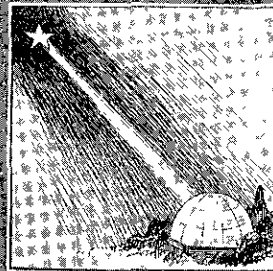
Central portion of Electrical Building, facing lagoon

The Watchman Magazine PICTORIAL SUPPLEMENT

A CENTURY OF PROGRESS



Animals and birds of the sea

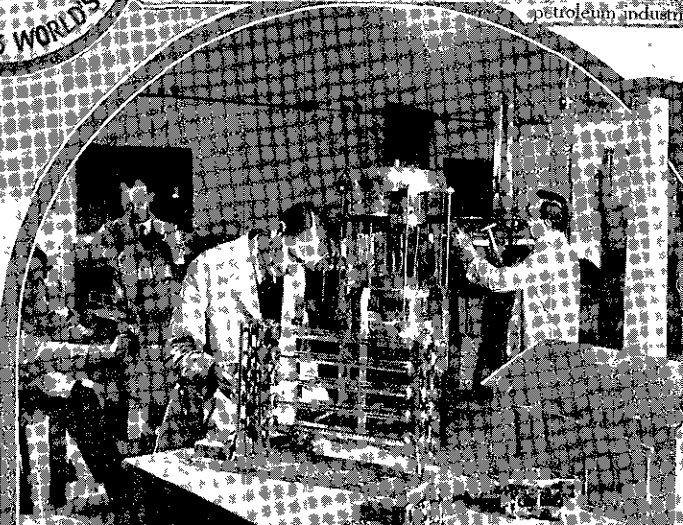


Four drawings illustrating how the beam of light from the star Arcturus was picked up for opening the Fair
BELOW — Constructing parts of the model refinery for the exhibit petroleum industry

Reproductions of supposed prehistoric animals



PHOTOS IN THIS SUPPLEMENT
ARE FURNISHED BY
A CENTURY OF PROGRESS
INC. FOR
CHICAGO 1933 WORLD'S FAIR





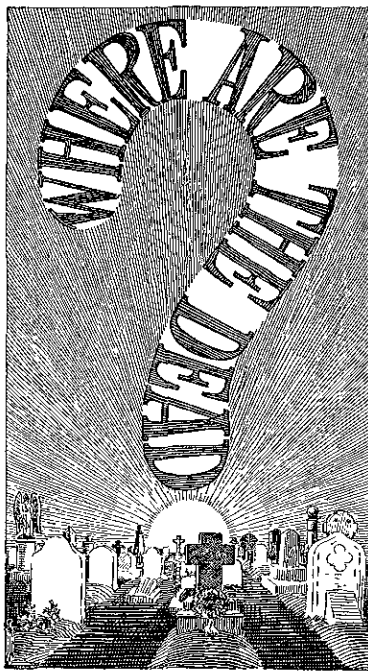
THE great gulf between the living and the dead has always been a great mystery to me. The fact that a man must sometime die, that he cannot go on living in this life but must look forward to the inevitable—death, the grave—I say this has always been a mystery to me, and no doubt to you also. But thanks be to God, there is a possibility of solving this mystery. Not by the scientific processes known to the world. Not through the laboratory methods and the test-tube, but through the One who came to earth almost 2,000 years ago and had experience with both life and death. (Revelation 1: 18.)

Let us look at the text a moment: "There is a great gulf fixed." Luke 16:26. It is the gulf between the saved and the lost. That chasm was made by sin, and there is only one way to bridge it. Not through the torments of a purgatory, nor by the incarnation of man, nor the transmigration of the soul. No, the bridge that spans the gap is Jesus.

Will you hear His words? "Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man." John 1: 51. Go back, if you will, to the experience of Jacob out there on the plains. The dream that came to him, causing him to cry out, "This is the house of God," was just such a vision as that of which Jesus spoke. It was the revelation of the Lord Jesus Christ, bringing to the one who was to be Israel, the Prince of God, what the Israel in the end of the world must do to span the gap between the two worlds, the spiritual and the "present world." Jesus came; He was lifted up. Humanity was connected with divinity, and today there is access to the Father through the Son Jesus Christ. "No man cometh to the Father but by Me," said Jesus.

WICKED ARE ANNIHILATED

Today the Bridge still spans the gap; but the day is coming, and is not far distant, when it will be withdrawn, and those who have failed to avail themselves of the mercy extended will be cast into "everlasting fire." The following texts speak strongly and definitely of "everlasting fire" and of being cast out "into outer darkness; where there shall be weeping and gnashing of teeth." Matthew 8: 12; 18: 8; 22: 13; 24: 51; 25: 30, 41, 46. Does the Bible mean what it says along this line? Oftentimes people believe that Seventh-day Adventists do not teach punishment after death, but that those who have rejected God and the gospel of His dear Son will simply be burnt up



THAT
**GREAT
GULF**

*Between LIFE
and DEATH*

★
How can it be
BRIDGED?

By
WESLEY
AMUNDSEN

and that is the end of them. But we do not so teach, for there is a period of time after the second resurrection in which, just before the final annihilation,

the damned will "weep and gnash" their teeth in the "outer darkness."

Jesus suffered out there in that "outer darkness." (Matthew 27: 45, 46.) He tasted death for every man out there. The death that He tasted was not the first death, or the death that we all die. Had it been, then no one that accepts Christ today would die. But it was the terrible second death that He felt the sting of as well as the first. Does not the word say, "He was numbered with the transgressors"? Isaiah 53: 12. What is the death of the transgressor? What is his punishment? It is the suffering for his own sin out there in that darkness, on the other side of the gulf, if you will. The bridge has been drawn in and there is no chance now of mercy, and so in anguish the sinner suffers—not on and on throughout eternity, for God has promised eternal life to as many as accept Jesus, but eternal death to those who reject Him and continue in sin. "For the wages of sin is death; but the gift of God is eternal life through Jesus Christ."

HOPE OFFERED

Soon all sin and its fruitage will be consumed. (See Revelation 20: 9, 10, 14, 15; 21: 8.) The earth will be filled with the glory of God. The laws of man will have passed away, but the eternal law of our God will stand forever. Sinners will have received their rewards according as their works have been. Old things will have passed away, and God will have made all things new. The question arises, Will you be there? You need not be left behind; the Bridge still spans the gap. He is waiting for you to cross over. Will you? "The Spirit and the bride say, Come." Will you answer the invitation right now, this very moment? You may not be where you can kneel down and surrender your heart to Him, but you can do it just where you are this moment. Will you take these words and make them your surrender prayer?

"I would be, dear Saviour, wholly thine;
Teach me how, teach me how;
I would do Thy will, O Lord, not mine;
Help me, help me now.

"What is worldly pleasure, wealth, or
fame,
Without Thee, without Thee?
I will leave them all for Thy dear name;
This my wealth shall be.

"As I cast earth's transient joys behind,
Come Thou near, come Thou near;
In Thy presence all in all I find,
'Tis my comfort here."



JESUS Christ was not only divine, He was also human. He was born of woman, made under the law, and took upon Himself our nature. "Forasmuch then as the children are partakers of flesh and blood, He also Himself likewise took part of the same; that through death He might destroy him that had the power of death, that is, the devil; and deliver them who through fear of death were all their lifetime subject to bondage. For verily He took not on Him the nature of angels; but He took on Him the seed of Abraham. Wherefore in all things it behooved Him to be made like unto His brethren, that He might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people. For in that He himself hath suffered being tempted, He is able to succor them that are tempted." Hebrews 2: 14-18.

This then was pure humanity. It was not the nature of angels He assumed, but that of Abraham. He was "made like unto His brethren." He was subject to temptation; He knew the pangs of suffering, and was not a stranger to our common woes. "For we have not an high priest that cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin." Hebrews 4: 15.

In order for Christ to understand the weakness of human nature, He had to experience it. In order for Him to be sympathetic with men in their trials, He had to pass through them. He must tread the same paths, live under the same circumstances, and die the same death. Therefore, He became bone of our bone and flesh of our flesh. His incarnation was in actual humanity. In fact, so complete was the union of the divine nature with the human, that when our Lord arose from the grave and ascended again to sit at the right hand of God He went as a man, there to represent the human race as our Elder Brother and Advocate. God's gift of His Son was, therefore, a complete gift. He has never taken it back. Though glorified and exalted above all, He is still "the Man Christ Jesus."

In fact, it was His very humiliation that brought about His exaltation. "Have this mind in you, which was

CHRIST was a MAN

as truly as He was
a God. *The marvelous
mystery of the
God-man*

By William H. Branson

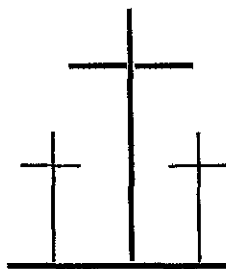
also in Christ Jesus: who, existing in the form of God, counted not the being on an equality with God a thing to be grasped, but emptied himself, taking the form of a servant, being made in the likeness of men; and being found in fashion as a man, He humbled Himself, becoming obedient even unto death, yea, the death of the cross. Wherefore also God highly exalted Him, and gave unto Him the name which is above

every name; that in the name of Jesus every knee should bow, of things in heaven and things on earth and things under the earth, and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father." Philippians 2: 5-11, A. R. V.

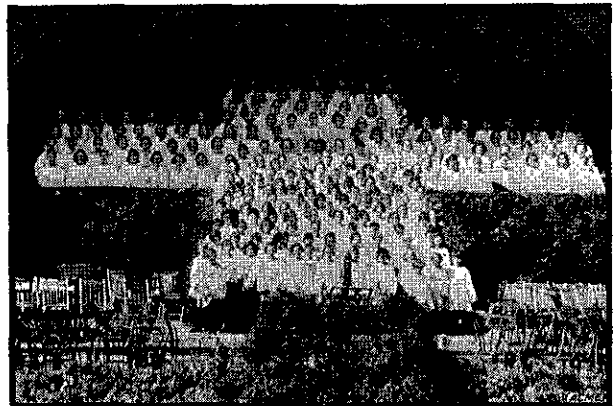
The sympathy of Jesus for His people was, and is, complete. "In all their affliction He was afflicted, and the angel of His presence saved them: in His love and in His pity He redeemed them; and He bare them, and carried them all the days of old." Isaiah 63: 9. Never a path do we tread that He has not traveled before us and left His blessed footprints! Never a sigh nor a tear with which He cannot fully sympathize. Never is the night so dark, but that to Him it was darker. Never is our suffering so great, but that His was greater. He was tempted in *all* points like as we are.

The incarnation of Jehovah in human flesh will forever remain the mystery of the ages. The thought is too big for poor, finite minds to grasp; that God should tabernacle in flesh is the most staggering truth of all time. But there was no other way for the great chasm of sin to be bridged. If an atonement was to be made, it had to be made by one who could properly represent both sides, God's side and ours. And this could be done only by a God-man. There must be a union of the human and the divine. God must first come down to man in order to lift man up to Himself.

"Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need." Hebrews 4: 14-16.



That the salvation of the cross may be manifest in human lives.



~ Just What the Bible Says ~

Choose Your Label

1. Against what three things does the last message God sends to the world warn us?

"And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, the same shall drink of the wine of the wrath of God." Revelation 14: 9, 10.

2. What is "the beast"?

Note.—Daniel 7: 17 says that beasts in prophecy represent kingdoms. The "beast" of Revelation 14 is the same described in Daniel 7: 7, 8, 19-25 and Revelation 13: 1-10, which by its blasphemous and persecuting character is understood to be the great religious power which claims to rule over all kingdoms, the papacy.

3. What is "the image to the beast"?

Note.—An image of anything is a copy, or representation. Hence "the image to the beast," described more fully in Revelation 13: 14, 15, is some power that makes blasphemous claims to power to control consciences, and in other ways imitates the nature and work of "the beast," or papacy. Modern Protestantism, when it seeks to control the civil power and coerce con-

sciences, becomes this copy of the papacy.

4. What is "the mark of the beast"?

Note.—The "mark of the beast" will be some principle, observance, or sign, by which the worshipers of the beast are distinguished from the worshipers of God.

5. How are the worshipers of God distinguished?

"Here are they that keep the commandments of God, and the faith of Jesus." Revelation 14: 12.

6. Which one of the commandments does God say is the sign of those belonging to Him?

"Hallow My Sabbaths; and they shall be a sign between Me and you, that ye may know that I am the Lord your God." Ezekiel 20: 20.

7. What was prophesied that "the beast" would do with God's commandments?

"He shall think to change the times and the law." Daniel 7: 25, A. R. V.

8. What claims does the papacy make about the law of God, and how does it support these claims?

Ques.—How prove you that the church hath power to command feasts and holy days?

Ans.—By the very act of changing the Sabbath into Sunday, which Protes-

tants allow of."—*"Abridgment of Christian Doctrine,"* by Rev. Henry Tuberville, D. D., p. 58.

"Of course the Catholic Church claims that the change [of the Sabbath] was her act, . . . and the act is a mark of her ecclesiastical authority in religious things."—*H. F. Thomas, chancellor to Cardinal Gibbons, in answer to the question if the Catholic Church claimed to have changed the Sabbath.*

"The observance of Sunday by the Protestants is an homage they pay, in spite of themselves, to the authority of the [Catholic] Church."—*"Plain Talk About the Protestantism of Today,"* by Monsignor Segur, p. 213.

9. What must all the world do with the rival claims of God's Sabbath and the papal Sunday?

"Choose you this day whom ye will serve." Joshua 24: 15.

10. What will be the result to those who choose each one?

"And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God. Revelation 15: 2. "To the others He said, . . . Go ye after him through the city and smite: . . . slay utterly old and young, both maids, and little children, and women: but come not near any man upon whom is the mark [of God]." Ezekiel 9: 5, 6. (See also Revelation 14: 10, 11, 17-20; 16: 1-11.)

SCRIPTURE PROBLEMS SOLVED

This is a service department where questions on religion, ethics, and Bible interpretation will be answered. Inquirers may address the editor.

DESTRUCTION OF THE EARTH

If the earth is to be destroyed, how do you explain, "the earth abideth forever," Ecclesiastes 1: 4?

The substance of the earth will abide forever. But the form it now has will be destroyed, and a new, a remade, earth will take its place. "Behold, I create new heavens and a new earth; and the former shall not be remembered, nor come into mind." Isaiah 65: 17. "The elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. . . . nevertheless we, according to His promise, look for new heavens and a new earth, wherein dwelleth righteousness." 2 Peter 3: 10, 13. By the in-

tense fires of the last day, the earth and its contents will be melted and turned into gas ("dissolved" verse 12; "disappear" Moffatt's translation). But basic elements (matter) cannot be destroyed; they simply change their form.

CHINA IN BIBLE PROPHECY

Since China has had such a great civilization in the past, with culture and art equal in many respects to that of Greece, and this civilization has lasted so long, why is China not mentioned in the Bible? All other great peoples, except possibly those of India, are given notice in Bible prophecy.

In Isaiah 49: 12 appears this statement: "Behold, these shall come from

far: and, lo, these from the north and from the west; and these from the land of Sinim." Sinim is here understood by Bible scholars to be China, and this indicates that the Chinese will have part in the gathering of God's children. Also China, as the most populous of Oriental nations, must be included in "the kings of the East" of Revelation 16: 12, which are represented as coming westward to take part in the last great battle of earth's history, Armageddon. Verse 16. Nations are mentioned in Bible prophecy only as they come into contact with God's people or conflict with His purpose, not according to their importance or strength or civilization.

HEALTH SERVICE

Bring the **VEGE-table** and the **DINNER table**



MODERN students of nutrition find themselves face to face with the question as to whether it can be merely a coincidence that during the past century the physique of a large proportion of the population, particularly that of the cities, has, in certain ways, seriously deteriorated. The most striking example of this is perhaps seen in the decay of the teeth. We can raise the finest grade of wheat. But by our modern milling processes the valuable organic minerals and other associated vitalizing constituents so essential to the building of healthy bodies are nearly all removed and are fed to cattle, with the result that men, women, and children suffer from a form of slow starvation for the lack of elements that are absolutely essential in the diet.

The physiological value of suitable variety and flavor has been frequently commented upon, and the subject deserves the widest publicity inasmuch as our daily food must possess more than carbon and nitrogen in order to make it wholesome and sustaining in our daily activities. Digestion, at least in man, is dependent largely upon the appetizing flavor of good food, without which, it is often so defective that we do not obtain to the fullest extent the nutritive value of the food we swallow.

RAW SALADS

At this point it will be well to emphasize the importance of the crisp, dainty, and appetizing salad as an accompaniment to the well-ordered meal. The salad of tender, raw vegetables has now become one indispensable part of our regular diet which we cannot afford to omit from it.

Lettuce is rich in organic salts and vitamins, besides being of an appetizing nature, and should, therefore, be considered one of the staples included in the dinner menu. *Carrots* are rich in iron and consequently increase the

into more friendly
relationship
this summer

BY
HANS S.
ANDERSON

red blood cells. They are an excellent source of the soluble vitamins, comparing well with the greens. They are especially valuable when eaten raw, grated or finely chopped and seasoned with grated onion, minced celery, and chopped parsley, and blended with a little mayonnaise dressing. Raw *cabbage*, when very finely shredded and served as a coleslaw and seasoned with a little grated onion and chopped parsley and blended with sufficient cream mayonnaise dressing, furnishes a good grade of food mineral and soluble vitamin.

The idea that *cucumbers* are indigestible is a mere superstition. When eaten rapidly and swallowed in large chunks, or when pickled in pepper and vinegar, they are, of course, indigestible. But when used fresh and crisp and when well chewed, they, like radishes, are easily digested and contain properties that aid in regulating the system.

The main value of *tomatoes*, in addition to their appetizing qualities, is their high vitamin content. Tomatoes stimulate the digestive organs and are especially helpful to the liver and seem preferable when raw, but canned tomatoes are an excellent food. *Water cress* is a most valuable green. It abounds in organic iron and soluble vitamins and should be more utilized. *Celery, asparagus, radishes, sweet bell peppers, onions, and turnips*, when ten-

der and crisp, are also used in the making of wholesome and appetizing salads.

Spinach, Swiss chard, beet greens, mustard greens, etc., while they are used to a limited extent in the making of salads are best for cooking purposes. In order to preserve all of their food value in cooking and to insure palatability, greens and green vegetables should be cooked for as short a time as possible; and when the greens, particularly spinach, are tender, they may be cooked with no additional water except that remaining on the leaves after washing, and such spinach will cook under cover in about 10 minutes. When such greens as mustard, turnip, or beet tops have been exposed to the sun for a long time during growth, it is well to strip off the green part of the leaves and after washing in several waters to remove all the grit, cover with boiling water and bring quickly to the boiling point, then drain. This will remove most of the bitter taste, after which place a small quantity of vegetable oil in a saucepan, and when fairly hot, add the blanched greens and just enough hot water to cook them tender under cover, with salt to taste.

VALUABLE VEGETABLES

Beets and parsnips, containing in addition to organic salts, a large amount of sugar, are fattening, where the system is able to utilize them. Potatoes are a favorite among practically all classes of people, and the ideal in cooking this vegetable is to render them as mealy as possible, and to lose as little as possible of their nutritive salts, which are deposited in large measure just beneath the skin. A mealy potato either baked or boiled is more quickly digested than ordinary bread. Potatoes for baking should be put into a moderately hot oven to begin with, and in boiling, the potatoes should be placed into boiling water, or else steamed over boiling water, and as soon as they yield to pressure between the fingers, they should be removed from cooking and served immediately. The onion, like the bell pepper and the radish, has an irritant that slightly affects stomachs that are weak, but is rich in sulphur, of which the body needs its share. A medicine that occupied a prominent place in the old-fashioned household was onion sirup. Many a case of sore throat, cough,



A home in the country with a vegetable garden beside it is an ideal combination.

tain all elements that enter into the make-up of the human body. Scientific research has elaborated for us the various elements that are necessary for the maintenance of the body in a state of health and has enabled us to determine what foods contain these elements in the most acceptable form.

In co-operation with the human mechanism, the normal appetite will warn us when we do not receive a sufficiency of energy and building foods such as starch, fat, and protein, which in many respects bear a comparison to the gas in our automobile tank. But the appetite cannot be depended upon to warn us when we are getting insufficient organic minerals and vitamins (corresponding to oil in the human engine). These essentials do not bulk large enough to be noticed by the appetite, therefore it behooves every lover of good health to see to it that his daily board provides a plenty of the foods direct from the hand of nature, including some kind of raw food, along with suitable cooked foods, and with breads made from wheat or corn ground entire. The health of the body is just as dependent on the class of food eaten as is the strength and durability of the mechanical machine dependent on the materials used in its construction.

croup, etc., has been relieved by its use, when such poisonous drugs as opium and codeine have not only failed, but have often made the condition worse.

How can we be assured that the foods we eat contain all of the elements necessary for nutrition and the preservation of the health? The oldest record of the human race gives the following instruction concerning the foods best suited to the preservation of health:

“And God said, Behold, I have given you every herb yielding seed, which is upon the face of all the earth, and every tree, in which is the fruit of a tree yielding seed; to you it shall be for meat.” “And unto Adam He said, . . . Thou shalt eat the herb of the field.” Genesis 1: 29; 3: 17, 18.

The fruits, grains, nuts, and vegetables, when taken in as natural a condition as possible, as modern laboratory experiments clearly demonstrate, con-

The Doctor REPLIES to HEALTH QUERIES

Medical and hygienic information of interest to the general reader is given here by a practicing physician. Queries may be sent to the editor.

SHINGLES

I have been suffering from an intense pain that begins in my back, and comes around to the midline in front, just about half way down my chest. I can find no relief for this pain, and now there is a breaking out in the same place under my arm and around to the front. The breaking out looks like water blisters, but is very painful also. What is the matter, and what can I do for it? Is this trouble catching? M. E. R.

You are suffering from a case of the shingles, which is an inflammation of the ends of the nerves. The cause of it is thought to be an infection. Apply hot fomentations to the affected part, and put on a heating compress at night. Keep the eruption dry in the day time with powder or starch. A heating pad

will help relieve the pain in between the fomentations which should be given several times a day. The disease has a definite course, and will soon be less painful, but the fomentations should be kept up as long as there is much pain.

VOMITING

What can be done to overcome an attack of severe vomiting in a child? M. E. R.

Severe vomiting in a child can usually be handled in the following manner: Give no milk at first. Mix up the following: one-half glass of water, and one-half glass of orange juice. Add one tablespoon of Karo syrup or lactose, and if the vomiting is severe, add one teaspoon of soda, and also add one teaspoon of milk of magnesia if needed for laxative. Then give it cool,

one teaspoonful every two to five minutes, and keep this up for a day more or less as the condition improves. Next put the child on strained vegetable soup, a bowlful at a time. Also it may have fruit juices. Next give vegetables and zwieback. Lastly put it on milk again.

WEN

What is a wen, and what is its cause, and treatment? M. E. W.

When an oil gland becomes obstructed in the skin, the secretion accumulates under the skin, and the result is a tumor called a wen. They increase in size, and should be removed by surgery. The removal is simple, and no danger is attached to it, and it is an entire cure for the condition.

HOME and CHILDREN



THINK we all may be willing to join in Jacob's petition for his grandsons, Ephraim and Manasseh. Like the old, blind, feeble man just going down into the grave, we may in all sincerity and hope pray the fervent words: "God, before whom my fathers Abraham and Isaac did walk, the God which fed me all my life long unto this day, the Angel which redeemed me from all evil, bless the lads!"

It is well to pray for God's blessing upon our children, and to be assured that our prayers will be answered. But let us also remember that God's blessing in great part falls upon our children in the degree to which we make our own lives conform to His ideal of a man. Poor Jacob had a checkered career, and all his piety could not do away with some of the evil effects upon his children and his children's children. He was deceptive; they deceived him. He was headstrong; they were wild. He was dishonest; they cheated one another and others. Some of his good qualities were reflected in them also, and the grace of God finally accomplished its work in them, answering the penitent father's prayers. But both the good and the evil that men do live after them.

There is no paternal blessing like the blessing of a father's upright life. Would you bless your sons? Make yourself what you would have them be. Would you have them truthful?—Tell no lie, nor dodge behind equivocations. Would you have them pure?—Shun the licentious act, the obscene word, the impure image or thought, as you would shun the leprosy. Would you have them open of soul and brave of heart?—Be no sneak yourself; take your full share of blame as readily as you would take your full share of credit. Be a man! Then will your sons receive the blessing of a father's life, fitting to a father's teachings.

BLESS WITH PRAISES

And there is another way to "bless the lads." That is to give them a full measure of encouragement and praise. Our silences are as fateful as our speech. Many times we regret the harsh and impatient words we speak, and sometimes vainly regret, experiencing too well the truth that Will Carleton states:

BLESS

the LADS

By Arthur W. Spalding

"Boys flying kites haul in their white-winged birds:
You can't do that way when you're flying words.
Thoughts unexpressed may sometimes fall back dead;
But God himself can't kill them when they're said."

But too often, though less consciously, we make the opposite mistake of not saying anything when something should be said. Faults in our children win words of censure; but the good deeds they do fail to draw words of praise.

Come out with your approval. Tell the boy, "That's fine, Dick. It's just what I'd have done in your place." Tell him, "You're a captain, son! I'm proud of the stand you took in that matter." Tell him, "You're getting to be a wonder on an engine, Charlie. Think I'll recommend you for chief engineer of the Smith family." It doesn't hurt a boy to be praised by his father, if both father and son keep a balanced view of life and men.

Be proud of your boys. They are worth a lot to God. Have confidence in them, and show them that you are counting on them to make a success. Give them reason to be proud of you for the kind of life you live, and then turn around and be proud of them, and show it. And may the God before whom your fathers walked, the God who has led you all your life long, the Angel who has redeemed you from all evil, bless the lads!

{ Boys of today should have the blessing of wholesome living and natural recreation. }



H. ARMSTRONG HOBLETS

"DADDY, I like you," she said, and lifted her warm little cheek to be kissed. Her sunny face, framed in golden hair, radiated purity and confidence.

Something caught in my throat. Artless words and unaffected, yet they carried a world of meaning. Then I understood what the Master meant when He said that except we become as little children we cannot enter the kingdom of heaven.

"I like you," she said, and went about her play as though she had done the most natural thing possible. She was not afraid of being overheard or that someone would smile in a superior way at her childish "faith." She said what was on her heart, and that was all there was to it.

Real prayer must be something like that. How often do those formal utterances, couched in finely rounded

AS LITTLE CHILDREN

By Gerald H. Minchin

periods, leave me cold, very cold. It is all too evident that the one praying is trying to impress the listeners with his rhetoric. Or he may be preaching a sermon to God, or begging for something. He may be complaining about the hard times or suggesting some way in which the Lord can dispose of his enemies. Rarely does he utter those words that are unmistakably the expression of a calm, warm devotion and confidence. The simple sincerity of friendship is so often lacking.

I am very sure that God is not unmoved by the words "Our Father." He who created a world that has in it love, faith, trust, confidence, who first conceived of a little child, must be full of those gracious qualities Himself. Were it not so, life would be a farce and mockery. Only a monster makes no response to a word of faith and trust.

But her words trouble me a little. Am I worthy of them? In after years, when she is old enough to see that I am very human, that I am by no means faultless, will she still believe in me? I know she will; and her simple trust inspires me.

Mere sentiment, some wiseacre sneers. Perhaps so. What of it? Let the psychologist account for it how he will, there was something very real and very sacred about that experience. Nothing is trivial, nothing is unreal, that draws a man out of himself into God's presence.

A Home Maker ANSWERS Parents' QUESTIONS

Perplexing questions on married life, home management, and child training will be answered here by a specialist on the home and its ideals. Send questions to the editor.

CHANGE OF DISPOSITION

My older boy, two and a half years of age, is giving us a new problem. He has been an obedient child, and still is, most of the time; but he takes spells when whatever I ask him to do, he does just the opposite thing; and we want one hundred per cent obedience. I have punished him by making him sit in a chair for fifteen minutes, and at times have not spared the rod; but still he persists. Another thing, he has gotten to whining and crying, and it's most disagreeable. He has a cold, and I know that has a great deal to do with it now, but it began before he had one. He gets thirteen to fourteen hours' sleep, eats three pretty good meals a day, with a glass of milk between ten and eleven o'clock. His bowels are all right. We all get into habits, but the best thing, when they are bad, is to get rid of them; so I would like some help if you can give it.

As Joseph said, the two things are one, and that the fault is doubled is because the thing is established. Not, however, that it cannot be overthrown.

Without doubt, the child's bad physical state was the beginning of the impatience, fretfulness, and contrariness. The fact that his whining began before his cold was noticed, is only evidence of earlier illness. A lowered vitality permitted infection, which upset his

nervous equilibrium, and later centered in congestion of the respiratory tract; then he had his cold. But he had the nervous drain first, and of course it grew worse with the progress of the infection.

His physical condition should be brought up to par as soon as possible. Get rid of the cold, by thorough elimination, plenty of fresh air, nourishing food but not overeating, and abundance of sleep. Make the evening meal light; possibly the glass of milk at ten may not be needed. The conditions as stated seem very good, unless perhaps he does not have enough fresh air. Restore him to complete health, and you have a better basis for correction of his bad habits.

For it is not now, of course, all a matter of physical condition. The mind of the child must be changed. First, as to his whining. Make your example right: do not scold him, nor fret at him; be always cheerful and bright in your talk with him. Let the sunshine of love in: it kills whine germs. Then insist that he do not whine or cry. Refuse what he wants until he clears up the whines. Tell him only sick boys whine, and he must be the doctor to make him well. You can make up stories that will help him to overcome the fault, too, stories like "Sugarloaf Nellie" and "Little Johnny Had-To." Make sure whether

he has any fever, or is nervously exhausted from a long time of activity; and if so, put him to sleep, or at least make him rest lying down. Once you have enlisted his will, or made clear your own will, you can often snatch him away from the beginning of a whine by a bright, cheery word of command and encouragement. But remember that until you clear up bad physical states, you will make little progress in changing the habit; for the child is less able than the adult to make mind rule body.

You are right in insisting on a standard of one hundred per cent obedience. The child must know that there is no exception to obeying, that there is no time when he may disobey. If you have given a command, follow it through to the end and see that he obeys, by whatever means you have to take. On the other hand, avoid all possible clashes of will. The conscientious parent often overtrains. Do not think you must guide every act and let the child do nothing except what you will. The more initiative he has, the better for his future, if he is guarded from the worst errors. The more he learns by experience, the better fitted will he be to meet life. Give him liberty of action; make as few commands as possible, but see that those few are obeyed.



The Month's Reading

Thought-Provoking Paragraphs



Patients in Keeley Cure Homes

By MRS. ANNA MARDEN DEYO
Corresponding Secretary,
National W. C. T. U.

WHEN Dr. Leslie Keeley died in 1900 the newspapers commented on the fact that he had treated 300,000 alcoholics, of which 20 per cent had been women.

We have canvassed the country to find liquor cures, alcoholism patients, and to find out why the old-time "liquor cures" (estimated sometimes as high as 400) closed their doors. We found not a single public or state-owned institution exclusively devoted to the treatment of inebriancy, or alcoholism. We found only a dozen so-called branches of the Keeley institute. We found fewer than a hundred alcoholic patients in the entire United States.

We located the names and addresses of about 200 institutions which had closed their doors, on account of Prohibition. Probably the largest of these former "cures" now closed was the Washingtonian home at Chicago, founded in 1863 as a hospital for the cure of alcoholism, which treated 300,000 patients and closed its doors in 1923, making the statement publicly that Prohibition had reduced the number of patients to a point where the home is no longer necessary. Three years of Prohibition closed that hospital after sixty years of life. These facts can be verified from William C. Hollister, well-known printer of Chicago, and a member of the board of the Washingtonian home.

Our investigation of the number of the patients in the present Keeley institute and its branches was made partly by Mrs. Elizabeth Stanley of Liberty, Indiana, who was formerly the manager of a Keeley institute. Mrs. Stanley says: "We had four Keeley cures in Indiana in the palmy days of the saloon; I managed one at Richmond, Indiana. There were more than 300 such institutions in the nation, and now practically all of them are closed."

At Des Moines, Iowa, we could locate the Keeley institute only after considerable search. There were no patients and no physicians on the premises. Between seven and ten inebriates applied for treatment at the Des Moines "institution" in the past year, a con-

trast to the saloon era when Iowa had flourishing Keeley cures at Des Moines, Red Oak, and Burlington; also a Neal institute, a competing liquor cure, at Des Moines. In 1906 the state itself established an inebriate hospital at Knoxville, which operated for 12 years at a cost of nearly a million dollars, treating 3,850 "first-time inebriates." As soon as Iowa went dry in 1916,

The Coldest Audience in All the World

By CLARENCE K. STREIT
Geneva Correspondent of the
New York Times

HARDENED before they reach Geneva, most of the members of this highly selected audience [the League of Nations] have come for no wishy-washy or even new-fangled purpose, and Geneva soon makes them less responsive than ever to big bubble words. The delegations are not sent here primarily to make peace or promote the brotherhood of man. They come to Geneva to maintain and increase the power of their governments, to seek the best advantage, not of mankind, but of one of the sixty sections into which national sovereignty has divided mankind. Each comes to work really not for but against the League's becoming what most of their citizens everywhere insist on believing the League already is—an entity outside and above the nations.

The League was founded when the sacrifice of the citizen to the nation was carried to such extremes in the World War that part of the citizenry revolted and demanded positive peace. The League was chartered, however, by governments much less concerned with peace than with sovereignty.

It is beside the point to consider here whether it is good to have peace or good to have sovereignty. The League remains dedicated, of course, to peace rather than to sovereignty. Each government pays tribute to the ideal of peace, especially when seeking to disarm the others by a plan that will leave it relatively stronger. At such times a government seems to convince its own taxpayers of the sincerity of its tribute. But not the League audience.

In that audience each government is in a minority, one against fifty-nine, one who cannot see the beam in his own eye, though each can unerringly detect the mote in a brother's. The opinion of the Geneva audience said privately to the writer by one world-known Foreign Minister who often addresses as well as listens to it, is that "the Disarmament Conference has surpassed for hypocrisy anything I have ever seen."



Phyllis Zinke

IF You Meet This Young Lady

during the next three months wearing a little white ribbon on which appear the words, "Official Watchman Scholarship Worker," you may know that she is our authorized representative and that she is selling *The Watchman* to earn a scholarship to a Christian college.

Miss Zinke is just one of many worthy students who spend their vacation in this way. The publishers make them generous concessions, and the editor bespeaks for them a liberal response from the public. The purchaser of a magazine gets full value for the price, and aids the struggling youth besides. It is a good investment.

admissions to this state inebriate hospital declined so rapidly that between 1918 and 1920 there were only 22 admissions and the state closed the institution on December 1, 1919, with only 11 patients. The buildings were leased to the government as a hospital for veterans, just as the old Keeley building at Dwight had been leased.

At Denver we found not a single Keeley patient.

At Kansas City we located three.

An inquiry at the Keeley institute at Greensboro, N. C., showed an average of six patients. At the institute in Dallas, Texas, there were no patients, but accommodations for 12.

A Century of Progress

(Continued from page 7)

Christ. Such an undertaking, to be accomplished in a short time, meant a revolution in the affairs of men. Just such a renaissance was revealed by the Bible prophets centuries ago.

On March 7, 1916, the fortieth anniversary of the birth of the telephone was celebrated at Washington, D. C. Speaking before this distinguished audience of eight hundred guests, Hon. Josephus Daniels, then Secretary of the Navy, called attention to the words recorded by the prophet Daniel (Daniel 12: 4) as a forecast of our marvelous progress, and we believe that his interpretation is correct:

"Where no vision is, the people perish," wrote one of the old seers, and another, whose vision seemed to over-leap centuries and even millenniums and focus itself on our times, said: "Many shall run to and fro, and knowledge shall be increased."—*National Geographic Magazine, March, 1916.*

The Century of Progress Celebration is an "answer of history to the voice of prophecy." It reveals this marvelous increase in knowledge that was to appear in our day. On every hand we hear exclamations of surprise and admiration at the rapid strides made in inventions and discovery.

DIVINE ENLIGHTENMENT

"If Washington could return to our land of railroads and steamboats and airplanes and electricity and telephones and radios and the myriad products of physics and chemistry and biology and geology, he would think that by some magic he had been transported to some marvelous fairy land," says the World's Fair handbook.

In his masterful sermon on the day of Pentecost the apostle Peter quoted a prophecy from the prophet Joel which throws light on how the increase of knowledge would come about:

"And it shall come to pass in the last days, saith God, I will pour out of My Spirit upon all flesh; and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams." Acts 2: 17.

The Spirit of God always leads upward and onward, revealing light in both spiritual and material things, and for a definite purpose. When God wanted original and beautiful workmanship in the building of His tabernacle He put His Spirit upon Bezaleel. (Exodus 31: 1-6.) As a result Bezaleel became an inventor, and skilful in

designing, engraving, wood carving, and metal working, and in instructing others.

Solomon, under the promptings of the Spirit, prepared a new curriculum in education. He wrote books on literature, music, and various scientific subjects. (1 Kings 4: 32-34.) He launched great engineering and irrigation projects. (Ecclesiastes 2: 4-6.)

The experiences of these two men are examples of what will be accomplished in art, science, and industry when the Spirit of God directs. Today when the Spirit is being poured upon all flesh—young and old—we should expect to see just such a great advance as is now thrilling the world.

The era of invention is just beginning, said a prominent scientist recently. Colleges are planning classes in invention. A Palace of Invention is found in the Travel and Transportation Building where "just about everything under the sun that has recently been thought up or invented" can be seen.

The typesetting machine, the printing press, the automobile, the airplane, and millions of other achievements all have a place in God's plan for finishing the work. It is true that all whose minds have been led to design and create the many inventions and discoveries used in preparing and carrying the message of Christ's soon coming have not recognized and acknowledged the divine source. Many who helped build Noah's ark were not preserved in it.

But God pleads for every person to turn to Him and accept His salvation. We are saved only by the blood of Christ. All the glories of this material age are impotent to turn a single soul from his evil ways.

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HANDS

Around the

WORLD

Will You Help
Answer These
Macedonian
Calls?

"I wish to thank you for the club of 15 WATCHMAN which you have sent me for the past year. I have scattered these far and wide as I traveled about, and they have helped me to make many contacts, which I hope will result in some souls saved in the kingdom." These are the words of a missionary in the Philippine Islands. He continues: "I am sorry this club is expiring. If at all possible for you to do so, I will be happy if you can send this club for another year." This letter was received more than a year ago, and the club has not yet been renewed.

EGYPT

A Christian missionary in the ancient land of Egypt writes: "We have formerly been privileged to receive a regular club of WATCHMAN for free distribution. We are certainly in great need of it and will appreciate any help you can render us. Quite a number read English and we can therefore make good use of a big club."

What shall our answer be to these self-sacrificing workers for Christ? The only means we have of providing clubs of magazines to these missionaries is through the kindness of those who read this advertisement. Will you not help us answer these Macedonian calls for this soul-winning journal?

Just fill out the coupon, sign a check, or inclose a bill, and mail at once.

Date.....

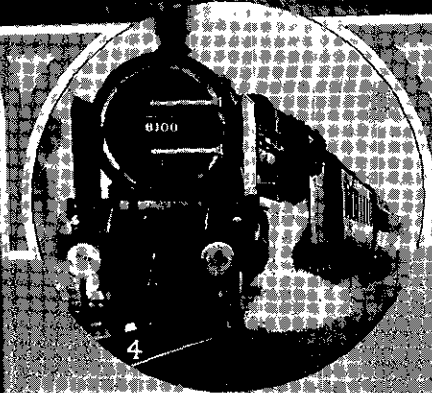
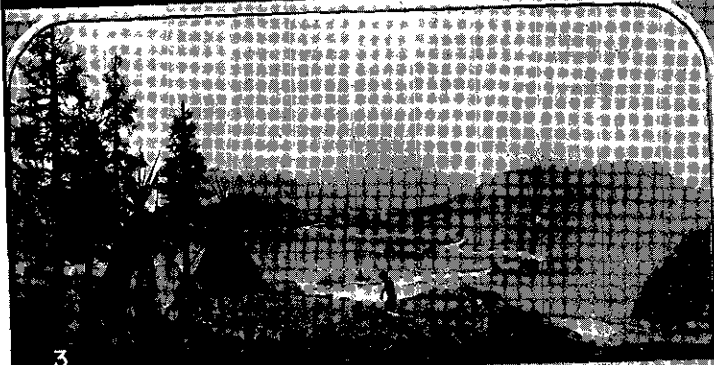
LYNDON L. SKINNER, Sec.,
Lend-a-Hand Club,
THE WATCHMAN MAGAZINE,
Nashville, Tenn.

Dear Friends: I am interested in the work you are doing through the "Lend-a-Hand Club," and you will find inclosed \$..... to help finance this work.

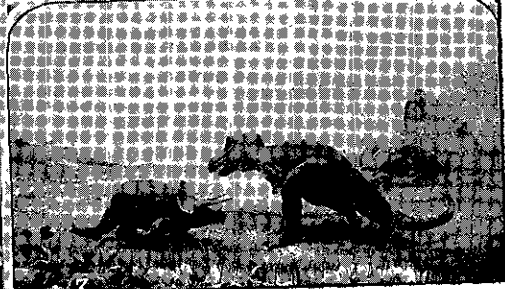
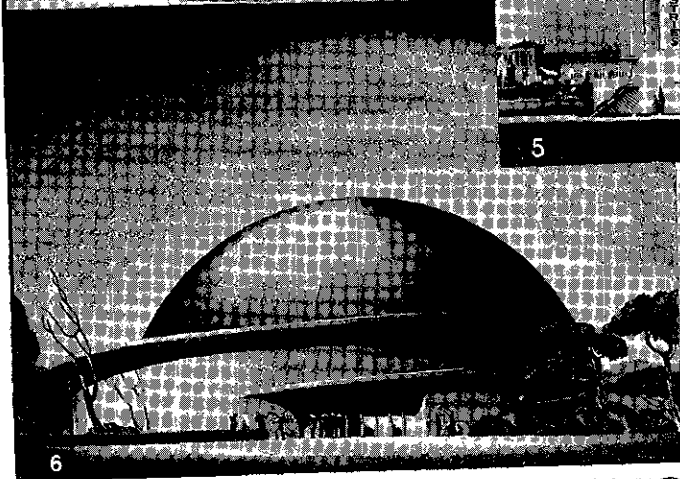
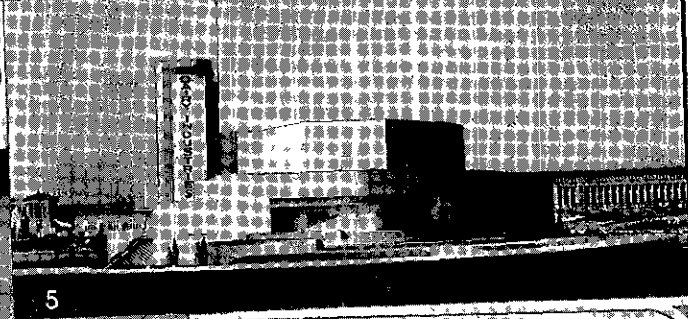
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NEWS PICTURES



CHICAGO'S 1933 WORLD'S FAIR
A CENTURY OF PROGRESS
PHOTOGRAPHS



1. A reconstruction of the cabin where Abraham Lincoln was born. 2. Interior of the living quarters in the reconstructed Fort Dearborn. 3. A diorama of Indian life in the old days. 4. The Royal Scot, famous English engine and train brought over to be shown at the Exposition. 5. The Dairy Industries Building. 6. The building housing scenes depicting the world of prehistoric times. 7. Diorama of antediluvian animals.